

1 **A RESOLUTION REAFFIRMING THE TOTAL ALLOCATION OF AN AMOUNT NOT**  
2 **LESS THAN \$4.8 MILLION FOR PERMANENT SUPPORTIVE HOUSING IN FISCAL**  
3 **YEAR 2026; DIRECTING THE COUNTY MANAGER TO PRESENT A PROPOSED**  
4 **BUDGET FOR FISCAL YEAR 2027 THAT INCLUDES AN AMOUNT NOT LESS THAN**  
5 **\$4.8 MILLION FOR PERMANENT SUPPORTIVE HOUSING; AND FOR OTHER**  
6 **PURPOSES.**

7 **WHEREAS**, Permanent Supportive Housing (“PSH”) is a long-term, community-  
8 based housing model designed for individuals with disabilities, chronic illnesses, or  
9 significant barriers to housing stability that pairs affordable housing assistance with  
10 voluntary, flexible wrap-around support services - such as case management, medical  
11 care, and mental health treatment - to enable independent living and prevent  
12 homelessness; and

13 **WHEREAS**, research has shown that PSH not only resolves homelessness and  
14 increases housing stability, but also improves health, and lowers public costs by reducing  
15 the use of publicly-funded crisis services, including shelters, hospitals, psychiatric  
16 centers, jails, and prisons; and

17 **WHEREAS**, to fulfill the goal of combatting homelessness by providing PSH to  
18 those members of Fulton County experiencing or potentially experiencing homelessness,  
19 the Fulton County Board of Commissioners voted on January 21, 2026 to approve a  
20 budget for Fiscal Year 2026 that included an allocation of an amount not less than  
21 \$4,800,000.00 (Four Million, Eight Hundred Thousand Dollars) from the Department of  
22 Behavioral Health and Developmental Disabilities’ budget to provide PSH for those  
23 members of Fulton County experiencing or potentially experiencing homelessness; and

24 **WHEREAS**, funding for PSH is authorized pursuant to Fulton County Code § 1-  
25 117, which provides that the Board of Commissioners has exclusive jurisdiction and

1 control over all the property of the county, as they may deem expedient, according to law,  
2 having the care, management, keeping, collecting, or disbursement, of money belonging  
3 to the county, or appropriated for its use and benefit, making such rules and regulations  
4 for the support of the poor of the county, and for the promotion of health, as are not  
5 inconsistent with law, and to exercise such other powers as are granted by law, or are  
6 indispensable to their jurisdiction over county matters and county finances; and

7 **WHEREAS**, funding for PSH is also authorized pursuant to O.C.G.A. § 36-1-19.1,  
8 which allows Fulton County to appropriate money for, and the making of grants or  
9 contributions, to any corporation, association, institution, or individual for purely charitable  
10 purposes, provided that the activities funded by any such grants or contributions shall  
11 take place within the county making such grant or contribution and is in the form of  
12 contracts for services; and

13 **WHEREAS**, O.C.G.A. § 36-1-19.1(d) defines “purely charitable purposes” to  
14 include charitable contributions for health and social welfare purposes.

15 **NOW, THEREFORE, BE IT RESOLVED**, the Board of Commissioners hereby  
16 reaffirms its commitment of Fiscal Year 2026 funding in an amount not less than  
17 \$4,800,000.00 (Four Million, Eight Hundred Thousand Dollars) from the Department of  
18 Behavioral Health and Developmental Disabilities’ budget to be allocated to provide  
19 permanent supportive housing for those members of Fulton County experiencing or  
20 potentially experiencing homelessness.

21 **BE IT FURTHER RESOLVED**, that the Board of Commissioners hereby directs  
22 the County Manager and the Finance Department to present a proposed budget for Fiscal

1 Year 2027 that includes an allocation of funding in an amount not less than \$4,800,000.00  
2 (Four Million, Eight Hundred Thousand Dollars) to provide permanent supportive housing  
3 for Fulton County's homeless population.

4 **BE IT FINALLY RESOLVED**, that this Resolution shall become effective upon its  
5 adoption, and that all resolutions and parts of resolutions in conflict with this Resolution  
6 are hereby repealed to the extent of the conflict.

7 **BE IT FURTHER RESOLVED**, this 4th day of February, 2026.

8 **FULTON COUNTY**  
9 **BOARD OF COMMISSIONERS**

10 **Sponsored by:**

11 \_\_\_\_\_  
12 Moraima Ivory, Commissioner  
13 District 4

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19 **ATTEST:**

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22 \_\_\_\_\_  
23 Tonya Grier  
24 Clerk to the Commission  
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27 **APPROVED AS TO FORM:**

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29 \_\_\_\_\_  
30 Y. Soo Jo  
31 County Attorney