

EXTENSION NO. 6 TO FORM OF CONTRACT

Contractor: **Archer Western-Brown and Caldwell Joint Venture**

Contract No.: **17RFP031617K-DJ, Progressive Design/Build Services for Big Creek Water Reclamation Facility (WRF) Expansion Project Phase 2B**

Address: **990 Hammond Drive**
City, State **Atlanta, GA 30328**

Telephone: **404-926-0771**

Email: dpetersen@walshgroup.com

Contact: **Duane Petersen**
Vice President

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with Archer Western-Brown and Caldwell Joint Venture to provide/perform progressive design/build (PDB) services on behalf of the Public Works; and

WHEREAS, additional time was required to complete the construction punchlist, which included twenty-four (24) final items necessary to complete the project per the County expectations and

WHEREAS, the County acknowledges that the Archer Western-Brown and Caldwell Joint Venture achieved substantial completion of the PDB Big Creek WRF Expansion and Upgrade as of August 5, 2025 but requires until October 31, 2025 to achieve final completion; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on the 1st day of October 2025 Item #25-XXXX.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Extension No. 6 to Form of Contract is effective as of the 1st day of October 2025 between the County and Archer Western-Brown and Caldwell Joint Venture, who agree that all Services specified will be performed in accordance with this Extension No. 6 to Form of Contract and the Contract Documents for an additional period, with the contract ending as of the October 31st, 2025.

1. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed amount of \$4,810,722.37 (Four Million Eight Hundred Ten Thousand Seven Hundred Twenty Two Dollars and Thirty Seven Cents) which is the final payment required to complete the work under this contract.
2. **LIABILITY OF COUNTY:** This Extension No. 6 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
3. **EFFECT OF EXTENSION NO. 6 TO FORM OF CONTRACT:** Except as modified by this Extension No. 6 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

David E. Clark, Director
Public Works

CONTRACTOR:

**ARCHER WESTERN-BROWN
CALDWELL (a joint-venture)**

Duane Petersen
Chief Operating Officer

Rod Pope,
Vice President

ITEM#: _____ RM: _____	ITEM#: _____ 2 ND RM: _____
REGULAR MEETING	SECOND REGULAR MEETING