

**EXTENSION NO. 3 TO FORM OF CONTRACT**

Contractor: **The Joint Venture of Heery International, Inc. and McAfee3 Architects**

Contract No. **17RFP107111K-EC, Project Management Team Services**

Address: **999 Peachtree Street, NE**  
City, State **Atlanta, Georgia 30309**

Telephone: **(404) 946-2055**

E-mail: [\*\*rchomiak@heery.com\*\*](mailto:rchomiak@heery.com)

Contact: **Rob Chomiak, P. E. CCM, LEED AP**  
**Principal-In-Charge**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with The Joint Venture of Heery International, Inc. and McAfee3 Architects to provide Project Management Team Services, dated October 16, 2017, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the County wishes to extend the subject contract, with all terms and conditions unchanged, for an additional 3 months, from October 1, 2023 through December 31, 2023 to continue to provide without disruption, project management services for the FCURA (Urban Redevelopment) Bonds Capital Improvement Programs; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on October 19, 2022, BOC Item #22-.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Extension No. 3 to Form of Contract is effective as of the 19<sup>th</sup> day of October, 2022, between the County and The Joint Venture of Heery International, Inc. and McAfee3 Architects, who agree that all Services specified will be performed by in accordance with this Extension No. 3 to Form of Contract and the Contract Documents for an additional three month period, with the contract ending as of 31<sup>st</sup> day of December, 2022.

1. **COMPENSATION:** The services herein shall be performed by Contractor for a total amount not to exceed **\$635,357.00** (Six Hundred and Thirty-Five Thousand

Three Hundred and Fifty-Seven Dollars and Zero Six Cents).

3. **LIABILITY OF COUNTY:** This Extension No. 3 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF EXTENSION NO. 3 TO FORM OF CONTRACT:** Except as modified by this Extension No. 3 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management

CONSULTANT:

**THE JOINT VENTURE OF HEERY  
INTERNATIONAL, INC. AND  
MCAFEE3 ARCHITECTS**

\_\_\_\_\_  
Rob Chomiak, P. E. CCM, LEED AP  
Principal-In-Charge

ATTEST:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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