

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: **Entec Systems, Inc.**

Contract No. **22ITB134894C-MH, Maintenance and Testing of Fire-Intrusion Alarm Systems**

Address: **450 Satellite Blvd # P,**
City, State **Suwanee, GA 30024**

Telephone: **(770) 931-0800**

E-mail: www@entecsys.com

Contact: **Laura Mobley,**
Corporate Office Manager/HR Director

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **Entec Systems, Inc.** to provide Maintenance and Testing of Fire-Intrusion Alarm Systems, dated January 1, 2023, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the costs for immediate repair/or replacement of malfunctioning fire alarm systems located at three (3) Fulton County facilities: HJC Bowden Senior Multipurpose Center, Adamsville Regional Health Center, and Auburn Avenue Research Library, and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **July 9, 2025, BOC Item #25-**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 18th day of June 2025, between the County and **Entec Systems, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To furnish all labor, materials, tools, equipment, and appurtenances necessary to provide modification to existing contract resulting from some unforeseen repair/replacement requirements identified

during annual maintenance of fire alarm systems at these three (3) County facilities. This immediate repair/replacement allows the County to be in compliance with regulation NFPA-72 (National Fire Protection Association).

Replacement Cost:

	County Facility	Description of Work	Cost
1	HJC Bowden Senior Multipurpose Center 2885 Church Street Atlanta, GA 30344	Replace and install new fire-lite manual pull station, rear exit to Adult Call pull station, system sensor conventional duct detector, riser room detector, batteries in Evac Panel, and repair wiring on FACP NAC 2 & 4 and power supply NAC	\$1,911.33
2	Adamsville Regional Health Center, 3700, Martin Luther King, Jr Drive Atlanta, GA 30331	Replace and install new Silent Knight 6808 FACP & remote annunciation, and provide programming & check-out	\$6,176.62
3	Auburn Avenue Research Library 101 Auburn Ave NE Atlanta, GA 30303	Replace a damaged Notifier FACP and NAC Power Supplies and install new Honeywell 10-amp NAC Power Supply, Notifier parts, and provide programming & check-out	\$11,953.20
	Total Costs		\$20,041.15

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$20,000.00** (Twenty Thousand Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

ENTEC SYSTEMS, INC.

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Laura Mobley,
Corporate Office Manager/HR
Director

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Office of the County Attorney

APPROVED AS TO CONTENT:

Notary Public

County: _____

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RM: _____ REGULAR MEETING	ITEM#: _____ 2 nd RM: _____ SECOND REGULAR MEETING
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