

**STATE OF GEORGIA  
COUNTY OF FULTON**

**CONTRACT**

**BETWEEN FULTON COUNTY, GEORGIA  
AND  
BEAR CREEK NATURE CENTER, INC.**

**THIS CONTRACT**, entered into this   18th   day of   March  , 2026, between Fulton County, Georgia, a political subdivision of the State of Georgia (“Fulton County”) and Bear Creek Nature Center, Inc., located at 6300 Cochran Mill Road, Chattahoochee Hills, Georgia 30268 (hereinafter referred to as “the Nature Center”) and collectively the “Parties.”

**WITNESSETH THAT:**

**WHEREAS**, Fulton County, through its Fulton County Department of Arts and Culture (“FCDAC”), has determined a need for environmental educational services in Fulton County; and

**WHEREAS**, Fulton County, through its FCDAC, has determined that these services can be best performed by a non-profit, tax exempt 501(c)(3) under a contract (“Contract”); and

**WHEREAS**, the Nature Center is a Georgia non-profit, tax exempt 501(c)(3) organization that has a mission to connect people with nature by giving youth a place to foster an active awareness and understanding of the ecology of the natural world through interactive, hands-on learning experiences and provide adults a local place for adult learning experiences, volunteerism, and outdoor family activities that strengthen the environmental stewardship commitment within the community; and

**WHEREAS**, the Board of Commissioners, through the approval of Fulton County’s budget for 2026 authorizes and designates **\$200,000.00** for the Nature Center to provide funding to support environmental education services within the County at the Nature Center located at 6300 Cochran Mill Road in Chattahoochee Hills, Georgia; and

**WHEREAS**, the Nature Center will expend the funds under this Contract for environmental promotion and protection purposes consistent with its mission and non-profit status only, deriving no profit to the organization; and

**WHEREAS**, Fulton County is authorized to enter into this Contract with the Nature Center pursuant to O.C.G.A. § 36-1-19.1.

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein, and for other good and valuable consideration, the parties hereunto agree as follows:

## **1.0 STATEMENT OF WORK**

Under this Contract, Fulton County shall provide financial assistance in the amount of Two Hundred Thousand Dollars (**\$200,000.00**) for environmental education services and programming at the current facility located at 6300 Cochran Mill Road, Chattahoochee Hills, Georgia. The Nature Center shall perform the services in accordance with Attachment “A” of this Contract, “Scope of Work,” attached hereto and made a part hereof.

## **2.0 COMPENSATION FOR SERVICES AND WORK**

Funding for the services and work described in Section 1.0 of this Contract, and in Attachment “A”, shall be as follows: The total amount payable to the Nature Center per the terms and execution of this Contract is not to exceed Two Hundred Thousand Dollars (**\$200,000.00**).

Such payments shall be made upon execution of this Contract in one lump sum.

The Nature Center shall submit all necessary documentation to FCDAC as required in Attachment “A,” Scope of Work. This documentation shall be submitted to the Division Manager-Arts & Culture within the FCDAC through the WebGrants awards portal. Two copies of the documentation shall be included with the submission, one copy of which shall be accompanied by documentation supporting the services performed for the monies expended.

## **3.0 TERM OF CONTRACT**

Unless terminated by mutual agreement, or in accordance with other terms and provisions contained herein, the term of this Contract shall be upon execution through December 31, 2026, unless otherwise extended in writing or terminated by Fulton County. However, unless good cause is shown, should the Nature Center not have displayed significant action toward this Contract and its Scope of Work prior to the sixth (6th) month anniversary of the signing of this Contract, then said Contract shall be deemed void and any and all funds not expended or obligated toward the Scope of Work in this Contract shall be immediately returned to the County.

## **4.0 TERMINATION/SUSPENSION OF CONTRACT**

### **4.1 TERMINATION OF CONTRACT FOR CAUSE**

Either County or the Nature Center may terminate this Contract in the event the other party fails to perform in a timely and proper manner its obligations in accordance with the provisions of the Contract. Any party seeking to terminate this Contract is required to give thirty (30) days prior written notice to the other party specifying the reasons for such intention to terminate or suspend the Contract. The party receiving such notice under this provision shall have ten (10) days after receipt of service of the notice to correct the violation or cease the delay to the satisfaction of the aggrieved party. If such arrangements are not made, the Contract shall, upon expiration of said ten (10) days, be suspended or terminated without further notice. Upon such suspension or termination, the Nature Center will be compensated by Fulton County for expenses deemed by Fulton County to

be due and reasonable.

Notice of termination shall be delivered by hand delivery or certified mail with receipt for delivery returned to the sender.

#### **4.2 TERMINATION FOR CONVENIENCE OF THE COUNTY**

Notwithstanding any other provisions, Fulton County may terminate this Contract for its convenience at any time by giving at least thirty (30) days prior notice in writing (hand delivery or certified mail with receipt) to the Nature Center.

#### **4.3 SUSPENSION**

Fulton County may by written notice to the Nature Center, suspend the use of Fulton County funds where it is determined that any portion of work or services for which Fulton County funds are utilized does not match the services and work described in Section 1.0 herein, and in Attachment "A". Upon receipt of a suspension notice, the Nature Center must:

- 1) Immediately take correct measures and provide proof to Fulton County that the activity giving rise to the suspension has ceased or has been corrected;
- 2) Place no further orders or subcontracts for material, services or facilities with respect to the suspended services, other than to the extent required in the notice; and
- 3) Take any other reasonable steps to minimize costs associated with the suspension.

**Notice to Resume:** Upon receipt of a notice to resume suspended services, the Nature Center will immediately resume performance under this Contract as required in the notice.

#### **5.0 RECORDS, REPORTS AND AUDITS**

The Nature Center shall maintain accounts and records, including personal property and financial records, adequate to identify and account for all costs pertaining to this Contract and such other records as may be requested by Fulton County to assure proper accounting for all funds, both public and private. Said records shall be made available for audit purposes to Fulton County or its representative(s) and shall be retained for at least three (3) years after expiration of this Contract or completion of this project unless permission to destroy them is granted by Fulton County. The Nature Center's records, and accounts shall at all times meet or exceed the applicable requirements of federal, state and county law, rules and regulations. Further, the Nature Center shall submit detailed reports on the progress made and services during the course of this project. At a minimum, these reports shall be submitted on a monthly basis.

Said reports shall be submitted to the attention of the Director of the FCDAC. Two copies of the report shall be included in each submission.

## **6.0 INSPECTION OF FILES AND RECORDS**

FCDAC shall at all reasonable times have access to the pertinent offices and books and records of the Nature Center for inspection of the activities performed and expenses incurred under this Contract.

## **7.0 REVERSION OF ASSETS AND EQUIPMENT**

Upon expiration or termination of this Contract, the Nature Center shall transfer to Fulton County any Fulton County funds on hand at the time of expiration or termination and any accounts receivable attributable to the use of Fulton County funds.

Further, in the event that the Nature Center should sell or otherwise dispose of any property acquired with Fulton County funds, the manner of said disposition shall result with Fulton County being reimbursed in an amount of the current fair market value of the property at that time less any portion of the value attributable to expenditures of non-Fulton County funds. In the event that such sale or disposition occurs more than ten (10) years after expiration or termination of this Contract, such reimbursement shall not be required.

## **8.0 COPYRIGHT AND PUBLICITY**

No report, map, or other document produced in whole or in part under this Contract shall be the subject of an application for copyright by or on behalf of the Nature Center without the prior written consent of Fulton County. All such reports, maps, or other documents shall become and be deemed the property of Fulton County and title therein shall vest in Fulton County.

Further, any favorable publicity given to this project must identify Fulton County prominently as a sponsoring agency. Specifically, at all places of and in all publications concerning this project, the Nature Center agrees to display and make known that the project was assisted under the auspices of Fulton County.

## **9.0 ASSIGNMENT OF CONTRACT**

The Nature Center shall not make any purported assignment of this Contract or any part thereof or delegate the duties herewith without prior written consent of Fulton County.

## **10.0 CONFLICT OF INTEREST**

No member, officer, or employee of Fulton County or its designee or agents, no member of the governing body of Fulton County, and no other official of Fulton County who exercises or has exercised any functions or responsibilities with respect to Fulton County-assisted activities or who are in a position to participate in a decision making process or gain inside information with regard to such activities, may obtain a personal or financial interest or benefit in any contract, subcontract or agreement with respect thereto, or the proceeds thereunder, either for themselves or for those with whom they have family or business ties, during their tenure or for one (1) year thereafter.

### **11.0 EQUAL OPPORTUNITY AND NONDISCRIMINATION; CIVIL RIGHTS ACT OF 1964 (AS AMENDED)**

The Nature Center shall comply with all requirements imposed by or pursuant to Title VI and Title VII of the Civil Rights Act as Amended, Age Discrimination in Employment Act; Rehabilitation Act of 1973, as Amended, section 504; Equal Pay Act; the American with Disabilities Act of 1990, as Amended; Fair Housing Act, as Amended; and any other applicable Acts which prohibit discrimination on the ground of race, color, religion, sex, age, national origin, handicap, disability, or familial status, to the extent these laws have not been held invalid or unenforceable. Nonetheless, no person in the United States shall be unlawfully excluded from participation in, be denied the benefit of, or be subjected to discrimination under, this Contract.

### **12.0 HOLD HARMLESS/INDEMNIFICATION**

The Nature Center hereby warrants, represents, covenants and agrees to indemnify and hold harmless Fulton County, its commissioners, officers, and employees, from any and all claims, losses, liabilities, damages, deficiencies, or costs (including without limitation, reasonable attorney's fees and legal expenses) suffered or incurred by, or asserted against, such parties, whether arising in tort, contract, strict liability or otherwise, and including without limitation, personal injury, wrongful death or property damage, arising in any way from the actions or omissions of the Nature Center, its agents, employees, officers and directors. The Nature Center does further hereby agree to release, indemnify, defend and hold harmless Fulton County, its commissioners, officers, and employees, from any injury (including death resulting therefrom), loss, claim or damage sustained by the Nature Center's agents and employees, without regard to negligence. The language of this indemnification clause shall survive the termination of this Contract.

### **13.0 VARIATIONS OR MODIFICATIONS TO CONTRACT**

This Contract constitutes the entire arrangement between Fulton County and the Nature Center, and there are no further written or oral agreements with respect thereto. No variation or modification of this Contract and no waiver of its provisions shall be valid unless in writing and signed by the County and the Nature Center's duly authorized representatives.

Further, in the event of any material change or modification in the Nature Center's Contract or agreement with any other funding source during the course of this Contract, the Nature Center shall immediately notify the FCDAC of such change. In such event, Fulton County shall have the right to terminate its obligations under this Contract, discontinue future funding hereunder, and demand the refund or return of funds previously paid to or on behalf of the Nature Center.

### **14.0 NO THIRD-PARTY BENEFICIARY**

This Contract is not intended to, and shall not be considered to, give any third-party any interest or right with respect to or in connection with any agreement or provision contained herein or contemplated hereby, except as otherwise expressly provided in this Contract. The relationship

described in this Contract is intended solely for the mutual benefit of the parties, and there is no intention, express or otherwise, to create any rights or interests for any party or person other than the Nature Center and Fulton County.

## **15.0 NOTICES**

All notices shall be in writing and delivered in person or transmitted by certified mail, postage prepaid.

Notice to County, shall be addressed as follows:

Director, Department of Arts and Culture  
141 Pryor Street SW, Suite 2030  
Atlanta, Georgia 30303  
404-612-5780

Copy To: Office of the County Attorney  
141 Pryor Street, S.W. Suite 4038  
Atlanta, Georgia 30303

Notices to the Nature Center shall be addressed as follows:

Bear Creek Nature Center, Inc.  
6300 Cochran Mill Road  
Chattahoochee Hills, Georgia 30268  
770-306-0914  
Attention: Norma Lewis, Director

## **16.0 GOVERNING LAW**

This Contract will be executed and implemented in Fulton County. Further, this Contract shall be administered and interpreted under the laws of the State of Georgia. Jurisdiction of litigation arising from this Contract shall be in the Fulton County Superior Courts. If any part of this Contract is found to be in conflict with applicable laws, such part shall be inoperative, null and void insofar as it is in conflict with said laws, but the remainder of this Contract shall be in full force and effect.

## **17.0 INSURANCE**

The Nature Center agrees to maintain for the life of this Contract such insurance as shall fully protect Fulton County. Such requirements are attached and made a part hereof as Attachment "B."

## ATTACHMENT "A"

### SCOPE OF WORK

#### BEAR CREEK NATURE CENTER, INC.

In consideration of the not to exceed amount of TWO HUNDRED THOUSAND DOLLARS (\$200,000.00) allocated to the Nature Center, the Nature Center agrees to provide scheduled arts programming, exhibitions, and arts educational services for the benefit of Fulton County citizens and visitors. The Nature Center also agrees to provide the following program administration and evaluation information **by uploading the required documentation into the awards management portal by logging into the established account at [fulton.dullestech.net](http://fulton.dullestech.net):**

#### A. Program Administration and Evaluation

1. The Nature Center agrees to provide environmental promotion and protection services to Fulton County residents on a scheduled basis during regular hours for the benefit of the general public.
2. As a minimum agreement for supervision of the facility, The Nature Center agrees to direct day-to-day supervision of the management of The Nature Center and will operate at least 20 hours per week through the term of the Contract, with a responsible person to be located on site during operational hours.
3. The Nature Center agrees to maintain its status as a non-profit organization and, with its revenue, continue to promote education, conservation and environmental stewardship for the benefit of the public.
4. The Nature Center agrees to provide the FCDAC with:
  - A. Copy of Bear Creek Nature Center's 2026 Work Plan, including program service goals and objectives;
  - B. Schedule of 2026 programs and special events and projected participation.
  - C. A copy of the 2025 year-end financial statement;
  - D. A copy of Certificate of Insurance, as described in "Attachment B;" and
  - E. A copy of The Nature Center's Certification of non-profit 501(c) (3) status.
  - F. A copy of the most recent Board Meeting Minutes and a list of all active Board Members, indicating the registered agent to sign contracts.
5. By the tenth (10<sup>th</sup>) day of each month during the term of this Contract, The Nature Center agrees to provide the FCDAC with:
  - A. A monthly attendance report for each program/event held regarding environmental promotion and protection, beginning upon execution through December 31, 2026; and
  - B. The number of active volunteers and the number of volunteer hours donated for environmental promotion and protection activities for the previous month, beginning upon execution through December 31, 2026.
6. Contract funding will be paid out in one disbursement.



**ATTACHMENT “B”  
INSURANCE AND LIABILITY**

The Nature Center shall maintain for the life of the Contract such insurance as shall fully protect Fulton County and any subcontractors performing work covered by this Contract from any and all claims, including bodily injury, property damage or personal injury that may arise or result from The Nature Center under this Contract.

At a minimum, the above-described insurance must include the following elements and limits of coverage.

**Comprehensive General Liability**

- |   |           |
|---|-----------|
| 1. Bodily Injury (each occurrence and annual aggregate)   | \$500,000 |
| 2. Property damage (each occurrence and annual aggregate) | \$500,000 |
| 3. Personal injury (each occurrence and annual aggregate) | \$500,000 |

**Automobile Liability**

- |                                      |           |
|--------------------------------------|-----------|
| 1. Bodily injury (each occurrence)   | \$500,000 |
| 2. Property damage (each occurrence) | \$100,000 |

IN WITNESS WHEREOF, each of the parties hereto has caused MOU to be executed and delivered on this, the 26 day of March, 2025.

**For Bear Creek Nature Center, Inc.**

Attest:

*Ann Marie Brezina*

Ann Marie Brezina, Board President  
Bear Creek Nature Center, Inc.

*Norma Lewis*

(Signature)

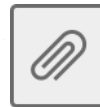
Norma Lewis

Name (Typed or Printed)

Director

Title

(Seal)



CFS Staff

**For Fulton County**

Attest:

*Robert L. Pitts*

Robert L. Pitts, Chairman  
Board of Commissioners

*Tonya R. Grier*

Tonya R. Grier  
Clerk to the Commission

(Seal)

Legal Staff

Approved as to Content:

Approved as to Form:



*David Manuel*

David Manuel, Director  
Department of Arts and Culture

*Chad Alexis*

Office of the County Attorney

RCS

Please select RCS or RM

X RM

ITEM#: _____ RCS: _____	ITEM#: <u>26-0162</u> RM: <u>03/18/2026</u>
RECESS MEETING	REGULAR MEETING



**BEAR CREEK**  
NATURE CENTER

March 26, 2026

To Whom It May Concern:

This letter certifies that

Ann Marie Brezina, President of the Board

[trecmom@gmail.com](mailto:trecmom@gmail.com)

678-416-6454

Norma Lewis, Executive Director

[Norma@BearCreekNatureCenter.org](mailto:Norma@BearCreekNatureCenter.org)

770-306-0914

Have the authority to enter into a contract on behalf of Bear Creek Nature Center, Inc. with the Fulton County Commission under the guidance of the Fulton County Arts Council.

Sincerely,

*Bebbie Laminack*

Board Treasurer



GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

Table with 2 columns: Contractor's Name, Project No. and Project Title. Values: Bear Creek Nature Center, Inc., Legacy Partner Award

CONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services on behalf of the Georgia Department of Transportation has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

1700531
Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number)

June 5, 2021
Date of Authorization

Bear Creek Nature Center, Inc
Name of Contractor

I hereby declare under penalty of perjury that the foregoing is true and correct

Norma Lewis
Printed Name (of Authorized Officer or Agent of Contractor)

Executive Director
Title (of Authorized Officer or Agent of Contractor)

Norma Lewis
Signature (of Authorized Officer or Agent)

Feb. 27, 2026
Date Signed

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE

27th DAY OF February, 2026

Don B. Sully
Notary Public

My Commission April 16, 2027

Expires:



## Certificate Of Completion

Envelope Id: 25EA97A0-480B-4CDF-9A26-DCD66808FBD4

Status: Completed

Subject: Please DocuSign: BEAR CREEK ART CENTER - 2026 LP Award - Agenda Item #26-0162

Parcel ID:

Employee Name: Norma Lewis

Source Envelope:

Document Pages: 12

Signatures: 6

Envelope Originator:

Certificate Pages: 7

Initials: 0

Tasha Tavaras

AutoNav: Enabled

Stamps: 2

141 Pryor Street

Envelopeld Stamping: Enabled

Purchasing & Contract Compliance, Suite 1168

Time Zone: (UTC-05:00) Eastern Time (US & Canada)

Atlanta, 30303

Tasha.Tavaras@fultoncountyga.gov

IP Address: 104.182.201.126

## Record Tracking

Status: Original

Holder: Tasha Tavaras

Location: DocuSign

3/24/2026 11:45:30 AM

Tasha.Tavaras@fultoncountyga.gov

Security Appliance Status: Connected

Pool: StateLocal

## Signer Events

## Signature

## Timestamp

Ann Marie Brezina

trecmom@gmail.com

Ann Marie Brezina

Security Level: Email, Account Authentication (None)

*Ann Marie Brezina*

Sent: 3/24/2026 11:51:41 AM

Viewed: 3/24/2026 5:18:22 PM

Signed: 3/26/2026 6:07:19 PM

Signature Adoption: Pre-selected Style

Using IP Address: 2a09:bac2:7068:13e1::1fb:56

Signed using mobile

### Electronic Record and Signature Disclosure:

Accepted: 3/24/2026 5:18:22 PM

ID: a58cee60-378f-4e9f-886f-49f37cfc5475

Norma Lewis

Norma@BearCreekNatureCenter.org

Executive Director

Bear Creek Nature Center

Security Level: Email, Account Authentication (None)

*Norma Lewis*



Sent: 3/26/2026 6:07:22 PM

Viewed: 3/27/2026 9:56:15 AM

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Signature Adoption: Pre-selected Style

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### Electronic Record and Signature Disclosure:

Accepted: 3/27/2026 9:56:15 AM

ID: 2c54b5b1-4e92-434e-9969-b8734ec11dd8

Tasha Tavaras

Tasha.Tavaras@fultoncountyga.gov

CFS Specialist

Fulton County Government!

Security Level: Email, Account Authentication (None)

**Completed**

Sent: 3/27/2026 10:01:32 AM

Viewed: 3/27/2026 10:03:50 AM

Signed: 3/27/2026 10:04:07 AM

Using IP Address:

2600:1700:37bf:8100:2c00:5cc2:7a9a:ccdc

### Electronic Record and Signature Disclosure:

Not Offered via DocuSign

Signer Events	Signature	Timestamp
<p>David Manuel            david.manuel@fultoncountyga.gov            Director of Arts &amp; Culture            Security Level: Email, Account Authentication (None)</p>	<p><i>David Manuel</i></p> <p>Signature Adoption: Pre-selected Style            Using IP Address:            2600:1702:8b81:fdc0:20:424:6d1f:36dc</p>	<p>Sent: 3/27/2026 10:04:11 AM            Viewed: 3/27/2026 11:28:23 AM            Signed: 3/27/2026 11:28:31 AM</p>
<p><b>Electronic Record and Signature Disclosure:</b>            Not Offered via Docusign</p>		
<p>Lauren Hansford            lauren.hansford@fultoncountyga.gov            Security Level: Email, Account Authentication (None)</p>	<p><b>Completed</b></p> <p>Using IP Address:            2600:1700:1960:2e70:6d4c:f285:1e58:fc11</p>	<p>Sent: 3/27/2026 11:28:34 AM            Viewed: 3/27/2026 1:28:10 PM            Signed: 3/27/2026 1:28:46 PM</p>
<p><b>Electronic Record and Signature Disclosure:</b>            Accepted: 3/27/2026 1:28:10 PM            ID: 30e9c6ae-0f84-4a4c-8f9a-7d924743d313</p>		
<p>Chad Alexis            Chad.Alexis@fultoncountyga.gov            Security Level: Email, Account Authentication (None)</p>	<p><i>Chad Alexis</i></p> <p>Signature Adoption: Pre-selected Style            Using IP Address:            2601:c2:784:15b0:cd34:f765:6b5c:6a35</p>	<p>Sent: 3/27/2026 1:28:51 PM            Viewed: 3/27/2026 3:07:24 PM            Signed: 3/27/2026 3:07:57 PM</p>
<p><b>Electronic Record and Signature Disclosure:</b>            Accepted: 3/27/2026 3:07:24 PM            ID: 4ead8d92-d378-441e-a244-89259aee6623</p>		
<p>Nikki Peterson            nikki.peterson@fultoncountyga.gov            Chief Deputy Clerk to the Board of Commissioners            Fulton County Government            Security Level: Email, Account Authentication (None)</p>	<p><b>Completed</b></p> <p>Using IP Address: 74.174.59.10</p>	<p>Sent: 3/27/2026 1:28:51 PM            Viewed: 3/27/2026 3:32:03 PM            Signed: 3/27/2026 3:32:23 PM</p>
<p><b>Electronic Record and Signature Disclosure:</b>            Accepted: 11/27/2017 1:39:37 PM            ID: b7ce88ee-0c66-4f3a-bfee-705e0af602d8</p>		
<p>Robert L. Pitts            harriet.thomas@fultoncountyga.gov            Chairman            Fulton County            Security Level: Email, Account Authentication (None)</p>	<p><i>Robert L. Pitts</i></p> <p>Signature Adoption: Pre-selected Style            Using IP Address: 74.174.59.10</p>	<p>Sent: 3/27/2026 3:32:28 PM            Viewed: 3/27/2026 3:51:51 PM            Signed: 3/27/2026 3:52:02 PM</p>
<p><b>Electronic Record and Signature Disclosure:</b>            Accepted: 3/27/2026 3:51:51 PM            ID: 1e3d3578-9f28-4081-9d6a-0b43433c1f8f</p>		

Signer Events	Signature	Timestamp
<p>Tonya Grier  tonya.grier@fultoncountyga.gov  Clerk to the Commission  Fulton County Government  Security Level: Email, Account Authentication (None)</p>	    Signature Adoption: Uploaded Signature Image Using IP Address: 134.231.232.249	<p>Sent: 3/27/2026 3:52:06 PM  Viewed: 3/29/2026 9:52:00 AM  Signed: 3/29/2026 9:52:12 AM</p>

**Electronic Record and Signature Disclosure:**  
Accepted: 10/27/2025 11:21:47 AM  
ID: 4889b84d-8ea3-4ba9-bf87-bf4c309e21ab

In Person Signer Events	Signature	Timestamp
<p>Tasha Tavaras  Tasha.Tavaras@fultoncountyga.gov  CFS Specialist  Fulton County Government!  Security Level: Email, Account Authentication (None)</p>	<div style="border: 2px solid blue; padding: 5px; text-align: center; font-weight: bold; color: blue;">VIEWED</div>  Using IP Address: 104.182.201.126	<p>Sent: 3/24/2026 11:51:20 AM  Viewed: 3/24/2026 11:51:31 AM  Completed: 3/24/2026 11:51:41 AM</p>

**Electronic Record and Signature Disclosure:**  
Not Offered via DocuSign

Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp

Carbon Copy Events	Status	Timestamp
<p>Tasha Tavaras  Tasha.Tavaras@fultoncountyga.gov  CFS Specialist  Fulton County Government!  Security Level: Email, Account Authentication (None)</p>	<div style="border: 2px solid blue; padding: 5px; text-align: center; font-weight: bold; color: blue;">COPIED</div>	<p>Sent: 3/29/2026 9:52:16 AM  Resent: 3/29/2026 9:52:23 AM</p>
<p>Dr. Joycelyn Fowler  joycelyn.fowler@fultoncountyga.gov  Deputy Director  Security Level: Email, Account Authentication (None)</p>	<div style="border: 2px solid blue; padding: 5px; text-align: center; font-weight: bold; color: blue;">COPIED</div>	<p>Sent: 3/29/2026 9:52:18 AM  Viewed: 3/29/2026 9:52:43 AM</p>

Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	3/24/2026 11:51:20 AM
Envelope Updated	Security Checked	3/25/2026 8:37:40 AM

**Envelope Summary Events****Status****Timestamps**

Envelope Updated	Security Checked	3/25/2026 8:37:40 AM
Envelope Updated	Security Checked	3/25/2026 8:37:40 AM
Envelope Updated	Security Checked	3/25/2026 8:37:40 AM
Envelope Updated	Security Checked	3/25/2026 8:37:40 AM
Envelope Updated	Security Checked	3/25/2026 8:37:40 AM
Envelope Updated	Security Checked	3/25/2026 8:37:40 AM
Envelope Updated	Security Checked	3/25/2026 8:37:40 AM
Envelope Updated	Security Checked	3/25/2026 8:37:40 AM
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Envelope Updated	Security Checked	3/25/2026 12:45:51 PM
Envelope Updated	Security Checked	3/25/2026 12:45:51 PM
Certified Delivered	Security Checked	3/29/2026 9:52:00 AM
Signing Complete	Security Checked	3/29/2026 9:52:12 AM
Completed	Security Checked	3/29/2026 9:52:18 AM

**Payment Events****Status****Timestamps****Electronic Record and Signature Disclosure**

## **CONSUMER DISCLOSURE**

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You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: [glenn.king@fultoncountyga.gov](mailto:glenn.king@fultoncountyga.gov)

**To advise Carahsoft OBO Fulton County, Georgia of your new e-mail address**

To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, you must send an email message to us at [glenn.king@fultoncountyga.gov](mailto:glenn.king@fultoncountyga.gov) and in the body of such request you must state: your previous e-mail address, your new e-mail address. We do not require any other information from you to change your email address..

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**Required hardware and software**

Operating Systems:	Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only)
PDF Reader:	Acrobat® or similar software may be required to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

\*\* These minimum requirements are subject to change. If these requirements change, you will be asked to re-accept the disclosure. Pre-release (e.g. beta) versions of operating systems and browsers are not supported.

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able to read this electronic disclosure and that you also were able to print on paper or electronically save this page for your future reference and access or that you were able to e-mail this disclosure and consent to an address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format on the terms and conditions described above, please let us know by clicking the 'I agree' button below.

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