

# Proclamation

**WHEREAS,** Keisha Lance Bottoms was sworn in as the 60<sup>th</sup> Mayor of Atlanta in January 2018 and has served four honorable and impactful years as the city's top leader; and

**WHEREAS,** Mayor Bottoms is a native Atlantan and is the only Mayor in Atlanta's history to serve in all three branches of government; as a judge, city councilmember, and Mayor; and



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COUNTY

**WHEREAS,** under her leadership, Mayor Bottoms led the successful staging of Super Bowl LIII, a \$2.4 million renovation of John F. Kennedy Park on Atlanta's Westside, more than 20,000 trees planted throughout the community, and the coordination of 40 federal, state, and local public safety agencies; and



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**WHEREAS,** Mayor Bottoms established Atlanta's first fully-staffed Office of Equity, Diversity, and Inclusion, the appointments of the first director of LGBTQ Affairs and a Human Trafficking Fellow, the citywide elimination of cash bail bond, the closure of the Atlanta City Detention Center to ICE detainees, and in August of 2021, she opened Westside Park, which eclipsed Piedmont Park and Chastain Park as Atlanta's largest greenspace; and



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**WHEREAS,** Mayor Bottoms is a member of the State Bar of Georgia, Jack & Jill of America, The Links, Inc., Delta Sigma Theta Sorority, Inc., and she has served on the board of Families First where she shares her personal story of adoption and advocates on behalf of adoption and foster care; and



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**WHEREAS,** Mayor Bottoms has worked tirelessly toward her vision of One Atlanta; an affordable, resilient and equitable Atlanta, which stands as a model city for both commerce and compassion;



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**NOW, THEREFORE, BE IT RESOLVED,** That the Fulton County Board of Commissioners commends Mayor Keisha Lance Bottoms for her exemplary tenure as Mayor of the City of Atlanta, and does hereby proclaim Monday, December 20, 2021 as "**MAYOR KEISHA LANCE BOTTOMS APPRECIATION DAY**" in Fulton County, Georgia.



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*Fulton County Board of Commissioners*

\_\_\_\_\_  
Sponsor and Vice Chair to the Commission

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Chair to the Commission

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Commissioner

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Commissioner

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Commissioner

Attest:

\_\_\_\_\_  
Clerk to the Commission

F U L T O N C O U N T Y