



FULTON COUNTY BOARD OF COMMISSIONERS FIRST REGULAR MEETING

January 7, 2026
10:00 AM

Fulton County Government Center
Assembly Hall
141 Pryor Street SW
Atlanta, Georgia 30303



A G E N D A

CALL TO ORDER: Chairman Robert L. Pitts

ROLL CALL: Tonya R. Grier, Clerk to the Commission

Robert L. Pitts, Chairman (At-Large)

Bridget Thorne, Commissioner (District 1)

Bob Ellis, Vice-Chairman (District 2)

Dana Barrett, Commissioner (District 3)

Mo Ivory, Commissioner (District 4)

Marvin S. Arrington, Jr., Commissioner (District 5)

Khadijah Abdur-Rahman, Commissioner (District 6)

INVOCATION: Reverend Clifton Dawkins, Jr., County Chaplain

PLEDGE OF ALLEGIANCE: Recite in unison

ANNOUNCEMENTS

PLEASE SWITCH ALL ELECTRONIC DEVICES (CELL PHONES, PAGERS, PDAs, ETC.) TO THE SILENT POSITION DURING THIS MEETING TO AVOID INTERRUPTIONS.

IF YOU NEED REASONABLE MODIFICATIONS DUE TO A DISABILITY, INCLUDING COMMUNICATIONS IN AN ALTERNATE FORMAT PLEASE CONTACT THE OFFICE OF THE CLERK TO THE COMMISSION. FOR TDD/TTY OR GEORGIA RELAY SERVICE ACCESS DIAL 711.

CONSENT AGENDA**26-0001 Board of Commissioners**

Adoption of the Consent Agenda - All matters listed on the Consent Agenda are considered routine by the County Commission and will be enacted by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the First Regular Meeting Agenda for separate consideration.

26-0002 Board of Commissioners

Proclamations for Spreading on the Minutes.

Proclamation recognizing "Deloris Hughes Appreciation Day." **(Pitts)**
December 19, 2025

Proclamation recognizing "Joe Beasley Remembrance Day." **(Arrington)**
December 19, 2025

Proclamation recognizing "Joseph H. Beasley Remembrance Day."
(Abdur-Rahman)
December 19, 2025

Proclamation recognizing "Level 10 and Friends Appreciation Day." **(Arrington)**
December 21, 2025

Commissioners' District Board Appointments

26-0003 **Board of Commissioners**

FULTON COUNTY CITIZENS COMMISSION ON THE ENVIRONMENT

The Fulton County Citizens Commission on the Environment shall consist of citizens from throughout Fulton County to be appointed by the Members of the Board of Commissioners. There shall be fourteen (14) members to serve on the Commission. In making such appointments, the Fulton County Board of Commissioners shall ensure that the terms of appointment are staggered. Each District Commissioner shall appoint one Commission member to a four (4) year term. Each District Commissioner shall also appoint one Commission member to a two (2) year term to ensure staggered terms. After the expiration of each appointee's initial term, the regular term of office for such an appointee shall be four (4) years. No term of any member shall extend beyond the term of the District Commissioner who appointed the member to serve on the Fulton County Citizens Commission on the Environment; however, each member may continue to serve beyond his/her term until replaced. After the expiration of any appointee's initial term, the Commission may recommend to the Fulton County Board of Commissioners a list of eligible persons for consideration as appointees to the Commission. The Appointing member of the Fulton County Board of Commissioners may remove his/her appointee(s) to this Commission at any time and within the sole discretion of that individual of the Fulton County Board of Commissioners.

Term = 4 Years, staggered

Term below expires: 12/31/2025

Lynn McIntyre (**Thorne**)

Commissioner Thorne has nominated Lynn McIntyre for a District reappointment to a term ending December 31, 2029.

Open & Responsible Government

26-0004 **Real Estate and Asset Management**

Request approval of a Sewer Easement Dedication of 762 square feet to Fulton County, a political subdivision of the State of Georgia, from PPF / Royal Airport West Venture, LLC, individuals, for the purpose of constructing the Lincoln - AWDC 600 Project at 0 Naturally Fresh Boulevard, College Park, Georgia 30349.

26-0005 Real Estate and Asset Management

Request approval of a Sewer Easement Dedication of 13,862.4 square feet to Fulton County, a political subdivision of the State of Georgia, from Gary B. Coursey Jr. and Yvette G. Coursey, as executor of the estate of Gary B. Coursey, individuals, for the purpose of constructing the SoFu Commerce Center Project at 0 Georgia 14, South Fulton, Georgia 30349.

Justice and Safety**26-0006 Solicitor General**

Request approval of recommended and required personnel and operating funding for the Solicitor-General, State Court Clerk and Public Defender necessary to fully support the implementation of the two (2) new State Court Divisions.

FIRST REGULAR MEETING AGENDA**26-0007 Board of Commissioners**

Adoption of the First Regular Meeting Agenda.

26-0008 Board of Commissioners

Appointment of the Vice-Chairman

Appointment of the Vice-Chairman of the Fulton County Board of Commissioners for a one-year term, in accordance to the current Fulton County Code § 101-36 (b), amended by the Board on October 20, 2021 (Item #21-0839).

26-0009 Clerk to the Commission

Ratification of Minutes.

First Regular Meeting Minutes, December 3, 2025

Second Regular Meeting Post Agenda Minutes, December 17, 2025

26-0010 Board of Commissioners

Presentation of Proclamations and Certificates.

PUBLIC HEARINGS

26-0011 **Board of Commissioners**

Public Comment - Citizens are allowed to voice County related opinions, concerns, requests, etc. during the Public Comment portion of the Commission meeting.

Priority for public comment will be given to Fulton County citizens and those individuals representing businesses or organizations located within Fulton County, including their employees, whether such persons are commenting in-person, via Zoom or other electronic media (i.e., phone call). Non-Fulton County citizens will only be heard after all in-person Fulton County citizens, representatives of business and organizations located within Fulton County, including their employees, have been heard and the time allotted for public comment has not expired, except as otherwise provided in this code section. County staff shall verify the residency of each public speaker prior to such person being heard by the board. Speakers will be granted up to two minutes each. Members of the public will not be allowed to yield or donate time to other speakers. The Public Comment portion of the meeting will not exceed sixty (60) minutes at the First Regular Meeting, nor will this portion exceed sixty (60) minutes at the Second Regular Meeting. In the event the 60-minute time limit is reached prior to public comments being completed, public comment will be suspended and the business portion of the BOC meeting will commence. Public comment will resume at the end of the meeting. For more information or to arrange a speaking date, contact the Clerk's Office.

COUNTY MANAGER'S ITEMS

Open & Responsible Government

26-0012 **Finance**

Review and approval of the FY2026 Final Adopted Budget and FY2026 Resolutions.

COMMISSIONERS' ACTION ITEMS

25-0895 **Board of Commissioners**

Request approval of a Resolution of the Fulton County Board of Commissioners amending policies limiting the use of Fulton County staff for certain events by members of the Fulton County Board of Commissioners; and for other purposes. **(Ellis/Thorne) (HELD ON 11/19/25 AND 12/3/25) (FAILED ON 12/17/25)**

25-0935 Board of Commissioners

Request approval of a Resolution to affirm that reproductive rights are human rights; to condemn the criminalization of abortion and related services; to urge the Georgia State Legislature to repeal the six-week abortion ban that endangers lives, and for other purposes. **(Barrett) (MOTION TO APPROVE FAILED ON 12/3/25 AND 12/17/25)**

25-0936 Board of Commissioners

Request approval of a Resolution to establish a Fulton County Women's Commission to advise the Board of Commissioners on policies, strategies, and community partnerships that advance gender equity and address the systemic barriers impacting women; and for other purposes. **(Barrett) (MOTION TO APPROVE FAILED ON 12/3/25 AND 12/17/25)**

25-0937 Board of Commissioners

Request approval of a Resolution to establish a "Healthy Women, Healthy Families" grant program in Fulton County; to provide \$1M in annual funding for the grant program to fund organizations focused on improving women's health outcomes and ensuring access to quality care; and for other purposes. **(Barrett) (MOTION TO APPROVE FAILED ON 12/3/25 AND 12/17/25)**

25-0939 Board of Commissioners

Request approval of a Resolution by the Fulton County Board of Commissioners supporting its ability to govern local affairs and urging the Georgia General Assembly to preserve the Board of Commissioners' involvement in matters affecting Fulton County residents. **(Ivory) (MOTION TO APPROVE FAILED ON 12/3/25 AND 12/17/25)**

25-0993 Board of Commissioners

Request approval of a Resolution to amend Resolution no. 22-0644 and Resolution no. 21-0282 that created and established the Fulton County Veterans' Empowerment Commission by revising its purpose and to establish funding for specific programming for veterans through existing Fulton County programs; and for other purposes. **(Ellis/Abdur-Rahman) (HELD FOR A LACK OF A QUORUM ON 12/17/25)**

25-0994 Board of Commissioners

Request approval of a Resolution to establish a Fulton County Tax Allocation District Advisory Committee to advise the Board of Commissioners on policies, strategies, and community partnerships that advance Fulton County's redevelopment plans pursuant to the Redevelopment Powers Law; and for other purposes. **(Ivory) (HELD FOR A LACK OF A QUORUM ON 12/17/25)**

Commissioners' Full Board Appointments

25-0995 Board of Commissioners

DEVELOPMENT AUTHORITY OF FULTON COUNTY (HELD FOR A LACK OF A QUORUM ON 12/17/25)

Development Authority of Fulton County, amended (#21-0337) by revising subsection 118-50, entitled "Board of Directors, Membership and Qualifications," to provide as follows: (a) The Board of Directors shall consist of a board of not less than seven and not more than nine directors to be appointed by resolution of the Fulton County Board of Commissioners. Each Commissioner shall have one appointment which shall be submitted to the full Board of Commissioners for approval. Two additional members shall be "at large" members, with one member selected and nominated by the Fulton County Board of Education for final approval by the full Board of Commissioners, and the other representing member selected and nominated by the Atlanta Board of Education for final approval by the full Board of Commissioners; (b) The members of the Board of Directors shall be taxpayers residing in Fulton County; (c) The members of the Board of Directors shall not be officers or employees of Fulton County.

Term = 4 Years

Term below expired: 5/31/2025

Mike Looney (Fulton County Board of Education)

The Fulton County Board of Education has appointed Yngrid Huff for a Full Board appointment to a term ending May 31, 2029.

25-0996 Board of Commissioners

DEVELOPMENT AUTHORITY OF FULTON COUNTY (HELD FOR A LACK OF A QUORUM ON 12/17/25)

Term = 4 Years

Term below expired: 5/31/2025

Erica M. Long (Atlanta Board of Education)

The Atlanta Board of Education has appointed Dr. Bryan Johnson for a Full Board appointment to a term ending May 31, 2029.

COUNTY MANAGER'S PRESENTATION AND DISCUSSION ITEMS

Open & Responsible Government

26-0013 External Affairs

Presentation - Fulton County Preparations for 2026 World Cup.

EXECUTIVE SESSION

26-0014 Board of Commissioners

Executive (CLOSED) Sessions regarding litigation (County Attorney), real estate (County Manager), and personnel (Pitts).

ADJOURNMENT



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0002

Meeting Date: 1/7/2026

Requested Action (*Identify appropriate Action or Motion, purpose, cost, timeframe, etc.*)
Proclamations for Spreading on the Minutes.

Proclamation recognizing “Deloris Hughes Appreciation Day.” (**Pitts**)
December 19, 2025

Proclamation recognizing “Joseph H. Beasley Remembrance Day.” (**Abdur-Rahman**)
December 19, 2025

Proclamation recognizing “Joe Beasley Remembrance Day.” (**Arrington**)
December 19, 2025

Proclamation recognizing “Level 10 and Friends Appreciation Day.” (**Arrington**)
December 21, 2025



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0004

Meeting Date: 1/7/2026

Department

Real Estate and Asset Management

Requested Action

Request approval of a Sewer Easement Dedication of 762 square feet to Fulton County, a political subdivision of the State of Georgia, from PPF / Royal Airport West Venture, LLC, individuals, for the purpose of constructing the Lincoln - AWDC 600 Project at 0 Naturally Fresh Boulevard, College Park, Georgia 30349.

Requirement for Board Action

Board action is required pursuant to Article XXXIV. - Development Regulations, 34.4.1 Land disturbance permit prerequisites. In addition, pursuant to Fulton County Code Section 1-117, the Board of Commissioners has exclusive jurisdiction and control in directing and controlling all the property of the County, as they may deem expedient, according to and to exercise such other powers as are granted by law or are indispensable to their jurisdiction over County matters.

Strategic Priority Area related to this item

Open and Responsible Government

Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

Is this a purchasing item?

No

Summary & Background

Scope of Work: The proposed Lincoln - AWDC 600 Project, a commercial development, requires a connection to the County's sewer system. Fulton County development regulations require that all new sewer line connections acknowledge Fulton County's ownership interests in the area(s) in which

a connection is being made to the County's sewer system before issuing a Land Disturbance Permit. The easement area to be conveyed to the County consists of 762 square feet and is located in Land Lots 105 and 128 of the 9F District, Section of Fulton County, Georgia.

Community Impact: The community will benefit from the extension of the County's sewer system and the addition of a commercial development.

Department Recommendation: The Department of Real Estate and Asset Management recommends acceptance of the easement dedication.

Project Implications: Easement dedications by the owner of record to Fulton County are made a part of the public records and grant Fulton County access to perform construction, maintenance, and upgrades to the County's sewer system once the proposed improvements are installed.

Community Issues/Concerns: None

Department Issues/Concerns: None

Fiscal Impact / Funding Source

Acceptance of this easement dedication does not involve the expenditure or the receipt of funds.

[BLANK SPACE ABOVE THIS LINE IS FOR THE SOLE USE OF THE CLERK OF SUPERIOR COURT]

THIS DOCUMENT MAY BE RECORDED ONLY BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION

Return Recorded Document to:
Fulton County Land Division
141 Pryor Street, S.W. – Suite 8021
Atlanta, Georgia 30303

Project Name : Lincoln - AWDC 600
Tax Parcel Identification No.: 09F250001280094
Land Disturbance Permit No.: WRS25016
Zoning/Special Use Permit No.: None
(if applicable)

For Fulton County Use Only

Approval Date: _____
Initials: _____

**SEWER LINE EASEMENT
(Corporate Form)**

STATE OF GEORGIA,
COUNTY OF FULTON

This indenture entered into this 1st day of May, 2025, between
PPF/Royal Airport West Venture LLC, a limited liability company duly
organized under the laws of the State of Delaware, party of the first part (hereinafter
referred to as Grantor), and **FULTON COUNTY**, a Political Subdivision of the State of Georgia, party of the second part.
WITNESSETH, that for and in consideration of \$1.00 cash in hand paid, at and before the sealing and delivery of these presents,
the receipt whereof is hereby acknowledged and in consideration of the benefit which will accrue to the undersigned from the
construction of a sewer line through subject property, and in consideration of the benefits which will accrue to the subject
property from the construction of a sewer line through the subject property, said Grantor has granted, bargained, sold
and conveyed and by these presents does grant, bargain, sell and convey to the party of the second part and to successors
and assigns the right, title, and privilege of an easement on subject property located in land lot(s) 105, 128
of the

District, 9F Section (if applicable) of Fulton County, Georgia, and more particularly described as follows: To wit:

Lincoln AWDC 600

Project Name

[See Exhibit "A" attached hereto and made a part hereof]

This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction, access, maintenance and upgrade of a sewer line through my property according to the location and size of said sewer line as shown on the map and profile now on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said sewer line within the aforesaid boundaries of the above-described easement.

For the same consideration, Grantor(s) hereby convey and relinquish to FULTON COUNTY a right of access over Grantor's remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on said sewer line on both a routine and emergency basis.

Grantor hereby warrants that it has the right to sell and convey said sewer easement and right of access and binds itself, its successors and assigns forever to warrant and defend the right and title to the above described sewer line easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the construction, access, upgrade or maintenance of said sewer line for the use of the property as herein agreed.

IN WITNESS HEREOF said party of the first part has hereunto affixed its hand and seal on the day and year first above written.

Signed, sealed and delivered this 23rd day of May, 2025 in the presence of:

Witness

Notary Public

[NOTARIAL SEAL]

GRANTOR: PPF/Royal Airport West Venture LLC,
a Delaware limited liability company
CORPORATE NAME

Bv:

Print Name:

Title:

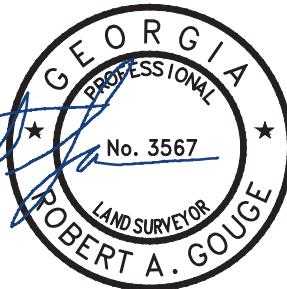
Print

Title:

[CORPORATE SEAL]



PLEASE NOTE:
THIS IS A SPECIAL-PURPOSE EXHIBIT AND IS
NOT AN ASBUILT OR BOUNDARY SURVEY.



NATURALLY FRESH BOULEVARD (R/W VARIES)

P.O.C.
1,309.05' ALONG R/W TO
EASTERLY R/W OF PORT
BOULEVARD (60' R/W)

5/8" REBAR FOUND
N: 1314114.25
E: 2192114.04

PROPERTY LINE



N/F
AUSPAY ONE LLC
PID#09F250001280201
(DB 45661, PG 621)
ZONED M1

N/F
PPF/ROYAL AIRPORT
WEST VENTURES, LLC
PID#09F250001280094
WEST VENTURE LLC
(DB 67580, PG 114)
ZONED M1

GRANTOR FOR THE EASEMENT IS PPF/ROYAL
AIRPORT WEST VENTURES, LLC

DS
BS 05/29/2025 | 2:09 PM EDT

Fulton County Government
Project #WRS25-016

LEGEND

N/F NOW OR FORMERLY
POB POINT OF BEGINNING
POC POINT OF COMMENCEMENT

EXISTING
STORM/SEWER
EASEMENT
DB 30947, PG 694
DB 30948, PG 51

SDMH

PROPOSED
SANITARY
SEWER LINE/
STRUCTURES

CITY OF
COLLEGE PARK
CITY OF SOUTH
FULTON

20' SEWER EASEMENT
0.017 acres
(762 sf)

N/F
COLE VC ATLANTA GA LLC
PID#13 0065 LL0477
(DB 41006, PG 503)
ZONED M-1

LL
65

LL
96

N/F
ALAMGIR SIDDIQUE SHAIKH
PID#13 0096 LL6006
(DB 60249, PG 528)
ZONED AG-1

0 25' 50' 100'

SCALE: 1" = 50'

PROJECT# 64646.00



Vanasse Hangen Brustlin, Inc.

1355 PEACHTREE ST NE, SUITE 420

ATLANTA, GEORGIA 30309

PHONE: (404) 214-6745 / GEORGIA LSF 1406

SANITARY SEWER EASEMENT 2
EXHIBIT A FOR:
LINCOLN -AWDC 600
LAND LOT 128; 9-F DISTRICT
CITY OF COLLEGE PARK, FULTON COUNTY, GEORGIA
DATE: 05/15/2025

All that tract or parcel of land lying or being in Land Lots 105 and 1289, 9-F District, City of College Park, Fulton County, Georgia, and being more particularly described as follows:

COMMENCING at the intersection of the Easterly right-of-way of Port Boulevard (60 foot right-of-way) with the Southerly right-of-way of Naturally Fresh Boulevard (right-of-way varies); THENCE along said Southerly right-of-way of Naturally Fresh Boulevard, in a Easterly direction, 1309.05 feet to a 5/8 inch rebar set; THENCE leaving said right-of-way line South 32 degrees 33 minutes 13 seconds East, a distance of 1489.71 feet to a point, said point being the POINT OF BEGINNING;

THENCE South 84 degrees 19 minutes 27 seconds East, a distance of 25.96 feet to a point; THENCE South 00 degrees 39 minutes 10 seconds West, a distance of 20.08 feet to a point; THENCE North 84 degrees 19 minutes 27 seconds West, a distance of 50.26 feet to a point; THENCE North 54 degrees 05 minutes 47 seconds East, a distance of 30.14 feet to a point, said point being the POINT OF BEGINNING.

Said tract of land contains 0.017 Acres (762 sf).

DS
BS

05/29/2025 | 2:09 PM EDT

Fulton County Government
Project #WRS25-016



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0005

Meeting Date: 1/7/2026

Department

Real Estate and Asset Management

Requested Action

Request approval of a Sewer Easement Dedication of 13,862.4 square feet to Fulton County, a political subdivision of the State of Georgia, from Gary B. Coursey Jr. and Yvette G. Coursey, as executor of the estate of Gary B. Coursey, individuals, for the purpose of constructing the SoFu Commerce Center Project at 0 Georgia 14, South Fulton, Georgia 30349.

Requirement for Board Action

According to Article XXXIV. - Development Regulations, 34.4.1 Land disturbance permit prerequisites.

Strategic Priority Area related to this item

Open and Responsible Government

Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

Is this a purchasing item?

No

Summary & Background

Scope of Work: The proposed SoFu Commerce Center Project, a commercial development, requires a connection to the County's sewer system. Fulton County development regulations require that all new sewer line connections acknowledge Fulton County's ownership interests in the area(s) in which a connection is being made to the County's sewer system before issuing a Land Disturbance Permit. The easement area to be conveyed to the County consists of 13,862.4 square feet and is located in Land Lot 127 of the 9F District of Fulton County, Georgia.

Community Impact: The community will benefit from the extension of the County's sewer system and the addition of a commercial development.

Department Recommendation: The Department of Real Estate and Asset Management recommends acceptance of the easement dedication.

Project Implications: Easement dedications by the property owner to Fulton County are incorporated into the public record and authorize the County to access the property to perform construction, maintenance, and upgrades to the County's sewer system once the proposed improvements have been installed.

Community Issues/Concerns: None

Department Issues/Concerns: None

Fiscal Impact / Funding Source

Acceptance of this easement dedication does not involve the expenditure or the receipt of funds.

Cross Reference:
Book _____ Page _____

Book _____ Page _____

[BLANK SPACE ABOVE THIS LINE IS FOR THE SOLE USE OF THE CLERK OF SUPERIOR COURT]

THIS DOCUMENT MAY BE RECORDED ONLY BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION

Return Recorded Document to:
Fulton County Land Division
141 Pryor Street, S.W. – Suite 8021
Atlanta, Georgia 30303

Project Name : SOFU COMMERCE CENTER
Tax Parcel Identification No.: 09F250301270555, 09F250301270696, 09F250301270704,
Land Disturbance Permit No.: & 09F250301270282
Zoning/Special Use Permit No.: WRS25-031
(if applicable) N/A

For Fulton County Use Only

Approval Date: _____
Initials: _____

**SEWER EASEMENT
(Individual Form)**

STATE OF GEORGIA,
COUNTY OF FULTON

This indenture entered into this 9th day of October, 20 25, between
Gary B. Coursey, Jr. and Yvette G. Coursey, as executor of the estate of Gary B. Coursey of said state and county, party of the
first part (hereinafter referred to as Grantor) and FULTON COUNTY, a Political Subdivision of the State of Georgia, party
of the second part (hereinafter referred to as Grantee).

WITNESSETH, that for and in consideration of \$1.00 in hand paid, at and before the sealing and delivery of these presents,
the receipt whereof is hereby acknowledged and in consideration of the benefits which will accrue to the undersigned from
the construction of a sewer line through subject property, and in consideration of the benefits which will accrue to the subject
property from the construction of a sewer line through the subject property, said Grantor(s) has (have) granted, bargained,
sold and conveyed and by these presents does grant, bargain, sell and convey to FULTON COUNTY and to successors and
assigns the right, title, and privilege of easements through subject property located in Land Lot(s)
127, N/A Section (if applicable) of District 9F, Fulton County, Georgia, and
more particularly described as follows: To wit:

SOFU COMMERCE CENTER

Project Name

I See Exhibit "A" attached hereto and made a part hereof

Sewer Easement Relocation – Individual
Revised 08/20/2007

This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction, access, maintenance and upgrade of a sewer line through my property according to the location and size of said sewer line as shown on the map and profile now on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said sewer line within the aforesaid boundaries of the above-described easement.

Special Provision

Said sewer easement was originally recorded in the Fulton County records in Deed Book 14798, page(s) 302. The Grantor has requested that the original sewer alignment associated with this document be altered as shown on attached Exhibit "A". With the execution of this document, the original easement recorded in Deed Book 14798, page(s) 302 is considered modified to the extent that the description on the exhibits are corrected herein. Said sewer easement modification shall not become effective until the new sewer alignment shown on Exhibit "A" has been installed to Fulton County standards and has been approved and accepted by the Fulton County Department of Public Works and/or the Fulton County Department of Environment and Community Development.

For the same consideration, Grantor(s) hereby conveys (convey) and relinquishes (relinquish) to FULTON COUNTY a right of access over Grantor's (Grantors') remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on said sewer line on both a routine and emergency basis.

I (We) hereby warrants (warrant) that I (we) have the right to sell and convey said sewer line easement and right of access and bind myself (ourselves), my (our) heirs, executors, and administrators, forever to warrant and defend the right and title to the above described sewer line easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor(s) hereby waives (waive) for him/herself (their selves), him/her (their) heirs, and assigns all rights to any further compensation or claim to damages on account of the construction, access, upgrade or maintenance of said sewer line for the use of the property as herein agreed.

Sewer Easement Relocation – Individual
Revised 08/20/2007

IN WITNESS HEREOF said party of the first part has hereunto affixed his/her (their) hand(s) and seal(s) on the day and year first above written.

Signed, sealed and delivered this 4TH
day of NOVEMBER, 20 25
in the presence of:

Shorelle Pierre
Witness

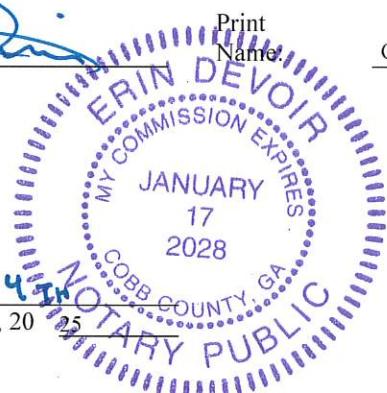
By:

Erin Devoir

(L.S.)

Notary Public

[NOTARIAL SEAL]



Signed, sealed and delivered this 4TH
day of NOVEMBER, 20 25
in the presence of:

Shorelle Pierre
Witness

By:

Yvette G. Coursey

(L.S.)

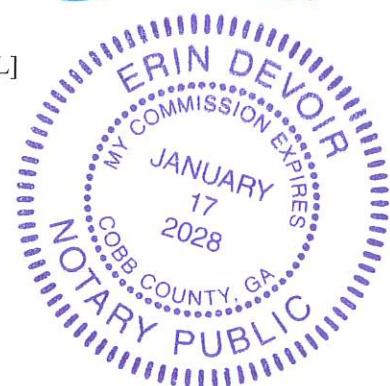
Notary Public

[NOTARIAL SEAL]

Print
Name:

Yvette G. Coursey, as the Executor
of the Estate of Gary B. Coursey

(L.S.)



4105 ROOSEVELT HWY COLLEGE PARK GA, 30349
 LAND LOT: 127 9TH DISTRICT
 PARCEL #09F250301270704,09F250301270282
 ADDRESS: 4105 ROOSEVELT HWY COLLEGE PARK
 GA, 30349
 FULTON COUNTY

LEGAL DESCRIPTION:

BEGINNING AT THE SOUTHWEST CORNER (POINT OF COMMENCEMENT) OF PARCEL 09F250301270282, AS RECORDED IN PLAT; THENCE RUN SOUTH 86°54'44.61" WEST ALONG THE SOUTH LINE A DISTANCE OF 142.41 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 1°20'11.56" WEST, A DISTANCE OF 22.44 FEET (L1); THENCE RUN NORTH 61°42'54.15" WEST, A DISTANCE OF 28.04 FEET (L2); THENCE RUN NORTH 1°20'30.02" EAST, A DISTANCE OF 165.56 FEET (L3); THENCE RUN NORTH 26°54'15.91" WEST, A DISTANCE OF 102.39 FEET (L4); THENCE RUN NORTH 89°49'53.33" WEST, A DISTANCE OF 386.16 FEET (L5); THENCE RUN NORTH 28°34'10.20" WEST, A DISTANCE OF 28.50 FEET (L6); THENCE RUN SOUTH 89°52'12.88" EAST, A DISTANCE OF 22.80 FEET (L7); THENCE RUN SOUTH 28°34'23.67" EAST, A DISTANCE OF 5.70 FEET (L8); THENCE RUN SOUTH 89°52'12.88" EAST, A DISTANCE OF 386.42 FEET (L9); THENCE RUN SOUTH 26°54'15.91" EAST, A DISTANCE OF 119.67 FEET (L10); THENCE RUN SOUTH 1°20'30.02" WEST, A DISTANCE OF 158.32 FEET (L11); THENCE RUN SOUTH 61°42'54.15" EAST, A DISTANCE OF 5.61 FEET (L12) TO THE POINT OF BEGINNING. CONTAINING 13,862.4 SQUARE FEET,

DS

BS

10/09/2025 | 11:44 AM EDT

Fulton County Government

Project #WRS25-031



BEARING TABLE		
LINE NO.	DIRECTION	LENGTH
L1	S1°20'11.56"W	22.44'
L2	N61°42'54.15"W	28.04'
L3	N1°20'30.02"E	165.56'
L4	N26°54'15.91"W	102.39'
L5	N89°49'53.33"W	386.16'
L6	N28°34'10.20"W	28.50'
L7	S89°52'12.88"E	22.80'
L8	S28°34'23.67"E	5.70'
L9	S89°52'12.88"E	386.42'
L10	S26°54'15.91"E	119.67'
L11	S1°20'30.02"W	158.32'
L12	S61°42'54.15"E	5.61'
TOTAL	SQUARE FOOTAGE:	13,862.4



Project:

KMT PARTNERS SOFU COMMERCE CENTER

Project No. 24-160 Scale: NTS Sheet Ref. C5.0 Date: 10/08/25

Drawing No.

EX.
A

4105 ROOSEVELT HWY COLLEGE PARK GA, 30349
LAND LOT: 127 9TH DISTRICT
PARCEL #09F250301270704,09F250301270282
ADDRESS: 4105 ROOSEVELT HWY COLLEGE PARK
GA, 30349
FULTON COUNTY

1

25FT STREAM BUFFER
N28° 34' 23.67" W
EXISTING STREAM 28.50'
LOGHOUSE SSMH X-1
STREAM BUFFER

EXISTING SSMH
TOP 935.98
INV IN 928.24
INV OUT 928.17

10/09/2025 | 11:44 AM EDT

Fulton County Government

Project #WRS25-031

ADJACENT PARCEL
BOULEVARD ASSOCIATES, LLC
PID :9F360201300863

PROPERTY LINE

A circular Georgia Professional Engineer registration stamp. The word "GEORGIA" is at the top, "REGISTERED" is in the center, and "PROFESSIONAL" is below it. The number "NO. PE039067" is in the center. The words "ENGINEER" and "JEREMIAH CASON PHILLIPS" are at the bottom. The stamp is stamped over a blue ink signature of the same text.

BEARING TABLE

LINE NO.	DIRECTION	LENGTH
L1	S1°20'11.56"W	22.44'
L2	N61°42'54.15"W	28.04'
L3	N1°20'30.02"E	165.56'
L4	N26°54'15.91"W	102.39'
L5	N89°49'53.33"W	386.16'
L6	N28°34'10.20"W	28.50'
L7	S89°52'12.88"E	22.80'
L8	S28°34'23.67"E	5.70'
L9	S89°52'12.88"E	386.42'
L10	S26°54'15.91"E	119.67'
L11	S1°20'11.30.02"W	158.32'
L12	S61°42'54.15"E	5.61'
TOTAL SQUARE FOOTAGE:		13,862.4



Project:

KMT PARTNERS SOFU COMMERCE CENTER

Project No.	Scale:	Sheet Ref.	Date:
24-160	1" = 60'-0"	C5.0	10/08/25

Drawing No.

EX.



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0006

Meeting Date: 1/7/2026

Department

Solicitor General

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of recommended and required personnel and operating funding for the Solicitor-General, State Court Clerk and Public Defender necessary to fully support the implementation of the two (2) new State Court Divisions.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

House Bill 625

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Justice and Safety

Commission Districts Affected

All Districts	<input checked="" type="checkbox"/>
District 1	<input type="checkbox"/>
District 2	<input type="checkbox"/>
District 3	<input type="checkbox"/>
District 4	<input type="checkbox"/>
District 5	<input type="checkbox"/>
District 6	<input type="checkbox"/>

Is this a purchasing item?

No

Summary & Background The State of Georgia enacted HB 625, which authorizes the expansion of State Court capacity through the addition to two (2) new courtrooms. In response, the Solicitor-General, State Court Clerk, and Public Defender submitted enhancement requests for FY2026 identifying the personnel and operational resources necessary to fully support these additional courtrooms.

The FY2026 Proposed Budget includes partial funding for these offices; however, partial staffing does not provide the operational capacity required to effectively support additional judgeships. Each office requires full staffing as outlined in their respective enhancement request to ensure continuity of court operations, compliance with statutory obligations, and the fair and efficient administration of justice.

Scope of Work:

Community Impact:

Department Recommendation:

Project Implications:

Community Issues/Concerns:

Department Issues/Concerns:

Fiscal Impact / Funding Source

Funding Line 1:

n/a

1 **ORDINANCE AMENDING SECTION 101-36 (b) OF THE FULTON COUNTY**
2 **CODE RELATING TO THE SELECTION PROCESS FOR THE VICE-CHAIRMAN OF**
3 **THE FULTON COUNTY BOARD OF COMMISSIONERS**

4 **WHEREAS**, the Board of Commissioners ("Board") desires to adopt the former
5 policy of Fulton County Code § 101-36 (b) which required an election by four affirmative
6 votes for its Vice-Chairman's position from amongst all members; and

7 **WHEREAS**, in accordance to the current policy, adopted on January 24, 2018,
8 Fulton County Code § 101-36 (b) allows the Board to select its Vice-Chairman amongst
9 all members based on members seniority, dependent on their prior and current service in
10 that capacity; and

11 **NOW, THEREFORE BE IT ORDAINED**, by the Board of Commissioners of Fulton
12 County, Georgia that Fulton County Code § 101-36 (b) shall be amended to read as
13 follows:

14 (b) The board of commissioners, by four affirmative votes,
15 shall elect a vice-chairman at the first regular meeting held in
16 January, and the vice-chairman so elected shall be authorized
17 to preside at meetings of the board of commissioners in the
18 absence of the chairman and fulfill all of the duties of the
19 chairman due to the death or vacancy of the chairman. No
20 board member shall serve as vice-chairman until the member
21 has served at least two years on the Board.

22
23
24 **BE IT FURTHER ORDAINED**, that any ordinances or parts of ordinances in
25 conflict with this ordinance are hereby repealed.

26
27 **SO PASSED AND ADOPTED**, this 20th day of October, 2021.

28
29 **SPONSORED BY:**




Liz Hausmann, Commissioner District 1

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P:\CALegislation\BOC\CAContracts\10.26.2021 Ordinance Amending Selection Process for BOC Vice Chair.Revised per BOC Meeting_(NLR) Final.docx

ATTEST:



Tonya R. Grier
Tonya R. Grier, Clerk to the Commission

APPROVED AS TO FORM:

Kaye W. Burwell
Kaye W. Burwell, Interim County Attorney

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ITEM # 21-0839 RCS 10/20/21
RECESS MEETING



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0010

Meeting Date: 1/7/2026

Requested Action (*Identify appropriate Action or Motion, purpose, cost, timeframe, etc.*)
Presentation of Proclamations and Certificates.



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0012

Meeting Date: 1/7/2026

Department

Finance

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Review and approval of the FY2026 Final Adopted Budget and FY2026 Resolutions.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Approval of FY2026 Final Adopted Budget and FY2026 Budget Resolution, FY2026 COLA Eligibility Resolution and any other action deemed necessary by the BOC on the budget.

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Open and Responsible Government

Commission Districts Affected

All Districts	<input checked="" type="checkbox"/>
District 1	<input type="checkbox"/>
District 2	<input type="checkbox"/>
District 3	<input type="checkbox"/>
District 4	<input type="checkbox"/>
District 5	<input type="checkbox"/>
District 6	<input type="checkbox"/>

Is this a purchasing item?

No

Summary & Background

Presentation and request approval of the following FY2026 Final Adopted Budgets, FY2026 Budget Resolution and FY2026 COLA Eligibility Resolution in accordance with the Budget ordinance which provides for the Board of Commissioners to approve the final budget either on the first meeting in January (January 7, 2026) or the second meeting in January (January 21, 2026).

- a) 2026 Final Adopted General Fund
- b) 2026 Final Adopted Airport Fund
- c) 2026 Final Adopted Fulton Industrial District Fund
- d) 2026 Final Adopted Animal Services Fund
- e) 2026 Final Adopted Emergency Communications "911" Fund

- f) 2026 Final Adopted Bond Fund
- g) 2026 Final Adopted Risk Management Fund
- h) 2026 Final Adopted Special Appropriations Funds
- i) 2026 Final Adopted Updated Personnel Control Schedule (New Position List)
- j) 2026 Final Adopted Annual Hardware/Software Maintenance and Support Contracts List

The Administration is currently in the process of finalizing the final adopted budget documents and will provide the budget materials to the Board of Commissioners on or before January 7, 2026.



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 25-0895

Meeting Date: 1/7/2026

Requested Action (*Identify appropriate Action or Motion, purpose, cost, timeframe, etc.*)

Request approval of a Resolution of the Fulton County Board of Commissioners amending policies limiting the use of Fulton County staff for certain events by members of the Fulton County Board of Commissioners; and for other purposes. **(Ellis/Thorne) (HELD ON 11/19/25 AND 12/3/25) (FAILED ON 12/17/25)**

1 **A RESOLUTION OF THE FULTON COUNTY BOARD OF COMMISSIONERS AMENDING**
2 **POLICIES LIMITING THE USE OF FULTON COUNTY STAFF FOR CERTAIN EVENTS**
3 **BY MEMBERS OF THE FULTON COUNTY BOARD OF COMMISSIONERS; AND FOR**
4 **OTHER PURPOSES.**

5
6 **WHEREAS**, the members of the Fulton County Board of Commissioners ("BOC") hold
7 and participate in various events in their districts and throughout Fulton County (the "County") in
8 their roles as elected officials and as representatives of their constituents and the County;
9 and

10 **WHEREAS**, Commissioners often utilize their own office staff to assist with such events
11 but also sometimes seek to utilize the services of staff from other County departments and
12 entities ("County staff") for events, including staff from the Department of External Affairs and
13 FGTV; and

14 **WHEREAS**, the BOC finds it to be in the best interest of the County and County staff
15 for Commissioners to prioritize utilization of their own staff at Commissioner events and limit
16 other County staff involvement at such events; and

17 **WHEREAS**, the BOC finds it to be in the best interest of the County for the BOC to
18 implement certain policies limiting County staff involvement in Commissioner events and
19 instead utilize their own staff; and

20 **WHEREAS**, pursuant to the County's home rule powers found in the Constitution of the
21 State of Georgia, Art. 9, § 2, ¶ 1(a), the BOC is authorized to adopt reasonable ordinances,
22 resolutions, or regulations relating to the County's affairs for which no provision has
23 been made by general law and which are not inconsistent with the Constitution or any
24 local law applicable thereto; and

25 **WHEREAS**, on April 17, 2024, the BOC adopted Resolution 24-0247 setting out policies
26 and limitations for use of County staff by BOC members at events held or participated in by BOC
27 members; and

28 **WHEREAS**, the BOC desires to amend policies limiting Commissioners' use of County

29 staff at events held or participated in by BOC members to ensure that the use of County staff
30 does not constitute improper use of County resources, does not negatively impact the routine
31 business of the County, does not interfere with the important day-to-day work performed by
32 County staff, and does not result in unnecessary overtime pay.

33 **NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners hereby
34 amends Resolution 24-0247 by repealing the policies set forth at Exhibit A thereto, and adopting
35 in their place the provisions set forth in Exhibit A, attached hereto and incorporated herein by
36 reference.

37 **BE IT FINALLY RESOLVED**, that this Resolution will take effect upon its adoption and
38 all resolutions and parts of resolutions in conflict with this Resolution are hereby repealed to
39 the extent of such conflict.

40 **PASSED AND ADOPTED** by the Board of Commissioners of Fulton County,
41 Georgia, this 5th day of November 2025.

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44 **FULTON COUNTY**
45 **BOARD OF COMMISSIONERS**
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50 **Sponsored by:**
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61 Bob Ellis, Vice Chair (District 2)
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65 **ATTEST:**
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Attorney

EXHIBIT A

Policies on County Staff Support for Commissioner Events

The following policies are hereby adopted by the Fulton County Board of Commissioners to relieve the burden on County staff as well as prioritize the day-to-day work of the County.

1. Commissioners shall prioritize using their own district staff and budget to support events.
2. Commissioners shall avoid the appearance of using County staff and facilities for campaign purposes. Public outreach about County services should be conducted primarily by individual departments and the Department of External Affairs. Individual Commissioners should generally collaborate and join the efforts of individual departments rather than schedule their own outreach events on behalf of departments.
3. A Commissioner may only request County staff for up to four (4) in-person or virtual town hall events per year. A town hall is defined as an event that is open to the public and hosted by one or more Commissioners, where the Commissioner(s) answer questions presented by members of the public as a significant portion of the event. Town hall events shall take place on weekdays and at a Fulton County facility.
4. Commissioners shall provide any request for County staff participation in support of town hall events in writing to the head of the relevant County department a minimum of 30 days in advance of the event. External Affairs support of such town hall events will be limited to providing publicity and promotion of the event. Department of Real Estate and Asset Management ("DREAM") support of such town hall events will be limited to set-up and tear down, safety controls for equipment or displays and security.
5. County staff selection, participation, and scheduling for town halls is subject to the direction of the department head and not at the direction of an individual commissioner.
6. Department heads may involve County staff, supplies, materials, and equipment for town halls subject to their individual discretion and alignment with departmental goals. Department heads are not obligated to support Commissioner's Town Hall events when it would interfere with their normal operations and departmental goals.
7. Events other than town halls or town halls outside of the limitations noted shall be conducted solely by individual Commissioners and their staff, including funding, set-up, promotion. Commissioners shall not expect County staff to attend or provide supplies, materials, and equipment to such events or events held by a municipality, government agency (other than Fulton County), non-profit, or commercial organization, or to any vendor fairs, NPU meetings/events, grand openings, or ribbon cuttings.
8. County staff shall not be used to boost coverage of a Commissioner's attendance at third party events. For purposes of this section, a third-party event is defined as an event that is not held or funded by a County department or where the event is not approved, held or supported by the full Board of Commissioners. County staff should also not be requested to prepare materials or goody bags for Commissioners

to take to third party events.

9. Events conducted by individual departments and the Department of External Affairs on behalf of the County of individual departments shall be promoted as County sponsored or events sponsored by the full Board of Commissioners.

1 **A RESOLUTION OF THE FULTON COUNTY BOARD OF COMMISSIONERS AMENDING**
2 **POLICIES LIMITING THE USE OF FULTON COUNTY STAFF FOR CERTAIN EVENTS BY**
3 **MEMBERS OF THE FULTON COUNTY BOARD OF COMMISSIONERS; AND FOR OTHER**
4 **PURPOSES.**

5 **WHEREAS** the members of the Fulton County Board of Commissioners ("BOC")
6 hold and participate in various events in their districts and throughout Fulton County (the
7 "County") in their roles as elected officials and as representatives of their constituents and
8 the County; and

9 **WHEREAS** Commissioners often utilize their own office staff to assist with such
10 events but also sometimes seek to utilize the services of staff from other County
11 departments and entities ("County staff") for events, including staff from the Department
12 of External Affairs and FGTV; and

13 **WHEREAS** the BOC finds it to be in the best interest of the County and County staff
14 for Commissioners to prioritize utilization of their own staff at Commissioner events and
15 limit other County staff involvement at such events; and

16 **WHEREAS** the BOC finds it to be in the best interest of the County for the BOC to
17 implement certain policies limiting County staff involvement in Commissioner events and
18 instead utilize their own staff; and

19 **WHEREAS**, pursuant to the County's home rule powers found in the Constitution of
20 the State of Georgia, Art. 9, § 2, ¶ 1(a), the BOC is authorized to adopt reasonable
21 ordinances, resolutions, or regulations relating to the County's affairs for which no
22 provision has been made by general law and which are not inconsistent with the
23 Constitution or any local law applicable thereto; and

24 **WHEREAS**, on April 17, 2024, the BOC adopted Resolution 24-0247 setting out
25 policies and limitations for use of County staff by BOC members at events held or
26 participated in by BOC members; and

27 **WHEREAS**, the BOC desires to amend policies limiting Commissioners' use of
28 County staff at events held or participated in by BOC members to ensure that the use of
29 County staff does not constitute improper use of County resources, does not negatively
30 impact the routine business of the County, does not interfere with the important day-to-
31 day work performed by County staff, and does not result in unnecessary overtime pay.

32 **NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners hereby
33 amends Resolution 24-0247 by repealing the policies set forth at Exhibit A thereto, and

34 adopting in their place the provisions set forth in Exhibit A, attached hereto and
35 incorporated herein by reference.

36 **BE IT FINALLY RESOLVED** that this Resolution will take effect upon its adoption and
37 all resolutions and parts of resolutions in conflict with this Resolution are hereby repealed
38 to the extent of such conflict.

39 **PASSED AND ADOPTED** by the Board of Commissioners of Fulton County, Georgia,
40 this 3rd day of December 2025.

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43 **FULTON COUNTY**

44 **BOARD OF COMMISSIONERS**

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46 **Sponsored by:**

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49 Bob Ellis, Vice Chair (District 2)

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52 **ATTEST:**

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55 Tonya Grier, Clerk to the Commission

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59 APPROVED AS TO FORM:

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63 Y. Soo Jo, County Attorney

EXHIBIT A

Policies on County Staff Support for Commissioner Events

The following policies are hereby adopted by the Fulton County Board of Commissioners to relieve the burden on County staff (other than Commissioners' staff) as well as prioritize the day-to-day work of the County.

1. Commissioners shall prioritize using their own district staff and budget to support events.
2. Commissioners shall avoid the appearance of using County staff and facilities for campaign purposes. Public outreach about County services should be conducted primarily by individual departments and the Department of External Affairs. Individual Commissioners should generally collaborate and join the efforts of individual departments rather than schedule their own outreach events on behalf of departments.
3. A Commissioner may only request County staff participation for up to four (4) in-person or virtual town hall events per year. A Town Hall is defined as an event that is open to the public and hosted by one or more Commissioners, where the Commissioner(s) answer questions presented by members of the public as a significant portion of the event. Town Hall events that utilize county staff shall take place on weekdays and at a Fulton County facility. Note that this provision only places limitations on Town Hall events that utilize County staff. Commissioners may use their district staff to conduct as many Town Hall events as desired at any location and time of their choosing.
4. Commissioners shall provide any request for County staff participation in support of Town Hall events in writing to the head of the relevant County department a minimum of 30 days in advance of the event. External Affairs support of such town hall events will be limited to providing publicity and promotion of the event. Department of Real Estate and Asset Management ("DREAM") support of such town hall events will be limited to set-up and tear down, safety controls for equipment or displays and security.

5. County staff selection, participation, and scheduling for Town Halls is subject to the direction of the department head and not at the direction of an individual commissioner.
6. Department heads may involve County staff, supplies, materials, and equipment for Town Halls subject to their individual discretion and alignment with departmental goals. Department heads are not obligated to support a Commissioner's Town Hall events when it would interfere with their normal operations and departmental goals.
7. Events other than Town Halls or Town Halls outside of the limitations noted shall be conducted solely by individual Commissioners and their staff, including funding, set-up, and promotion. Commissioners shall not expect County staff to attend or provide supplies, materials, and equipment to such events or events held by a municipality, government agency (other than Fulton County), non-profit, or commercial organization, or to any vendor fairs, NPU meetings/events, grand openings, or ribbon cuttings.
8. County staff shall not be used to boost coverage of a Commissioner's attendance at third party events. For purposes of this section, a third-party event is defined as an event that is not held or funded by a County department or where the event is not approved, held or supported by the full Board of Commissioners. County staff should also not be requested to prepare materials or goody bags for Commissioners to take to third party events.
9. Events conducted by individual departments and the Department of External Affairs on behalf of the County or individual departments shall be promoted as County sponsored or events sponsored by the full Board of Commissioners.
10. No part of this resolution will prevent Fulton County Police or any other security personnel from attending any Commissioners' event in the numbers deemed necessary for adequate safety and security.

1 **A RESOLUTION OF THE FULTON COUFGNTY BOARD OF COMMISSIONERS AMENDING**
2 **POLICIES LIMITING THE USE OF FULTON COUNTY STAFF FOR CERTAIN EVENTS BY**
3 **MEMBERS OF THE FULTON COUNTY BOARD OF COMMISSIONERS; AND FOR OTHER**
4 **PURPOSES.**

5 **WHEREAS** the members of the Fulton County Board of Commissioners ("BOC")
6 hold and participate in various events in their districts and throughout Fulton County (the
7 "County") in their roles as elected officials and as representatives of their constituents and
8 the County; and

9 **WHEREAS** Commissioners often utilize their own office staff to assist with such
10 events but also sometimes seek to utilize the services of staff from other County
11 departments and entities ("County staff") for events, including staff from the Department
12 of External Affairs and FGTV; and

13 **WHEREAS** the BOC finds it to be in the best interest of the County and County staff
14 for Commissioners to prioritize utilization of their own staff at Commissioner events and
15 limit other County staff involvement at such events; and

16 **WHEREAS** the BOC finds it to be in the best interest of the County for the BOC to
17 implement certain policies limiting County staff involvement in Commissioner events and
18 instead utilize their own staff; and

19 **WHEREAS**, pursuant to the County's home rule powers found in the Constitution of
20 the State of Georgia, Art. 9, § 2, ¶ 1(a), the BOC is authorized to adopt reasonable
21 ordinances, resolutions, or regulations relating to the County's affairs for which no
22 provision has been made by general law and which are not inconsistent with the
23 Constitution or any local law applicable thereto; and

24 **WHEREAS**, on April 17, 2024, the BOC adopted Resolution 24-0247 setting out
25 policies and limitations for use of County staff by BOC members at events held or
26 participated in by BOC members; and

27 **WHEREAS**, the BOC desires to amend policies limiting Commissioners' use of
28 County staff at events held or participated in by BOC members to ensure that the use of
29 County staff does not constitute improper use of County resources, does not negatively
30 impact the routine business of the County, does not interfere with the important day-to-
31 day work performed by County staff, and does not result in unnecessary overtime pay.

32 **NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners hereby
33 amends Resolution 24-0247 by repealing the policies set forth at Exhibit A thereto, and

34 adopting in their place the provisions set forth in Exhibit A, attached hereto and
35 incorporated herein by reference.

36 **BE IT FINALLY RESOLVED** that this Resolution will take effect upon its adoption and
37 all resolutions and parts of resolutions in conflict with this Resolution are hereby repealed
38 to the extent of such conflict.

39 **PASSED AND ADOPTED** by the Board of Commissioners of Fulton County, Georgia,
40 this 17th day of December 2025.

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43 **FULTON COUNTY**

44 **BOARD OF COMMISSIONERS**

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46 **Sponsored by:**

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49 Bob Ellis, Vice Chair (District 2)

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52 **ATTEST:**

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55 Tonya Grier, Clerk to the Commission

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59 APPROVED AS TO FORM:

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63 Y. Soo Jo, County Attorney

EXHIBIT A

Policies on County Staff Support for Commissioner Events

The following policies are hereby adopted by the Fulton County Board of Commissioners to relieve the burden on County staff (other than Commissioners' staff) as well as prioritize the day-to-day work of the County.

1. Commissioners shall prioritize using their own district staff and budget to support events.
2. Commissioners shall avoid the appearance of using County staff and facilities for campaign purposes. Public outreach about County services should be conducted primarily by individual departments and the Department of External Affairs. Individual Commissioners should generally collaborate and join the efforts of individual departments rather than schedule their own outreach events on behalf of departments.
3. Events conducted by individual departments and the Department of External Affairs on behalf of the County shall be promoted as County sponsored or events sponsored by the full Board of Commissioners.
4. A Commissioner may only request County staff employed by External Affairs, FGTB, DREAM, and IT participation for up to four (4) in-person or virtual town hall events per year. A Town Hall is defined as an event that is open to the public and hosted by one or more Commissioners, where the Commissioner(s) and other parties present information and answer questions presented by members of the public as a significant portion of the event. Town Hall events that utilize county staff employed by External Affairs, FGTB, DREAM, and IT shall take place on weekdays or weeknights and at a Fulton County facility. Note that this provision only places limitations on Town Hall events that utilize County staff employed by External Affairs, FGTB, DREAM, and IT. Commissioners may use their district staff to conduct as many Town Hall events as desired at any location and time of their choosing.
5. Commissioners shall provide any request for County staff participation in support of Town Hall events in writing to the head of the relevant County department a minimum of 14 days in advance of the event. External Affairs support of such town hall events will be limited to providing publicity, promotion

and photography of the event. Department of Real Estate and Asset Management (“DREAM”) support of such town hall events will be limited to set-up and tear down, safety controls for equipment or displays and security.

6. There are no limitations on the number of Town Halls County staff (other than External Affairs, FGTV, DREAM and IT) may participate in, but such participation is subject to the discretion of the department head and not required. Department heads may involve County staff, supplies, materials, and equipment for Town Halls subject to their individual discretion and alignment with departmental goals. Department heads are not obligated to support a Commissioner's Town Hall events when it would interfere with their normal operations and departmental goals.
7. Events other than Town Halls shall be conducted solely by individual Commissioners and their staff, including funding, set-up, and promotion. Commissioners shall not expect County staff to attend or provide supplies, materials, and equipment to such events or events held by a municipality, government agency (other than Fulton County), non-profit, or commercial organization, or to any vendor fairs, NPU meetings/events, grand openings, or ribbon cuttings.
8. County staff shall not be used to boost coverage of a Commissioner's attendance at third-party events. For purposes of this section, a third-party event is defined as an event that is not held or funded by a County department or where the event is not approved, held or supported by the full Board of Commissioners. County staff should also not be requested to prepare materials or goody bags for Commissioners to take to third-party events.
9. No part of this resolution will prevent Fulton County Police or any other security personnel from attending any Commissioners' event in the numbers deemed necessary for adequate safety and security.



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 25-0935

Meeting Date: 1/7/2026

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a Resolution to affirm that reproductive rights are human rights; to condemn the criminalization of abortion and related services; to urge the Georgia State Legislature to repeal the six-week abortion ban that endangers lives, and for other purposes. **(Barrett) (MOTION TO APPROVE FAILED ON 12/3/25 AND 12/17/25)**

1 **A RESOLUTION TO AFFIRM THAT REPRODUCTIVE RIGHTS ARE HUMAN
2 RIGHTS; TO CONDEMN THE CRIMINALIZATION OF ABORTION AND RELATED
3 SERVICES; TO URGE THE GEORGIA STATE LEGISLATURE TO REPEAL THE SIX-
4 WEEK ABORTION BAN THAT ENDANGERS LIVES, AND FOR OTHER PURPOSES.**

5 **WHEREAS**, on June 24, 2022, the United States Supreme Court in *Dobbs v. Jackson Women's Health Organization*, (597 U.S. 215 (2022)) overturned *Roe v. Wade*, (410 U.S. 113 (1973)) and *Planned Parenthood v. Casey*, (50 U.S. 833 (1992)), and eliminated the Federal constitutional right to abortion in the United States; and

9 **WHEREAS**, Georgia's Six-Week Abortion Ban (HB 481) was signed into law on
10 May 7, 2019, and, after a series of court challenges, became enforceable on July 20,
11 2022, following the *Dobbs* decision; and

12 **WHEREAS**, the very real fear of criminalization and prosecution under Georgia's
13 Six-Week Abortion Ban is keeping women in Georgia from seeking care and doctors
14 from providing it; and

15 **WHEREAS**, at least two metro-Atlanta women, Amber Thurman and Candi
16 Miller, have already died as a result of Georgia's Six-Week Abortion Ban while others
17 have been forced to carry nonviable pregnancies to term; and

18 **WHEREAS**, women who miscarry in Georgia are being denied critical treatment,
19 and risk being criminalized for seeking life-saving care; and

20 **WHEREAS**, no doctor, nurse, or other healthcare professional should be
21 criminalized for providing essential health care; and

22 **WHEREAS**, punishing women for how their pregnancy ends, for the
23 circumstances of their pregnancy, or for accessing essential reproductive and sexual
24 health care violates their human rights; and

25 **WHEREAS** the number of Georgia women traveling out of state for abortions
26 spiked from 250 in 2021 to more than 9,000 in 2023; and

27 **WHEREAS** the need to travel out of state for reproductive care is not financially
28 or logically viable for many; and

29 **WHEREAS**, Georgia's abortion ban is inherently discriminatory as it
30 disproportionately harms patients who are Black, younger, and in lower socioeconomic
31 status groups; and

32 **WHEREAS**, the Fulton County Board of Commissioners (BOC) is committed to
33 addressing health inequity and improving health outcomes, and passed Resolution 25-
34 0896 to address maternal and infant mortality rates; and

35 **WHEREAS**, the BOC is committed to ensuring the human rights of all its citizens
36 and recognizes that treaties ratified by the United States should be upheld at the
37 Federal, State, and local level as they are considered the "supreme Law of the Land"
38 under clause 2 of Article VI of the United States Constitution; and

39 **WHEREAS**, the United States is bound by the International Covenant on Civil
40 and Political Rights, ratified on June 8, 1992, which protects the rights to life, privacy,
41 equality, and freedom from cruel or inhuman treatment—rights that international experts
42 have repeatedly affirmed apply to women's access to safe and timely reproductive
43 healthcare; and

44 **WHEREAS**, the United States is bound by the Convention on the Elimination of
45 All Forms of Racial Discrimination, ratified on October 21, 1994, which requires
46 governments to prevent racial disparities in healthcare and ensure equal access to
47 medical care, including reproductive and maternal health services; and

48 **WHEREAS**, the United States is bound by the Convention Against Torture,
49 ratified on October 21, 1994, which prohibits government actions that cause severe
50 physical or mental suffering, and has been interpreted to include the denial of essential
51 reproductive healthcare when it endangers a woman's health or life; and

52 **WHEREAS**, in 1948, the United Nations General Assembly—including the United
53 States—adopted the Universal Declaration of Human Rights, establishing universal
54 rights and freedom for all people, regardless of race, color, religion, sex, language,
55 political opinion, national origin, or other status,

56 **NOW THEREFORE BE IT RESOLVED**, that the Fulton County Board of
57 Commissioners affirms that reproductive rights are human rights and recognizes that
58 defending these rights is a necessary part of its long-standing commitment to the health
59 and wellbeing of its citizens.

60 **BE IT FURTHER RESOLVED**, that the Fulton County Board of Commissioners
61 condemns the criminalization of reproductive care, and abortion and related services.

62 **BE IT FURTHER RESOLVED**, that the Fulton County Board of Commissioners
63 urges the Georgia General Assembly and the Governor of Georgia to repeal the harmful
64 and life-threatening six-week abortion ban.

65 **BE IT FURTHER RESOLVED**, that upon adoption, that the Clerk to the
66 Commission is directed to send copies of this Resolution to each member of the
67 Georgia General Assembly, including to the Fulton County delegation to the Georgia
68 House of Representatives.

69 **BE IT FINALLY RESOLVED** that this Resolution shall become effective upon its
70 adoption, and that all resolutions and parts of resolutions in conflict with this Resolution,

71 are hereby repealed to the extent of the conflict.

72 **PASSED AND ADOPTED** by the Board of Commissioners of Fulton County,

73 Georgia, this 3rd day of December, 2025.

74 **FULTON COUNTY**
75 **BOARD OF COMMISSIONERS**

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77 **Sponsored by:**

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81 Dana Barrett, Commissioner
82 (District 3)

83 **ATTEST:**
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88 Tonya R. Grier,
89 Clerk to the Commission

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91 **APPROVED AS TO FORM:**
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96 Y. Soo Jo, County Attorney



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 25-0936

Meeting Date: 1/7/2026

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a Resolution to establish a Fulton County Women's Commission to advise the Board of Commissioners on policies, strategies, and community partnerships that advance gender equity and address the systemic barriers impacting women; and for other purposes. **(Barrett)**
(MOTION TO APPROVE FAILED ON 12/3/25 AND 12/17/25)

1 **A RESOLUTION TO ESTABLISH A FULTON COUNTY WOMEN'S COMMISSION TO**
2 **ADVISE THE BOARD OF COMMISSIONERS ON POLICIES, STRATEGIES, AND**
3 **COMMUNITY PARTNERSHIPS THAT ADVANCE GENDER EQUITY AND ADDRESS**
4 **THE SYSTEMIC BARRIERS IMPACTING WOMEN; AND FOR OTHER PURPOSES.**

5 **WHEREAS**, Fulton County recognizes that women are foundational to the strength
6 of families, communities, the workforce, and civic life, yet continue to face significant and
7 systemic barriers to realizing political leadership, professional advancement, safety, and
8 overall well-being; and

9 **WHEREAS**, women make up more than half of Fulton County's population, and
10 their full participation in the workforce and community life is essential to the County's
11 social and economic prosperity; and

12 **WHEREAS**, women in Fulton County experience disproportionate health risks and
13 face inequities in access to quality care due to a dysfunctional health system that has
14 historically prioritized men's bodies and underfunded research on women's health; and

15 **WHEREAS**, the State of Georgia's maternal mortality rate is among the highest in
16 the nation, with nearly 38 women¹ per 100,000 live births dying during pregnancy and
17 childbirth, largely from preventable causes, and Black women dying at a rate 3 times that
18 of white women; and

19 **WHEREAS**, Morehouse School of Medicine's 2023 Project Care study identified
20 an alarming shortage of women's health care providers in the south part of Fulton County,
21 disproportionately impacting Black women and contributing to worse health outcomes
22 compared to North Fulton; and

23 **WHEREAS**, Georgia's HB481 has increased the risks for pregnant women by
24 deterring medical providers from delivering timely care during miscarriages, ectopic

1 pregnancies, and life-threatening complications, forcing women to seek emergency
2 treatment out of state, or suffer until they are near death before receiving care; and

3 **WHEREAS**, 70% of domestic violence survivors² are women and 1 out of every 3
4 women³ experience sexual violence at least once during their lifetime (the rate is likely
5 higher due to underreporting); and

6 **WHEREAS**, women face barriers returning to the workforce after family leave due
7 to insufficient access to affordable childcare, paid leave, and workplace accommodations,
8 creating long-term effects on their earnings, career progression, and retirement security;
9 and

10 **WHEREAS**, restrictions on abortion and efforts to limit contraception access
11 undermine women's right to make decisions about their own bodies and may derail their
12 pursuit of educational opportunities and economic mobility; and

13 **WHEREAS**, women are highly educated, often surpassing men in educational
14 attainment, yet they continue to earn less than men, on average, and miss out on
15 leadership positions and economic opportunities; and

16 **WHEREAS**, in Georgia, women earn 88 cents for every dollar earned by men,
17 while Black women earn only 58 cents⁴ for every dollar earned by white men; and

18 **WHEREAS**, only 11% of Fortune 500 companies are led by women CEOs⁵; and

19 **WHEREAS**, women remain underrepresented in government leadership across
20 Georgia, holding just 34.8%⁶ of the 236 seats in the Georgia Assembly and 43% of the
21 positions for mayor and city council⁷ across Fulton County's 15 cities; and

1 **WHEREAS**, around 160 women's commissions exist across the United States,

2 including the Georgia Commission on Women established in 1992 and the City of

3 Atlanta's Women's Commission founded in 2000; and

4 **WHEREAS**, the Fulton County Board of Commissioners routinely establishes

5 advisory councils and commissions to provide expert guidance, community engagement,

6 and policy recommendations on critical public issues; and

7 **WHEREAS**, Fulton County has long set the standard in the state for social and

8 economic progress, and as a leader, it aims to demonstrate its commitment to women by

9 establishing a women's commission; and

10 **NOW, THEREFORE, BE IT RESOLVED**, that the Fulton County Board of

11 Commissioners hereby establishes the Fulton County Women's Commission.

12 **BE IT FURTHER RESOLVED**, that the Women's Commission shall serve as an

13 advisory body to the Board of Commissioners, providing recommendations for strategies,

14 policies, funding initiatives, and community partnerships that will improve the lives of

15 women in Fulton County.

16 **BE IT FURTHER RESOLVED**, that the Women's Commission will address issues

17 including but not limited to women's rights, access to healthcare and health outcomes,

18 and economic security and gender equity in the workplace.

19 **BE IT FURTHER RESOLVED**, that the Women's Commission shall comprise 12

20 members who collectively represent expertise across women's health, mental health,

21 economic development, civil rights, housing, gender-based violence prevention, public

22 safety, immigration services, and community advocacy.

23 **BE IT FURTHER RESOLVED**, that each of the Fulton County Commissioners,

1 including the Chairman, shall appoint two members to serve on the Women's
2 Commission.

3 **BE IT FURTHER RESOLVED**, that the Women's Commission may create
4 subcommittees that include nonprofit organizations and community members to enhance
5 the commission's mix of expertise and to support the commission's work.

6 **BE IT FURTHER RESOLVED**, that members of the Women's Commission shall
7 serve staggered terms, in that each Commissioner's first appointee shall serve an initial
8 term of three (3) years and the second appointee shall serve an initial term of two (2)
9 years.

10 **BE IT FURTHER RESOLVED**, that after these initial terms, county Commissioners
11 may reappoint or appoint new members for two (2) year terms.

12 **BE IT FURTHER RESOLVED**, that the County Manager will assign a department
13 and/or individual to provide administrative support to the Women's Commission, including
14 reserving meeting space, serving as the commission's initial point of contact, and liaising
15 between the Women's Commission and county management.

16 **BE IT FINALLY RESOLVED**, that within the first six (6) months of convening, the
17 Women's Commission shall present to the Board of Commissioners its proposed
18 governance structure, bylaws, strategic objectives, and a two-year action plan.

19 **PASSED AND ADOPTED** by the Board of Commissioners of Fulton County,
20 Georgia, this 3rd day of December 2025.

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**FULTON COUNTY
BOARD OF COMMISSIONERS**

Sponsored by:

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14 **APPROVED AS TO FORM:**
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18 Y. Soo Jo, County Attorney
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Dana Barrett, Commissioner
(District 3)

ATTEST:

Tonya R. Grier,
Clerk to the Commission

¹ Georgia Department of Public Health, Maternal Mortality Fact Sheet 2020-2022. www.dph.ga.gov/maternal-mortality

² Georgia Commission Family Violence <https://gcfv.georgia.gov/resources/data>

³ CDC <https://www.cdc.gov/sexual-violence/about/index.html>

⁴ Institute for Women's Policy Research (2023). <https://iwpr.org/wp-content/uploads/2023/07/Black-Womens-Age-Gap-Fact-Sheet-2023-Final-1.pdf>

⁵ Women Business Collaborative (2025). <https://www.wbccollaborative.org/women-ceo-report/#:~:text=As%20of%20June%202025%2C%202025,%2Dover%2Dyear%20since%202023>.

⁶ AJC <https://www.ajc.com/politics/georgia-legislature-convenes-with-a-more-diverse-crop-of-lawmakers/ZQR3BCM6E5AWLNBUCAGJ12YYJA/>?

⁷ Based on [data collection](#) from the websites of Fulton County's fifteen cities.



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 25-0937

Meeting Date: 1/7/2026

Requested Action (*Identify appropriate Action or Motion, purpose, cost, timeframe, etc.*)

Request approval of a Resolution to establish a “Healthy Women, Healthy Families” grant program in Fulton County; to provide \$1M in annual funding for the grant program to fund organizations focused on improving women’s health outcomes and ensuring access to quality care; and for other purposes.
(Barrett) (MOTION TO APPROVE FAILED ON 12/3/25 AND 12/17/25)

1 **A RESOLUTION TO ESTABLISH A “HEALTHY WOMEN, HEALTHY FAMILIES”**
2 **GRANT PROGRAM IN FULTON COUNTY; TO PROVIDE \$1M IN ANNUAL FUNDING**
3 **FOR THE GRANT PROGRAM TO FUND ORGANIZATIONS FOCUSED ON**
4 **IMPROVING WOMEN’S HEALTH OUTCOMES AND ENSURING ACCESS TO**
5 **QUALITY CARE; AND FOR OTHER PURPOSES.**

6 **WHEREAS**, the Fulton County Board of Commissioners is committed to improving
7 the health and well-being of all its residents and recognizes that women face significant
8 and well-documented health disparities across a broad range of conditions including
9 chronic disease, maternal health, cancer, mental health, and gender-based violence; and

10 **WHEREAS**, women’s health research remains severely underfunded, limiting
11 evidence-based care and constraining the development of treatments and interventions
12 for conditions that disproportionately affect women; and

13 **WHEREAS**, the health of women is directly linked to the health and stability of their
14 families, as women disproportionately serve as caregivers and often manage medical,
15 nutritional, and emotional support for children, partners, and aging parents; and

16 **WHEREAS**, Georgia consistently ranks near the bottom nationally for women’s
17 health access, affordability, and outcomes, reflecting systemic underinvestment in
18 women’s health services and community-based health support; and

19 **WHEREAS**, heart disease is the leading cause of death for women in Georgia, yet
20 women are less likely than men to be diagnosed promptly and are up to 50% less likely
21 to receive recommended treatments such as stents or bypass surgery after a heart attack;
22 and

23 **WHEREAS**, breast cancer is the leading cause of cancer-related death among
24 Georgia women, cervical cancer mortality remains preventable yet disproportionately
25 impacts Black women, and ovarian cancer has a five-year survival rate of roughly 49%
26 when diagnosed at later stages; and

1 **WHEREAS**, domestic violence remains a major threat to women's health as 70%

2 of reported victims in Georgia are women, and homicide is the leading cause of death for

3 pregnant and postpartum women; and

4 **WHEREAS**, Georgia's maternal mortality rate of 37.9 deaths per 100,000 live

5 births remains among the highest in the nation, with the vast majority of these deaths

6 being preventable and Black women dying at more than twice the rate of white women;

7 and

8 **WHEREAS**, Georgia's Six-Week Abortion Ban has created confusion and fear of

9 prosecution among health care providers regarding emergency exceptions and has

10 resulted in delays or denial of medically necessary, life-saving care; and

11 **WHEREAS**, Fulton County has been under a Healthcare State of Emergency since

12 November of 2022 (Resolution 22-0830) due to the closure of two hospitals in south

13 Fulton County, which resulted in the loss of many women's specialists and a birthing

14 center in that area and further exacerbated the disparity in health access and outcomes

15 for women in Fulton County; and

16 **WHEREAS**, the Fulton County Board of Commissioners has established a strong

17 precedent for addressing critical issues facing our citizens by funding community partners

18 through grant programs designed to advance public health, safety, and community well-

19 being.

20 **NOW, THEREFORE, BE IT RESOLVED**, that the Fulton County Board of

21 Commissioners hereby establishes the Healthy Women, Healthy Families Grant Program

22 to strengthen and expand access to high-quality health services for women across Fulton

23 County.

BE IT FURTHER RESOLVED, the Healthy Women, Healthy Families Grant

2 Program will follow the structure and operational framework of the Community Services

3 Program (CSP) and will provide **\$1,000,000** annually in grants to eligible women's health

4 organizations serving women residing in Fulton County.

5 **BE IT FURTHER RESOLVED**, that organizations who provide services, support,

6 or advocacy related to reproductive health, maternal health, women's cancers, mental

7 health, senior women's health, gender-based violence prevention, chronic disease

8 management, or any other condition that uniquely or disproportionately impacts women

9 may apply for grants from \$50,000 to \$100,000.

10 **BE IT FURTHER RESOLVED**, that if passed under separate resolution, the newly

11 established Fulton County Women's Commission is to serve as the selection committee

12 for the grant awards.

13 **BE IT FINALLY RESOLVED**, that the County Manager shall deliver a full

14 implementation plan, including eligibility criteria, application processes, and performance

15 measures to the Board of Commissioners by no later than April 1, 2026, so that the 2026

16 grant process can be completed and awards made by the end of 2026.

17 **PASSED AND ADOPTED** by the Board of Commissioners of Fulton County,

18 Georgia, this 3rd day of December 2025.

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FULTON COUNTY BOARD OF COMMISSIONERS

Sponsored by:

**Dana Barrett, Commissioner
(District 3)**

ATTEST:

Tonya R. Grier,
Clerk to the Commission

APPROVED AS TO FORM:

Y. Soo Jo, County Attorney



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 25-0939

Meeting Date: 1/7/2026

Requested Action (*Identify appropriate Action or Motion, purpose, cost, timeframe, etc.*)

Request approval of a Resolution by the Fulton County Board of Commissioners supporting its ability to govern local affairs and urging the Georgia General Assembly to preserve the Board of Commissioners' involvement in matters affecting Fulton County residents. **(Ivory) (MOTION TO APPROVE FAILED ON 12/3/25 AND 12/17/25)**

1 **A RESOLUTION BY THE FULTON COUNTY BOARD OF COMMISSIONERS**
2 **SUPPORTING ITS ABILITY TO GOVERN LOCAL AFFAIRS AND URGING THE**
3 **GEORGIA GENERAL ASSEMBLY TO PRESERVE THE BOARD OF**
4 **COMMISSIONERS' INVOLVMENT IN MATTERS AFFECTING FULTON COUNTY**
5 **RESIDENTS.**

6
7 **WHEREAS**, according to the Georgia Supreme Court, “[f]undamental principles
8 embodied in our constitution dictate that the people control their government...This is
9 accomplished through elected representatives to whom is delegated, subject to
10 constitutional limitation, the power to regulate and administer public affairs, including the
11 power to provide for the selection of public officers”; and

12 **WHEREAS**, county boards of commissions operate as the governing authority of
13 a county and the members of those boards are elected by the residents of that county;
14 and

15 **WHEREAS**, the creation of county boards of commissioners recognizes that local
16 affairs are best governed by local officials; and

17 **WHEREAS**, preserving a measure of local discretion is essential to maintaining
18 accountability, transparency, and responsiveness in the administration of local matters
19 affecting local residents; and

20 **WHEREAS**, local affairs should not be delegated to private organizations or
21 individuals who are not directly accountable to local residents; and

22 **WHEREAS**, the Fulton County Board of Commissioners (“BOC”) is the duly
23 elected governing authority of Fulton County, Georgia; and

24 **WHEREAS**, the members of the BOC are elected by and accountable to the
25 residents of Fulton County; and

26 **WHEREAS**, the members of the BOC are expected to act in the best interests of

27 the residents of Fulton County regardless of their political affiliation; and

28 **WHEREAS**, the BOC believes that decisions regarding local affairs and matters

29 affecting Fulton County residents should remain with the BOC, which is closest to the

30 communities affected; and

31 **WHEREAS**, eliminating or restricting the BOC's discretion or involvement in local

32 affairs could lead to decisions affecting Fulton County residents that do not adequately

33 represent the standards and expectations of Fulton County residents; and

34 **WHEREAS**, the BOC finds it in the best interests of Fulton County and its residents

35 to preserve the BOC's involvement in matters affecting Fulton County residents.

36 **NOW, THEREFORE, BE IT RESOLVED**, that the Fulton County Board of

37 Commissioners hereby supports its ability to govern local affairs.

38 **BE IT FURTHER RESOLVED**, that the Fulton County Board of Commissioners

39 urges the Georgia General Assembly to preserve the Fulton County Board of

40 Commissioners' involvement in matters affecting Fulton County residents.

41 **BE IT FURTHER RESOLVED**, that the Fulton County Board of Commissioners

42 opposes any legislation that would eliminate or significantly restrict its discretion in

43 governing local affairs.

44 **BE IT FURTHER RESOLVED**, that the Clerk to the Board of Commissioners is

45 directed to transmit a copy of this Urging Resolution to the members of the Fulton County

46 legislative delegation and to the leadership of the Georgia House of Representatives and

47 Senate.

48 **BE IT FINALLY RESOLVED THAT**, this Resolution shall become effective upon
49 adoption.

50 **PASSED AND ADOPTED** by the Board of Commissioners of Fulton County,
51 Georgia, this 3rd day of December, 2025.

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54 **FULTON COUNTY BOARD OF**
55 **COMMISSIONERS**
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57 **Sponsored by:**
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61 Moraima Ivory, Commissioner
62 (District 4)

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66 **ATTEST:**
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71 Tonya R. Grier
72 Clerk to the Commission

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77 **APPROVED AS TO FORM:**
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82 Y. Soo Jo
83 County Attorney
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Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 25-0993

Meeting Date: 1/7/2026

Requested Action (*Identify appropriate Action or Motion, purpose, cost, timeframe, etc.*)

Request approval of a Resolution to amend Resolution no. 22-0644 and Resolution no. 21-0282 that created and established the Fulton County Veterans' Empowerment Commission by revising its purpose and to establish funding for specific programming for veterans through existing Fulton County programs; and for other purposes. **(Ellis/Abdur-Rahman) (HELD FOR A LACK OF A QUORUM ON 12/17/25)**

1 **A RESOLUTION TO AMEND RESOLUTION NO. 22-0644 AND RESOLUTION NO. 21-
2 0282 THAT CREATED AND ESTABLISHED THE FULTON COUNTY VETERANS'
3 EMPOWERMENT COMMISSION BY REVISING ITS PURPOSE AND TO ESTABLISH
4 FUNDING FOR SPECIFIC PROGRAMMING FOR VETERANS THROUGH EXISTING
5 FULTON COUNTY PROGRAMS; AND FOR OTHER PURPOSES.**

6
7 WHEREAS, on April 21, 2021, the Board of Commissioners of Fulton County
8 created and established the Fulton County Veterans Empowerment Commission (the
9 “Veterans Commission”) pursuant to Resolution No. 21-0282 11 (the “Establishing
10 Resolution”); and

11 WHEREAS, the Establishing Resolution provides that the Veterans Commission
12 serves as an advisory body to investigate and provide recommendations to the Board of
13 Commissioners concerning priorities, objectives, and policies which will support the
14 veteran population in Fulton County; and

15 WHEREAS, the Establishing Resolution further provides that the Veterans
16 Commission would be formed as a domestic nonprofit entity and directed County staff to
17 file the necessary incorporation paperwork with the Georgia Secretary of State; and

18 WHEREAS, the Establishing Resolution further provides that the Veterans
19 Commission shall research and apply for grant funding and otherwise make funding
20 recommendations for public and private programs which will benefit the veteran
21 population of Fulton County, Georgia; and

22 WHEREAS, at its June 16, 2022 meeting, the Veterans Commission voted to
23 recommend to the Board of Commissioners that the Veterans Commission amend the
24 Establishing Resolution to provide that the Veterans Commission function solely as an
25 advisory body going forward, and no longer operate as a non-profit corporate entity that
26 applies for grant funding independently; and

1 WHEREAS, on September 7, 2022 the Board of Commissioners of Fulton County
2 amended Resolution 21-0282 through Resolution No. 22-0644 to provide that the Fulton
3 County Veterans Empowerment Commission shall function solely as an advisory body to
4 the Board of Commissioners and shall abandon being established as a nonprofit
5 corporate entity and can no longer apply for grant funding as a nonprofit corporation; and

6 WHEREAS, since its time of existence, the Fulton County Veterans Empowerment
7 Commission has not provided any recommendations to the Board of Commissioners
8 concerning priorities, objectives, and policies which will support the veteran population in
9 Fulton County; and

10 WHEREAS, the Fulton County Board of Commissioners desires to have actionable
11 priorities and objectives to support the veteran population in Fulton County and desires
12 to utilize existing programs and services related to housing, arts and culture, senior
13 services and behavioral health to support the veteran population; and

14 WHEREAS, the Fulton County Board of Commissioners also desires Fulton County
15 Government to be a welcoming and desirable place of employment for veterans; and

16 WHEREAS, the Fulton County Board of Commissioners desires to change the role of the
17 Veterans Commission to focus on these areas in conjunction with Fulton County staff;
18 and

19 WHEREAS, the Fulton County Board of Commissioners desires to dedicate
20 \$250,000 of the budgeted funding for the Fulton County Community Services Program
21 (CSP) for housing programs which support veterans in Fulton County and directs County
22 staff to structure the application process for the CSP program; accordingly, and

1 WHEREAS, the Fulton County Board of Commissioners desires to dedicate
2 \$200,000 of the budgeted funding for the Fulton County Arts & Culture Contract for
3 Services Program (CFS) for arts and culture programming which support veterans in
4 Fulton County, including but not limited to public memorials, commemorative events, or
5 arts programming; and

6 WHEREAS, the Fulton County Board of Commissioners desires for the Veterans
7 Commission to assist the Fulton County Behavioral Health and Developmental
8 Disabilities Department and Fulton County Department of Senior Services in providing
9 outreach to veterans in Fulton County so that they can take advantage of such Fulton
10 County services including but not limited to drug and alcohol treatment, adult day
11 programs, seniors transportation, and food programs; and

12 WHEREAS, the Fulton County Board of Commissioners desires for the Veterans
13 Commission to assist Fulton County Human Resources management in providing
14 outreach to veterans in Fulton County so that they are aware of employment opportunities
15 and more likely to apply for employment; and

16 WHEREAS, the Fulton County Board of Commissioners desires for the Veterans
17 Commission to assist Fulton County Human Resources management in evaluating
18 whether Fulton County Government should establish an employee resource group (ERG)
19 for veterans to collaborate with HR and leadership on recruiting, onboarding and retention
20 of employees who are veterans.

21 BE IT FINALLY RESOLVED, that this Resolution shall become effective upon its
22 adoption, and that all resolutions and parts of resolutions in conflict with this Resolution
23 are hereby repealed to the extent of the conflict.

1 **PASSED AND ADOPTED**, this _____ day of _____, 2025.
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4 **FULTON COUNTY BOARD OF**
5 **COMMISSIONERS**
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Bob Ellis, Vice Chair (District 2)
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11 **ATTEST:**
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Tonya Grier,
15 Clerk to Commission
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19 **APPROVED AS TO FORM:**
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Y. Soo Jo
23 County Attorney

1 **N NO. 22-0644 AND RESOLUTION NO. 21-0282 THAT CREATED AND ESTABLISHED**
2 **THE FULTON COUNTY VETERANS EMPOWERMENT COMMISSION BY REVISING**
3 **ITS PURPOSE AND TO ESTABLISH FUNDING FOR SPECIFIC PROGRAMMING FOR**
4 **VETERANS THROUGH EXISTING FULTON COUNTY PROGRAMS; AND FOR OTHER**
5 **PURPOSES.**

6

7 **WHEREAS**, on April 21, 2021, the Fulton County Board of Commissioners created
8 and established the Fulton County Veterans Empowerment Commission (the “Veterans
9 Commission”) pursuant to Resolution No. 21-0282 (the “Establishing Resolution”); and

10 **WHEREAS**, the Establishing Resolution provides that the Veterans Commission
11 serves as an advisory body to investigate and provide recommendations to the Board of
12 Commissioners concerning priorities, objectives, and policies which will support the
13 veteran population in Fulton County; and

14 **WHEREAS**, the Establishing Resolution further provides that the Veterans
15 Commission would be formed as a domestic nonprofit entity and directed County staff to
16 file the necessary incorporation paperwork with the Georgia Secretary of State; and

17 **WHEREAS**, the Establishing Resolution further provides that the Veterans
18 Commission shall research and apply for grant funding and otherwise make funding
19 recommendations for public and private programs which will benefit the veteran
20 population of Fulton County, Georgia; and

21 **WHEREAS**, at its June 16, 2022, meeting, the Veterans Commission voted to
22 recommend to the Board of Commissioners that the Veterans Commission amend the
23 Establishing Resolution to provide that the Veterans Commission function solely as an
24 advisory body going forward, and no longer operate as a non-profit corporate entity that
25 applies for grant funding independently; and

1 **WHEREAS**, on September 7, 2022 the Fulton County Board of Commissioners
2 amended Resolution 21-0282 through Resolution No. 22-0644 to provide that the Fulton
3 County Veterans Empowerment Commission shall function solely as an advisory body to
4 the Board of Commissioners and shall abandon being established as a nonprofit
5 corporate entity and can no longer apply for grant funding as a nonprofit corporation; and

6 **WHEREAS**, since its time of existence, the Veterans Empowerment Commission
7 has not provided any recommendations to the Board of Commissioners concerning
8 priorities, objectives, and policies which will support the veteran population in Fulton
9 County; and

10 **WHEREAS**, the Fulton County Board of Commissioners desires to have actionable
11 priorities and objectives to support the veteran population in Fulton County and desires
12 to utilize existing programs and services related to housing, arts and culture, senior
13 services and behavioral health to support the veteran population; and

14 **WHEREAS**, the Fulton County Board of Commissioners also desires Fulton
15 County Government to be a welcoming and desirable place of employment for veterans;
16 and

17 **WHEREAS**, the Fulton County Board of Commissioners desires to change the role
18 of the Veterans Commission to focus on these areas in conjunction with Fulton County
19 staff, **while continuing its status and role as an advisory entity for the BOC to investigate**
20 **and provide recommendations to the BOC concerning priorities, objectives and policies**
21 **which will support the veterans population of Fulton County.**

22

1 **NOW THEREFORE, BE IT RESOLVED**, the Fulton County Board of
2 Commissioners hereby dedicates \$250,000.00 of the budgeted funding for the Fulton
3 County Community Services Program for housing programs which support veterans in
4 Fulton County.

5 **BE IT FURTHER RESOLVED**, the Fulton County Board of Commissioners desires for
6 the Veterans Commission to consult with the Fulton County Grant Staff to identify and
7 seek/bring in additional funding and resources to add to and enhance the services Fulton
8 County provides for Veterans and their families, with the goal of complete integration of
9 Veterans into all of its services and departments, and

10 **BE IT FURTHER RESOLVED**, that the Fulton County Board of Commissioners
11 hereby directs County staff to structure the application process for the Community
12 Services Program accordingly.

13 **BE IT FURTHER RESOLVED**, that the Fulton County Board of Commissioners
14 hereby dedicates \$200,000.00 of the budgeted funding for the Fulton County Arts &
15 Culture Contract for Services Program for arts and culture programming which supports
16 veterans in Fulton County, including but not limited to public memorials, commemorative
17 events, or arts programming.

18 **BE IT FURTHER RESOLVED**, that the Fulton County Veterans Empowerment
19 Commission shall assist the Fulton County Behavioral Health and Developmental
20 Disabilities Department and the Fulton County Department of Senior Services in providing
21 outreach to veterans **and family members of veterans** in Fulton County so that they can
22 take advantage of such Fulton County services, including but not limited to, drug and

1 alcohol treatment, behavioral health counseling for children and adults, adult day
2 programs, seniors transportation, and food programs.

3 **BE IT FURTHER RESOLVED**, that the Fulton County Veterans Empowerment
4 Commission shall assist Fulton County Department of Human Resources Management
5 in providing outreach to veterans in Fulton County so that they are aware of employment
6 opportunities and more likely to apply for employment.

7 **BE IT FURTHER RESOLVED**, that the Veterans Commission shall assist Fulton
8 County Department of Human Resources Management in evaluating whether Fulton
9 County Government should establish an employee resource group for veterans to
10 collaborate with Human Resources management and leadership on recruiting,
11 onboarding and retaining employees who are veterans.

12 **BE IT FINALLY RESOLVED**, that this Resolution shall become effective upon its
13 adoption, and that all resolutions and parts of resolutions in conflict with this Resolution
14 are hereby repealed to the extent of the conflict.

15 **BE IT FURTHER RESOLVED**, this 7th day of January, 2026.

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17 **FULTON COUNTY BOARD OF**
18 **COMMISSIONERS**

20 **Sponsored by:**

23 Bob Ellis
24 Vice Chair (District 2)

27 **Co-Sponsored by:**

30 Khadijah Abdur-Rahman
31 Commissioner (District 6)

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5 **ATTEST:**
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 Tonya Grier,
9 Clerk to the Commission
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12 **APPROVED AS TO FORM:**
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 Y. Soo Jo
16 County Attorney
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Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 25-0994

Meeting Date: 1/7/2026

Requested Action (*Identify appropriate Action or Motion, purpose, cost, timeframe, etc.*)

Request approval of a Resolution to establish a Fulton County Tax Allocation District Advisory Committee to advise the Board of Commissioners on policies, strategies, and community partnerships that advance Fulton County's redevelopment plans pursuant to the Redevelopment Powers Law; and for other purposes. **(Ivory) (HELD FOR A LACK OF A QUORUM ON 12/17/25)**

1 **A RESOLUTION TO ESTABLISH A FULTON COUNTY TAX ALLOCATION DISTRICT**
2 **ADVISORY COMMITTEE TO ADVISE THE BOARD OF COMMISSIONERS ON**
3 **POLICIES, STRATEGIES, AND COMMUNITY PARTNERSHIPS THAT ADVANCE**
4 **FULTON COUNTY'S REDEVELOPMENT PLANS PURUSANT TO THE**
5 **REDEVELOPMENT POWERS LAW; AND FOR OTHER PURPOSES.**

6

7 **WHEREAS**, the Redevelopment Powers Act (O.C.G.A. § 36-44-1 et seq.) provides
8 for the establishment of redevelopment powers and the creation of redevelopment plans
9 and tax allocation districts by counties and municipalities in the State of Georgia to
10 improve economic and social conditions within substantially underutilized and
11 economically and socially depressed urban areas that limit the tax resources of counties
12 and impair the growth of communities; and

13 **WHEREAS**, Fulton County has utilized the Redevelopment Powers Act to create
14 tax allocation districts and has a stake in tax allocation districts created by cities within
15 Fulton County; and

16 **WHEREAS**, Fulton County recognizes the importance of community involvement
17 in the tax allocation district process, as well as the importance of balanced and equitable
18 development of the County in a way that preserves the dignity of existing residents and
19 ensures equal participation by residents in the many benefits of tax allocation districts;
20 and

21 **WHEREAS**, it is in the best interests of the citizens of Fulton County that the Board
22 of Commissioners establish a tax allocation district Advisory Committee consisting of
23 individuals with the necessary experience and knowledge to represent the neighborhoods
24 within the tax allocation district and individuals with knowledge and experience in parks
25 and trails, planning and development, transit planning and development, finance and

1 business, complex project management, affordable housing, urban planning, arts and
2 culture, historic preservation, green building principles, or other subjects relevant to tax
3 allocation districts; and

4 **WHEREAS**, Fulton County has long set the standard in the state for social and
5 economic progress, and as a leader, it aims to demonstrate its commitment its citizens by
6 establishing a tax allocation district Advisory Committee; and

7 **NOW, THEREFORE, BE IT RESOLVED**, that the Fulton County Board of
8 Commissioners hereby establishes the Fulton County Tax Allocation District Advisory
9 Committee (“Advisory Committee”) which committee will be comprised of representatives
10 from the Neighborhood Planning Units, as well as county residents or persons who
11 represent organizations that operate with Fulton County who have experience in the areas
12 of parks and trails, planning and development, transit planning and development, finance
13 and business, complex project management, affordable housing, urban planning, arts and
14 culture, historic preservation, green building principles, or other subjects relevant to tax
15 allocation districts.

16 **BE IT FURTHER RESOLVED**, that the Advisory Committee shall be comprised
17 of fourteen (14) members with two (2) members appointed by each commissioner. The
18 members of the Advisory Committee shall serve staggered terms. The initial membership
19 of the Advisory Committee shall be comprised of persons nominated and appointed as
20 follows: 1) each commissioner shall nominate one member to serve a term of two (2)
21 years; and 2) each commissioner shall nominate one member to serve a term of four (4)
22 years. All initial members will begin their term upon approval by the Board of

1 Commissioners. After these initial terms, Commissioners may reappoint or appoint new
2 members for four (4) year terms.

3 **BE IT FURTHER RESOLVED** that the Advisory Committee shall establish bylaws
4 to govern the actions of the Advisory Committee, within sixty (60) days of its first meeting
5 and shall be approved by a majority of the members of the Advisory Committee and within
6 the first six (6) months of convening, the Advisory Committee shall present to the Board
7 of Commissioners its proposed governance structure and strategic objectives.

8 **BE IT FURTHER RESOLVED** that the role of the Advisory Committee shall
9 include, but not be limited to: 1) making recommendations to the Board of Commissioners
10 on the issuance, allocation and distribution of tax allocation bond proceeds and monitor
11 the effective and equitable implementation of and redevelopment plan and 2) accept
12 reports from the appropriate Neighborhood Planning Units or other body related to
13 decisions regarding economic development, land use or zoning issues related to a tax
14 allocation district.

15 **BE IT FURTHER RESOLVED**, that the Advisory Committee shall meet on at least
16 a quarterly basis or as otherwise appropriate and shall provide a semi-annual report to
17 the Board of Commissioners.

18 **BE IT FURTHER RESOLVED**, that the Advisory Committee may create
19 subcommittees and an executive committee as deemed appropriate.

20 **BE IT FURTHER RESOLVED**, that the County Manager will assign a department
21 and/or individual to provide administrative support to the Advisory Committee, including

1 reserving meeting space, serving as the committee's initial point of contact, and liaising
2 between the Advisory Committee and county management.

3 **PASSED AND ADOPTED** by the Board of Commissioners of Fulton County,
4 Georgia, this 17th day of December 2025.

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6 **FULTON COUNTY**
7 **BOARD OF COMMISSIONERS**
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9 **Sponsored by:**
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11 _____
12 Mo Ivory, Commissioner
13 (District 4)
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15 **ATTEST:**
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19 Tonya R. Grier, Clerk to the Commission
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22 **APPROVED AS TO FORM:**
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26 Y. Soo Jo, County Attorney
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Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0013

Meeting Date: 1/7/2026

Department

External Affairs

Requested Action

(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Presentation - Fulton County Preparations for 2026 World Cup.

Requirement for Board Action

(Cite specific Board policy, statute or code requirement)

Strategic Priority Area related to this item

(If yes, note strategic priority area below)

Open and Responsible Government

Commission Districts Affected

All Districts	<input checked="" type="checkbox"/>
District 1	<input type="checkbox"/>
District 2	<input type="checkbox"/>
District 3	<input type="checkbox"/>
District 4	<input type="checkbox"/>
District 5	<input type="checkbox"/>
District 6	<input type="checkbox"/>

Is this a purchasing item?

No

Summary & Background

Eight matches of the 2026 World Cup will take place within Fulton County. This presentation will provide an update about Fulton County's preparations for the World Cup.

Scope of Work:

N/A

Community Impact:

Update about Fulton County's preparations for the 2026 World Cup

Department Recommendation:

NA

Project Implications:

NA

Community Issues/Concerns: Community Engagement, Business Opportunity, Public Safety

Department Issues/Concerns: NA

Fiscal Impact / Funding Source

Funding Line 1:

N/A