

[BLANK SPACE ABOVE THIS LINE IS FOR THE SOLE USE OF THE CLERK OF SUPERIOR COURT]

THIS DOCUMENT MAY BE RECORDED ONLY BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION

Return Recorded Document to:
Fulton County Land Division
141 Pryor Street, S.W. – Suite 8021
Atlanta, Georgia 30303

Project Name : Hunter Road
Tax Parcel Identification No.: 09F340001338933
Land Disturbance Permit No.: 26000044 / WRS25-044
Zoning/Special Use Permit No.: _____
(if applicable)

For Fulton County Use Only

Approval Date: _____
Initials: _____

**SEWER LINE EASEMENT
(Corporate Form)**

STATE OF GEORGIA,
COUNTY OF FULTON

This indenture entered into this 27th day of February, 2026, between
QuikTrip Corporation, a corporation duly organized under
the laws of the State of Oklahoma, party of the first part (hereinafter referred to as Grantor), and
FULTON COUNTY, a Political Subdivision of the State of Georgia, party of the second part.

WITNESSETH, that for and in consideration of \$1.00 cash in hand paid, at and before the sealing and delivery of these presents,
the receipt whereof is hereby acknowledged and in consideration of the benefit which will accrue to the undersigned from the
construction of a sewer line through subject property, and in consideration of the benefits which will accrue to the subject
property from the construction of a sewer line through the subject property, said Grantor has granted, bargained, sold and
conveyed and by these presents does grant, bargain, sell and convey to the party of the second part and to successors and
assigns the right, title, and privilege of an easement on subject property located in land lot(s) 132 and 133 of the
9E District _____ Section (if applicable) of Fulton County, Georgia, and more particularly described as follows: To wit:

Hunter Road

Project Name

[See Exhibit "A" attached hereto and made a part hereof]

This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction, access, maintenance and upgrade of a sewer line through my property according to the location and size of said sewer line as shown on the map and profile now on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said sewer line within the aforesaid boundaries of the above-described easement.

For the same consideration, Grantor(s) hereby convey and relinquish to FULTON COUNTY a right of access over Grantor's remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on said sewer line on both a routine and emergency basis.

Grantor hereby warrants that it has the right to sell and convey said sewer easement and right of access and binds itself, its successors and assigns forever to warrant and defend the right and title to the above described sewer line easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the construction, access, upgrade or maintenance of said sewer line for the use of the property as herein agreed.

IN WITNESS HEREOF said party of the first part has hereunto affixed its hand and seal on the day and year first above written.

Signed, sealed and delivered this 27th
day of February 20 26
in the presence of:

[Signature]
Witness

[Signature]
Notary Public



GRANTOR: QUIKTRIP CORPORATION,
an Oklahoma Corporation
CORPORATE NAME

By: [Signature]
Print Name: Brandon M. Forshee
Title: Division Real Estate Manager

By: _____
Print Name: _____
Title: _____

[CORPORATE SEAL]



BS /
Fulton County Government

N/F
QUIKTRIP CORPORATION
DB 68033 PG 430
PB 128 PG 75
ZONING M-1
PARCEL# 09F-3400-0133-893-3

POINT OF COMMENCEMENT
N: 1316647.88
E: 2181549.55

OLD MASON RD.
LOCATION

L.L.
133

L.L.
132

RELOCATED MASON ROAD
(100' PUBLIC R/W)
PER DB 11097 PG 293 & DB 11097 PG 287
S 64°03'26"W 320.12'

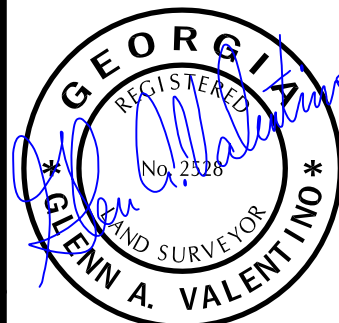
IPS

RMF

RMF DISTURBED

HUNTER ROAD
(VARIABLE WIDTH PUBLIC)
C/SIDEWALK
PER DB 3310 PG 3369 & DB 111069 C/R 7 PG 28

NO. LSF000794





GRID NORTH
GEORGIA WEST ZONE

N/F
QUIKTRIP CORPORATION
DB 68033 PG 430
PB 128 PG 75
ZONING M-1
PARCEL# 09F-3400-0133-893-3

BS

Fulton County Government

**SANITARY SEWER
EASEMENT**
0.200 ACRES OR 8,697 SQ.FT.

**POINT OF
BEGINNING**
N: 1316258.24
E: 2180938.38

RELOCATED MASON ROAD
(100' PUBLIC R/W)
PER DB 11097 PG 293 & DB 11097 PG 287

N/F
ANTAEUS, INC.
DB 10120 PG 36
ZONING M-1
PARCEL# 09F-3400-0133-497-3
WOODED VACANT

**VALENTINO &
ASSOCIATES INC.**

LAND SURVEYORS

4045 ORCHARD ROAD
BUILDING 200

SMYRNA, GEORGIA 30080

PHONE: (770) 438-0015

FAX: (770) 435-6050

WEB: VALENTINOSURVEY.COM

STATE OF GEORGIA LAND

SURVEYING FIRM LICENSE

NO. LSF000794

EXHIBIT SURVEY OF:

**SANITARY SEWER EASEMENT
FOR
QUIKTRIP CORPORATION**

50 0 50 100 150



GRAPHIC SCALE - FEET

LAND LOT 133 DISTRICT 9F CITY OF UNION CITY, FULTON COUNTY, GEORGIA

DATE: 4/29/2026

SCALE: 1" = 50'

JOB NO. 25-025

FILE NO. 25-025.dwg

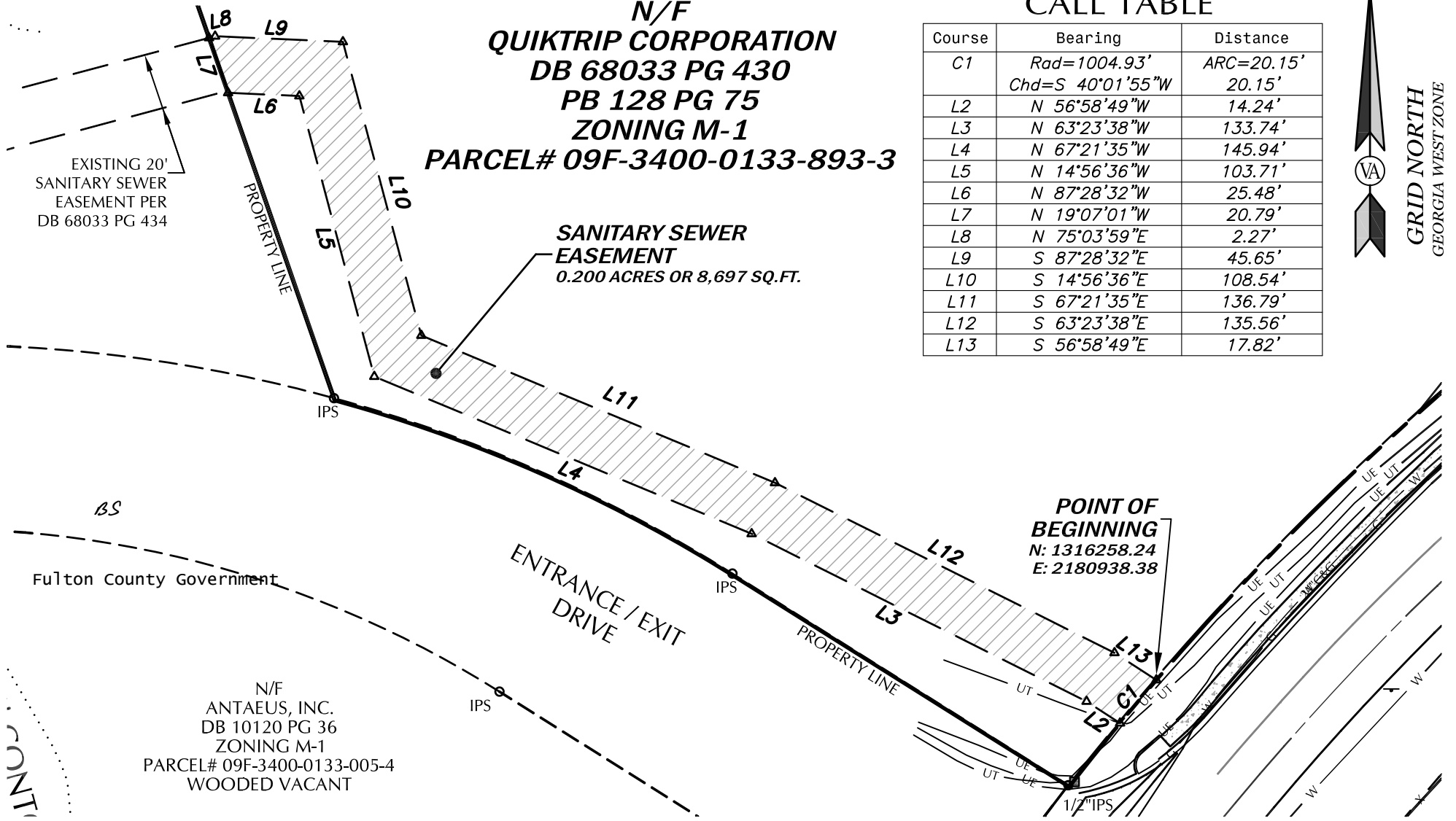
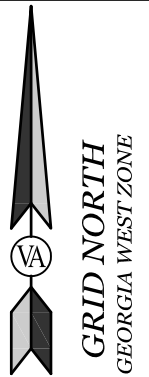
SHEET 2 OF 3



**N/F
QUIKTRIP CORPORATION
DB 68033 PG 430
PB 128 PG 75
ZONING M-1
PARCEL# 09F-3400-0133-893-3**

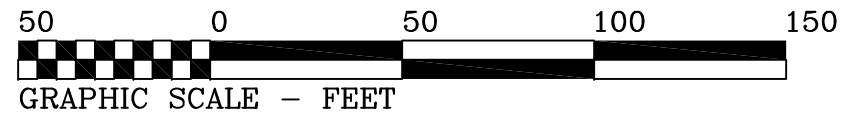
CALL TABLE

Course	Bearing	Distance
C1	Rad=1004.93' Chd=S 40°01'55"W	ARC=20.15' 20.15'
L2	N 56°58'49"W	14.24'
L3	N 63°23'38"W	133.74'
L4	N 67°21'35"W	145.94'
L5	N 14°56'36"W	103.71'
L6	N 87°28'32"W	25.48'
L7	N 19°07'01"W	20.79'
L8	N 75°03'59"E	2.27'
L9	S 87°28'32"E	45.65'
L10	S 14°56'36"E	108.54'
L11	S 67°21'35"E	136.79'
L12	S 63°23'38"E	135.56'
L13	S 56°58'49"E	17.82'



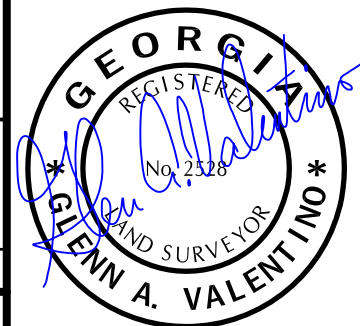
VALENTINO & ASSOCIATES INC.
LAND SURVEYORS
4045 ORCHARD ROAD
BUILDING 200
SMYRNA, GEORGIA 30080
PHONE: (770) 438-0015
FAX: (770) 435-6050
WEB: VALENTINOSURVEY.COM
STATE OF GEORGIA LAND SURVEYING FIRM LICENSE NO. LSF000794

EXHIBIT SURVEY OF: **SANITARY SEWER EASEMENT**
FOR
QUIKTRIP CORPORATION



LAND LOT 133 DISTRICT 9F CITY OF UNION CITY, FULTON COUNTY, GEORGIA

DATE: 4/29/2026	SCALE: 1" = 50'	JOB NO. 25-025	FILE NO. 25-025.dwg	SHEET 3 OF 3
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LEGAL DESCRIPTION – 20' SANITARY SEWER EASEMENT – QT SITE

All that tract or parcel of land lying and being in Land Lot 133, 9F District, Fulton County, Georgia, said tract or parcel of land being more fully shown and designated on a plat of survey prepared by Valentino & Associates, Inc. (Job #25-025; Drawing/File #25-025), bearing the seal of Glenn A. Valentino, Ga. Registered Land Surveyor #2528, and being more particularly described, with bearings relative to Grid North, Georgia West Zone, as follows:

To find the POINT OF BEGINNING, COMMENCE at a concrete r/w monument found at the intersection of the southwesterly right-of-way line of Hunter Road (100' Public R/W) and the relocated northwesterly right-of-way line of Mason Road (100' and varies Public R/W), said point being at State Plane Coordinates (Georgia West Zone) of North: 1,316,647.88; East: 2,181,549.55;

THENCE proceeding along said relocated northwesterly right-of-way line of Mason Road the following courses and distances: South 64 degrees 03 minutes 26 seconds West for a distance of 320.12 feet to a point;

THENCE along a curve to the left having a radius of 1004.93 feet for an arc length of 411.31 feet (said arc being subtended by a chord of South 52 degrees 19 minutes 54 seconds West for a distance of 408.45 feet) to a point, said point being at State Plane Coordinates (Georgia West Zone) of North: 1,316,258.24; East: 2,180,938.38 and being the POINT OF BEGINNING;

THENCE continuing along said relocated northwesterly right-of-way line of Mason Road along a curve to the left having a radius of 1004.93 feet for an arc length of 20.15 feet (said arc being subtended by a chord of South 40 degrees 01 minutes 55 seconds West for a distance of 20.15 feet) to a point;

THENCE departing said relocated northwesterly right-of-way line of Mason Road North 56 degrees 58 minutes 49 seconds West for a distance of 14.24 feet to a point;

THENCE North 63 degrees 23 minutes 38 seconds West for a distance of 133.74 feet to a point;

THENCE North 67 degrees 21 minutes 35 seconds West for a distance of 145.94 feet to a point;

THENCE North 14 degrees 56 minutes 36 seconds West for a distance of 103.71 feet to a point;

THENCE North 87 degrees 28 minutes 32 seconds West for a distance of 25.48 feet to a point;

THENCE North 19 degrees 07 minutes 01 seconds West for a distance of 20.79 feet to a point;

THENCE North 75 degrees 03 minutes 59 seconds East for a distance of 2.27 feet to a point;

THENCE South 87 degrees 28 minutes 32 seconds East for a distance of 45.65 feet to a point;

THENCE South 14 degrees 56 minutes 36 seconds East for a distance of 108.54 feet to a point;

THENCE South 67 degrees 21 minutes 35 seconds East for a distance of 136.79 feet to a point;

THENCE South 63 degrees 23 minutes 38 seconds East for a distance of 135.56 feet to a point;

THENCE South 56 degrees 58 minutes 49 seconds East for a distance of 17.82 feet to a point on the aforesaid relocated northwesterly right-of-way line of Mason Road, said point being the POINT OF BEGINNING.

Said tract or parcel of land contains 0.200 acres or 8,697 square feet.

CERTIFIED COPY OF RESOLUTION

I, Marshall J. Wells, the duly elected and acting Vice President, General Counsel, and Secretary of QuikTrip Corporation, an Oklahoma corporation, do hereby certify that the following Resolution was duly and regularly adopted by action of the Board of Directors of QuikTrip Corporation on December 4, 2025, and that such Resolution has not been amended, modified or revoked in any respect, to-wit:

REAL ESTATE RESOLUTION

RESOLVED, this 4th day of December, 2025, that Chester E. Cadieux III, Chief Executive Officer; Kevin A. Thornton, President; Stephen R. Fater, Vice President – Store Development; Stuart C. Sullivan, Vice President – Finance / Chief Financial Officer; Joseph S. Faust, Vice President – Real Estate; Jason Acord, Regional Director of Real Estate / Assistant Secretary; Michael Z. Ward, Regional Director of Real Estate / Assistant Secretary; Truitt J. Priddy, Regional Director of Real Estate / Assistant Secretary; and Thomas P. Edwards, Regional Director of Real Estate / Assistant Secretary, be and are hereby authorized to negotiate for the purchase, sale, mortgage, lease, development or improvement of real estate on behalf of QuikTrip Corporation; and

FURTHER RESOLVED, that such officers, are hereby authorized to execute contracts, deeds, leases, easements, mortgages, development agreements and any other documents relating to the purchase, sale, lease, mortgage, development or improvement of real estate, including development partnerships and other agreements which obligate QuikTrip for extended periods of time, on behalf of QuikTrip Corporation, all without the necessity of further action of the Board of Directors of QuikTrip Corporation; and

FURTHER RESOLVED, Jarod Mendez, Division Real Estate Manager; Brandon M. Forshee, Division Real Estate Manager, and Michael Wooten, Division Real Estate Manager, are hereby authorized to execute contracts of sale or purchase, deeds and other documents relating to the purchase, sale, development or improvement of real estate, lease of real estate and/or improvements with a term not to exceed five (5) years and documents relating to easements on behalf of QuikTrip Corporation, without the necessity of further action of the Board of Directors of QuikTrip Corporation; and

FURTHER RESOLVED, that any individual acting in the capacity of Real Estate Manager for QuikTrip Corporation, as well as Eric J. Nicholas, Manager of Strategic Finance, are hereby authorized to negotiate for the purchase and sale of real estate and to execute contracts for purchase of real estate, on behalf of QuikTrip Corporation, provided such contracts are subject to corporate approval of the appropriate Vice President of Real Estate, Regional Director of Real Estate, or Division Real Estate Manager, without the necessity of further action of the Board of Directors of QuikTrip Corporation.

Given under my hand and seal of office this 4th day of December, 2025.



Marshall J. Wells
Vice President / General Counsel /
Corporate Secretary