

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **America Facility Services, Inc.**

Contract No. **19RFP120741C-GS, Janitorial Services for Fulton County Government Center Complex (Group A) and Justice Center Facilities (Group B)**

Address: **1325 Union Hill Industrial Court, Suite A**
City, State **Alpharetta, GA 30004**

Telephone: **(770) 740-1613**

E-mail: [**kmccann@amfacility.com**](mailto:kmccann@amfacility.com)

Contact: **Kevin McCann**
President

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **American Facility Services, Inc.** to provide janitorial services for Justice Center Facilities (Group B), dated January 1, 2020, on behalf of the Department of Real Estate Asset Management; and

WHEREAS, the purpose for this amendment is to add the Medical Examiner's Office, located at 430 Pryor Street, Atlanta, GA 30303, to the existing janitorial contract Justice Center Facilities (Group B); and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **January 19, 2022, BOC Item #22-** .

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 5th day of January 2022, between the County and **American Facility Services, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To provide all labor, materials, cleaning supplies, day porter services and equipment necessary to provide the highest quality cleaning at the Medical Examiner's Office located at 430 Pryor Street, Atlanta, GA 30303. This facility is being added to the existing Justice Center

Facilities (Group B) janitorial services contract. The night cleaning services will be five (5) days per week, Monday through Friday. Service will come online in January 2022 through December 31, 2022.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$26,400.00** (Twenty-Six Thousand Four Hundred Dollar and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT:

FULTON COUNTY, GEORGIA

AMERICAN FACILITY SERVICES, INC.

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Kevin McCann
President

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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