AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: Johnson Controls, Inc.

Contract No. 21RFP127274K-BKJ, Comprehensive Operation and Preventive and

Predictive Maintenance Services for the Fulton County Jail and the

South Fulton Municipal Regional Jail

Address: 1350 Northmeadow Parkway

City, State Roswell, GA 30076

Telephone: (770) 663-0663

E-mail: Scott.E.McVay@jci.com

Contact: Scott McVay

Sr. Account Executive

WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with **Johnson Controls, Inc.** to provide comprehensive operation and preventive and predictive maintenance services for the Fulton County Jail and the South Fulton Municipal Regional Jail, dated July 1, 2021, on behalf of the Department of Real Estate Asset Management; and

WHEREAS, the County wishes to amend the contract to add the Fulton County North Annex Jail, located at 2565 Old Milton Parkway, Alpharetta, GA 30009, to the existing jail maintenance contract; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on December 21, 2022, BOC Item #22-.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 1st day of January 2023, between the County and Johnson Controls, Inc., who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To provide comprehensive operation, preventive and corrective maintenance services at the Fulton County North Annex Jail, located at 2565 Old Milton Parkway, Alpharetta, GA 30009. This facility is being

- added to the existing Fulton County Jail Maintenance Contract and will come on-line in January 1, 2023.
- 2. **COMPENSATION:** This is an amendment to add the North Annex Jail location only. The annual cost is included in the Contract Renewal for FY2023.
- 3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
- 4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

| OWNER: | CONSULTANT: |
|--|---------------------------------|
| FULTON COUNTY, GEORGIA | JOHNSON CONTROLS, INC. |
| | |
| Robert L. Pitts, Chairman | Scott McVay |
| Fulton County Board of Commissioners | Sr. Account Executive |
| ATTEST: | ATTEST: |
| | |
| Tonya R. Grier | Secretary/ |
| Clerk to the Commission | Assistant Secretary |
| (Affix County Seal) | (Affix Corporate Seal) |
| APPROVED AS TO FORM: | ATTEST: |
| | |
| Office of the County Attorney | Notary Public |
| APPROVED AS TO CONTENT: | |
| 7.1. T. N. O. T. D. T. O. G. G. T. | County: |
| | |
| Joseph N. Davis, Director | Commission Expires: |
| Department of Real Estate and Asset Management | (Affix Notary Seal) |
| | |
| | |
| | T |
| ITEM#: RCS: RECESS MEETING | ITEM#: RM: REGULAR MEETING |