

# Proclamation

*WHEREAS,* the Boy Scouts of America began in 1910 for the purpose of training young men to achieve the objectives of strong character, personal fitness and good citizenship, with an elite group of Boy Scouts earning the rank of Eagle Scout, signifying dedication and determination to excel in both scholastic and Scouting endeavors; and



*WHEREAS,* Aarnav Shankar is a junior at Lambert High School where he is a member of the school's HOSA organization that provides professional healthcare and skill development for students, a member of the volleyball team, and a member of Toastmasters Junior, where he has been awarded Best Speech, Best Evaluator, and Best Table Topics Speaker; and



*WHEREAS,* Aarnav has excelled in many areas of scouting, with achievements including his role as Den Chief, Patrol Leader, Assistant Senior Patrol Leader, Instructor, and Quartermaster; he has been awarded the 50<sup>th</sup> Anniversary Environmental Protection Agency Award, the Conservation Good Turn, the Cyber Chip, Den Chief Service Award, and several others; and



*WHEREAS,* Aarnav has satisfied the strenuous requirements necessary to attain the rank of Eagle Scout, which include the design and construction of two life jacket loaner stations, one at Old Federal Campground and the other at Bolding Mill Campground; he also created awareness posters about life jacket safety at Lake Lanier; and



*WHEREAS,* Aarnav will be recognized by friends, family and fellow Boy Scouts for his attainment of the rank of Eagle Scout during a Court of Honor Ceremony on Saturday, October 21, 2023 at Johns Creek Presbyterian Church;



*NOW, THEREFORE, BE IT RESOLVED,* That the Board of Commissioners of Fulton County commends the efforts of Aarnav Shankar for his outstanding work on behalf of Scouting and the community at large, congratulates him on achieving the rank of Eagle Scout, and does hereby proclaim Saturday, October 21, 2023, as "**EAGLE SCOUT AARNAV SHANKAR APPRECIATION DAY**" in Fulton County, Georgia.

Fulton County Board of Commissioners



Attest

\_\_\_\_\_  
Commissioner

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Clerk to the Commission

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