| Fulton County Board of Agenda Item | - | # 17-0522 BOC Meeting Date 6/21/2017 | | | |
|------------------------------------|--|--|--|--|--|
| Requesting Agency | | Commission Districts Affected | | | |
| Economic Development | | All Districts | | | |
| Requested Action (Identify appro | opriate Action or Motion, purpose, cost, | timeframe, etc.) | | | |
| Presentation and update on the | Economic Development Marketi | ng Plan for Select Fulton. | | | |
| No requirement for the BOC. | ו (Cite specific Board policy, statute or o | | | | |
| Is this Item related to a Strate | gic Priority Area? (If yes, note stra | tegic priority area below) | | | |
| Yes All People have ed | Yes All People have economic opportunities | | | | |
| Is this a purchasing item? | | | | | |
| Summary & Background | (First sentence includes Agency recon of the action that gives an overview of | nmendation. Provide an executive summary the relevant details for the item.) | | | |
| • | the economic development arm c Board of Commissioners on its u | | | | |
| Contract & Compliance Inforr | nation (Provide Contractor and Sub | contractor details.) | | | |

| Agency Director Approval | | County Manager's | |
|--------------------------|-------|------------------|--|
| Typed Name and Title | Phone | Approval | |
| Signature | Date | | |

Revised 03/12/09 (Previous versions are obsolete)

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| Agency Director Approval | County Manager's | |
|--------------------------|------------------|----------|
| Typed Name and Title | Phone | Approval |
| Signature | Date | |

03/12/09 (Previous versions are obsolete) Rev

| | | | | # 17-052 |
|----------------------------------|----------|---|---|--|
| Solicitation Information | NON-MFBE | E MBE | FBE | TOTAL |
| No. Bid Notices Sent: | | | | |
| No. Bids Received: | | | | |
| | | i | | |
| Total Contract Value | • | | | |
| Total M/FBE Values | - | | | |
| Total Prime Value | | | | |
| Fiscal Impact / Fundin | g Source | | cost, approved budg d any future funding | get amount and account number, q requirements.) |
| Exhibits Attached | | (Provide copies of exhibits in the uppe | | xhibits consecutively, and label all |
| Source of Additional Information | | (Type Name, Title, | Agency and Phone |) |

| Agency Director Approval | | County Manager's |
|--------------------------|-------|------------------|
| Typed Name and Title | Phone | Approval |
| Signature | Date | |

17-0522

Continued

| Procurement | | | | | |
|--------------------------------------|--|---------------------|----------------------|-----------------|--|
| Contract A | Contract Attached: Previous Contracts: | | | | |
| Solicitatio | n Number: | Submitting Agency: | Staff Contact: | Contact Phone: | |
| Descriptio | n:. | · · | • | • | |
| | | FINANC | IAL SUMMARY | | |
| Total Cont | tract Value: | | MBE/FBE Participatio | n: | |
| Original A | pproved Am | ount: . | Amount: . | %:. | |
| Previous / | Adjustments: | | Amount: . | %:. | |
| This Requ | • | | Amount: . | %:. | |
| TOTAL: | | | Amount: . | %:. | |
| Grant Info | rmation Sur | nmary: | | | |
| | equested: | | Cash | | |
| Match Re | quired: | | In-Kind | | |
| Start Date | e: | | Approval to A | Award | |
| End Date: | : | | Apply & Acce | ept | |
| Match Acc | count \$: | | | | |
| Funding L | ine 1: | Funding Line 2: | Funding Line 3: | Funding Line 4: | |
| • | | | | • | |
| | | KEY CON | ITRACT TERMS | | |
| Start Date: | : | End Date: | | | |
| Cost Adjus | stment [.] | Renewal/Extension T | erms. | | |
| ooot / laja | | | | | |
| • | | • | | | |
| | | ROUTING | & APPROVALS | | |
| (Do not edit below this line) | | | | | |
| X Or | riginating Dep | partment: | Kirkland, Sabrina | Date: 6/13/2017 | |
| | ounty Attorne | | | Date: . | |
| | | ntract Compliance: | | Date: . | |
| . Finance/Budget Analyst/Grants Admi | | | : . | Date: . | |
| | rants Manage | | | Date: . | |
| | ounty Manag | | Anderson, Dick | Date: 6/14/2017 | |



2017 Select Fulton Marketing RFP Visioning



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SELECT FULTON

GOALS & OBJECTIVES Promote Fulton County as a • great place for job creation Marketing and capital investment. Packet Page -393-Communicate the efforts of Select Fulton and **Communications** opportunities for business to invest in Fulton County.



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STRATEGIC PRIORITIES

Manage Fulton Business Image

Develop messaging that is consistent with Fulton County's strengths in business

Create specific marketing campaigns tied to messaging

Include Fulton in Conversation

Engage Fulton business community, municipalities and key stakeholders to assist in branding and promoting the County

Leverage stakeholders to act as echo chamber for Fulton messaging and communication

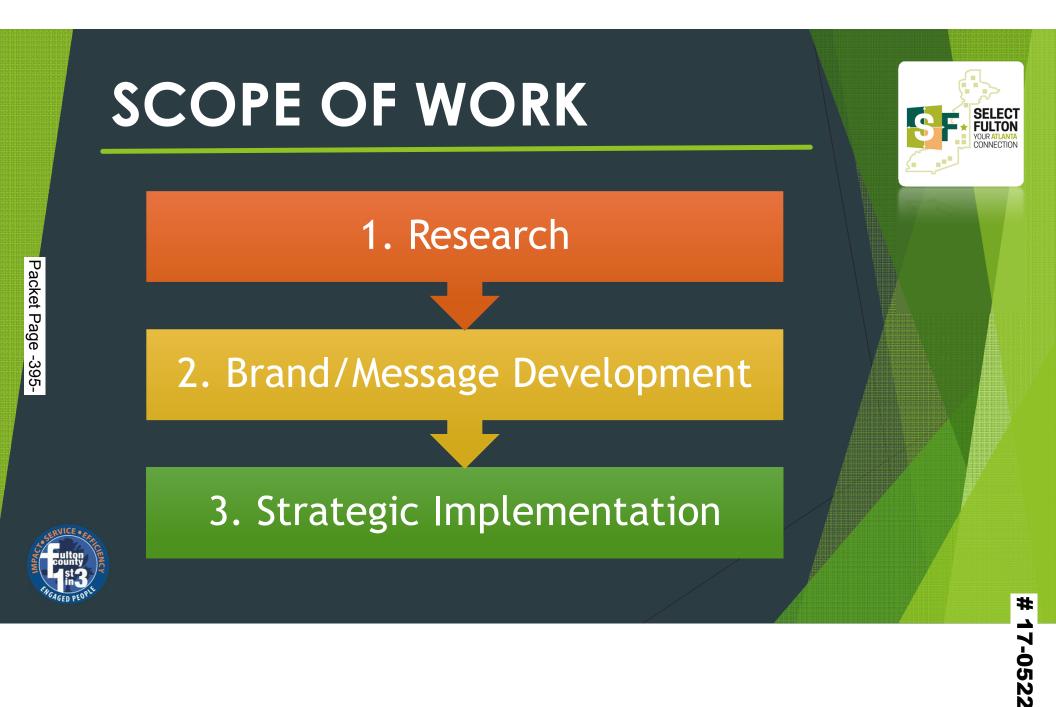
Develop Tools to Share Message

Identify various channels to distribute Fulton messaging and communications (i.e. brochures, one-pagers, video, email blasts, ect)

Re-tool existing platforms to better promote Fulton's story and Select Fulton's efforts (i.e. websites, social media, ect)



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MARKETING/COMMUNICATIONS OUTCOME

| | Messaging | | | |
|-------------|----------------------------------|---|--|--|
| acke | Developed brand identity | Vehicles | | |
| Packet Page | and messaging for Fulton County. | Created marketing | Perception | |
| -396- | | and communication materials to promote Fulton County. | Enhance community perception that Fulton County is a great place to do business and is a relevant player in the | |
| EdMi | | | Economic Development space. | |



MARKETING/COMMUNICATIONS BUDGET

| | Marketing Plan (includes research, strategy and messaging) | \$75 <i>,</i> 000.00 |
|------------------|---|----------------------|
| Marketing RFP | Select Fulton Video | \$15,000.00 |
| | City 30 Second Videos (per video) | \$5,000.00 |
| | 3 X One Pages (Fulton, N. Fulton & S. Fulton) | \$3 <i>,</i> 000.00 |
| | Select Fulton Brochure | \$5 <i>,</i> 000.00 |
| | Website Enhancements (City Pages) | \$10,000.00 |
| | Conference Display | \$3,000.00 |
| Additional Items | Marketing Plan Recommendations (Targeted Ad Buys, Additional Collateral and Promotional Materials) | \$ 119,000.00 |
| TOTAL | | \$300,000.00 |



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