

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: **Chi-Ada Corporation**

Contract No. **21ITB130447C-GS (A), Janitorial Services for Selected Fulton County Facilities (Groups E, F, G, H & I)**

Address: **4820 W. Commercial Blvd**

City, State **Tamarac, FL 33169**

Telephone: **(305) 962-0398**

E-mail: **bokoro@chiadacorporation.com**

Contact: **Bartholomew Okoro,
President**

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with Chi-Ada Corporation to provide Janitorial Services for Group E (South Fulton Libraries), both Groups F (Other Offices North) and (Other Offices South), Group G (South Senior Centers), and Group H (Arts Centers); dated April 1, 2022, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is to increase the spending authority to cover the costs for final payment for services rendered in April 2025 for contract close out for janitorial services for Group E (South Fulton Libraries), both Groups F (Other Offices North) and (Other Offices South), Group G (South Senior Centers), and Group H (Arts Centers), until new Contracts #24ITB110124C-MH were fully executed for FY2025; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on July 9, 2025, BOC Item #.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 9th day of June, 2025, between the County and Chi-Ada Corporation, who agree that all Services specified will be

performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To allow final payment for services rendered in April 2025 for contract close out for janitorial services for Groups E, F, G, H & I.
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$69,032.00 (Sixty Nine Thousand Thirty Two Dollars and No Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

CHI-ADA CORPORATION

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Bartholomew Okoro
President

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Office of the County Attorney

APPROVED AS TO CONTENT:

Notary Public

County: _____

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RM: _____	ITEM#: _____ 2 ND RM: _____
REGULAR MEETING	SECOND REGULAR MEETING