



# **FULTON COUNTY FY2025 GRANTS ACTIVITY REPORT December 2025**

Presented to:  
Fulton County Board of Commissioners  
Wednesday, January 21, 2026  
Second Meeting

*Provided by: Fulton County Finance Department, Grants Administration Division*



# Exhibit 1: Board Grants Ratification Summary

Grants Submitted and/or Awarded  
December, 1, 2025 - December 31, 2025

Exhibit 1 lists by Strategic Goal grants that require BOC ratification. Per the Fulton County Grants Policy approved 3/2/2016, Section A(10), "all grant applications and awards must be presented via the Grants Activity Report on the Consent Agenda during the Board of Commissioners second meetings. The Board of Commissioners shall utilize the Grants Activity Report to ratify the submission of all grant applications and acceptance of all grant funding."

**EXHIBIT 1: BOARD GRANTS RATIFICATION SUMMARY****Fulton County FY2025 December 2025 Grants Activity Report**

*Exhibit 1 lists by Strategic Goal grant applications that require BOC ratification. Per the Fulton County Grants Policy approved 3/2/2016, Section A(10),  
 "all grant applications and awards must be presented via the Grants Activity Report on the Consent Agenda during the Board of Commissioners second meetings of the month.  
 The Board of Commissioners shall utilize the Grants Activity Report to ratify the submission of all grant applications and acceptance of all grant funding."*

**Grant Applications Submitted and/or Awarded December 1, 2025 Through December 31, 2025 Requiring BOC Ratification**

| Dept.  | Grantor  | Grant Title                                 | Grant Description   | Funds Requested      | County Match       | Status  | Previous Award from Grantor |
|--|--|---|---|----------------------|--------------------|---------|-----------------------------|
| <b>JUSTICE AND SAFETY</b>                      |  |   |   |                      |                    |         |                             |
| Police   | Atlanta Regional Commission                          | Urban Area Security Initiative Program      | Request approval to accept a repeat grant from Atlanta Regional Commission to administer the Urban Area Security Initiative Program in the amount of \$39,530.01. This grant will purchase software and cover subscriptions, extended services support, training and internet circuit support. This also includes ground received system and aircraft bell 24/7 service. The grant period is from September 25, 2025 through May 31, 2026.<br><br>No County Cash Match  | \$ 39,530.01         | \$ -               | Awarded | \$ 456,000.00               |
| Sheriff  | United States Marshal Service                        | Joint Law Enforcement Operations Task Force | Request approval to apply and accept a repeat grant from the United States Marshal Service in the amount \$63,000.00 to cover overtime compensation and benefits for staff participating on the Joint Law Enforcement Operations Task Force. The grant period is from January 1, 2026 through December 31, 2026.<br><br>No County Cash Match  | \$ 63,000.00         | \$ -               | Pending | \$ 54,000.00                |
| Superior Court Administration                  | Judicial Council of Georgia American Rescue Plan Act | American Rescue Plan                        | Request approval to accept a repeat grant from the Judicial Council of Georgia American Rescue Plan Act in the amount of \$73,611.00 to cover salaries and benefits for staff addressing case backlog through the courts. The grant period is from January 1, 2026 through September 30, 2026.<br><br>No County Cash Match  | \$ 73,611.00         | \$ -               | Awarded | \$ 919,834.00               |
|  |  |   | <b>Subtotal:</b>  | <b>\$ 176,141.01</b> | <b>\$ -</b>        |         |                             |
| <b>HEALTH AND HUMAN SERVICES</b>               |  |   |   |                      |                    |         |                             |
| <b>ARTS AND LIBRARIES</b>                      |  |   |   |                      |                    |         |                             |
| <b>INFRASTRUCTURE AND ECONOMIC DEVELOPMENT</b> |  |   |   |                      |                    |         |                             |
| Public Works                                   | Georgia Department of Transportation                 | 2026 Local Maintenance Improvement Grant    | Request approval to accept a repeat grant from Georgia Department of Transportation in the amount of \$11,829.39 to receive materials, labor, tools and equipment necessary for the upgrade of the traffic signal at the intersection of Fulton Industrial Boulevard and Aviation Circles within unincorporated Fulton County. There is a required cash match of \$3,122.46. Funding is within the Department's FY26 Budget. The grant period is from January 1, 2026 through December 31, 2026.<br><br>County Cash Match: \$3,122.46 | \$ 11,829.39         | \$ 3,122.46        | Awarded | \$ 10,408.20                |
| Select Fulton                                  | Technical College System of Georgia                  | Rapid Response - Adult Program              | Request approval to apply and accept a repeat grant from the Technical College System of Georgia in the amount of \$50,000.00 to fund business services to affected or at-risk employers and provide Fulton County residents with training and supportive services to obtain and maintain unsubsidized employment that leads to self sufficiency. The grant period is from January 1, 2026 through December 31, 2026.   | \$ 50,000.00         | \$ -               | Pending | \$ 70,000.00                |
|  |  |   | <b>Subtotal:</b>  | <b>\$ 61,829.39</b>  | <b>\$ 3,122.46</b> |         |                             |
| <b>OPEN AND RESPONSIBLE GOVERNMENT</b>         |  |   |   |                      |                    |         |                             |
| <b>REGIONAL LEADERSHIP</b>                     |  |   |   |                      |                    |         |                             |
|  |  |   | <b>TOTAL:</b>   | <b>\$ 237,970.40</b> | <b>\$ 3,122.46</b> |         |                             |



## Exhibit 2: All Grants Activity

Cumulative Through December 31, 2025

Exhibit 2 shows, for all grant-active departments, the cumulative grants activity and the current period grants activity.  
Total grants broken out by grants still pending, grants awarded, and grants denied.  
Grants awarded broken out by new vs. renewal and competitive vs formula.

## EXHIBIT 2: ALL GRANTS ACTIVITY

### CUMULATIVE & CURRENT PERIOD (AS OF December 31, 2025)

*Exhibit 2 shows, for all grant-active departments, the cumulative grants activity and the current period grants activity.  
Total grants broken out by grants still pending, grants awarded, and grants denied. Grants awarded broken out by new vs. renewal and competitive vs formula.*

| ALL GRANTS ACTIVITY       |                     |                          |  |   |                         |                          |
|---------------------------|---------------------|--------------------------|--|---|-------------------------|--------------------------|
| All Grants                | Prior Period Grants | Prior Period Funds       | Current Period Grants:<br>12/1/2025-12/31/2025 | Current Period Funds:<br>12/1/2025-12/31/2025 | Cumulative Total Grants | Cumulative Total Funds   |
| Grants Pending^           | 53                  | \$ 165,291,541.31        | 2  | \$ 113,000.00                                 | 55                      | \$ 165,404,541.31        |
| Grants Awarded            | 20                  | \$ 6,858,594.24          | 3  | \$ 124,970.40                                 | 23                      | \$ 6,983,564.64          |
| Grants Denied             | 1                   | \$ 375,000.00            | 0  | \$ -  | 1                       | \$ 375,000.00            |
| Cash Match Requested-2025 | -                   | \$ 1,626,139.64          | -  | \$ 3,122.46                                   | -                       | \$ 1,629,262.10          |
| <b>Total:</b>             | <b>74</b>           | <b>\$ 174,151,275.19</b> | <b>5</b>                                       | <b>\$ 241,092.86</b>                          | <b>79</b>               | <b>\$ 174,392,368.05</b> |

| ALL GRANTS AWARDED, NEW VS. RENEWAL |                     |                        |  |   |                         |                        |
|-------------------------------------|---------------------|------------------------|--|---|-------------------------|------------------------|
| All Grants Awarded                  | Prior Period Grants | Prior Period Funds     | Current Period Grants:<br>12/1/2025-12/31/2025 | Current Period Funds:<br>12/1/2025-12/31/2025 | Cumulative Total Grants | Cumulative Total Funds |
| New Grant Awards                    | 4                   | \$ 1,015,285.00        | 0  | \$ -  | 4                       | \$ 1,015,285.00        |
| Renewal/Repeat Grant Awards         | 16                  | \$ 5,843,309.24        | 3  | \$ 124,970.40                                 | 19                      | \$ 5,968,279.64        |
| <b>Total:</b>                       | <b>20</b>           | <b>\$ 6,858,594.24</b> | <b>3</b>                                       | <b>\$ 124,970.40</b>                          | <b>23</b>               | <b>\$ 6,983,564.64</b> |

| ALL GRANTS AWARDED, COMPETITIVE VS. FORMULA |                     |                        |  |   |                         |                        |
|---|---------------------|------------------------|--|---|-------------------------|------------------------|
| All Grants Awarded                          | Prior Period Grants | Prior Period Funds     | Current Period Grants:<br>12/1/2025-12/31/2025 | Current Period Funds:<br>12/1/2025-12/31/2025 | Cumulative Total Grants | Cumulative Total Funds |
| Competitive Grant Awards*                   | 4                   | \$ 3,514,616.50        | 0  | \$ -  | 4                       | \$ 3,514,616.50        |
| Formula Grant Awards^^                      | 16                  | \$ 3,343,977.74        | 3  | \$ 124,970.40                                 | 19                      | \$ 3,468,948.14        |
| <b>Total:</b>                               | <b>20</b>           | <b>\$ 6,858,594.24</b> | <b>3</b>                                       | <b>\$ 124,970.40</b>                          | <b>23</b>               | <b>\$ 6,983,564.64</b> |

^Includes 11 grants that were pending at the end of 2024 and carried over for tracking in 2025.

^^Formula grant awards include non-competitive grants and allocations.

\*A correction was made on the August 2025 Grants Activity Report for the District Attorney, the purpose area has been changed from "Comprehensive Approach to Unsubmitted Sexual Assault Kits" to "VOCA - Victims of Crime Act."