1 2 3 4	A RESOLUTION TO AMEND FULTON COUNTY'S CURRENT BUDGET TO INCREASE THE DEPARTMENTAL BUDGET FOR MAGISTRATE COURT $\underline{\text{BY}}$ $\underline{\$178,000}$ BASED ON CURRENT UNDERRUNS IN THE COUNTY'S OVERALL 2025 FISCAL YEAR BUDGET; AND FOR OTHER PURPOSES.	
5 6 7 8	WHEREAS, O.C.G.A. § 36-81-3 provides that counties "shall establish by ordinance, local law, or appropriate resolution a fiscal year for the operations of the local government" and that counties "shall adopt and operate under an annual balanced budget" to be adopted by ordinance or resolution; and	
9 10	WHEREAS, O.C.G.A. § 36-81-3 further provides that a county may amend its budget to adapt to changing governmental needs during the budget period; and	
11 12	<b>WHEREAS,</b> O.C.G.A. $\S$ 36-81-3(d) provides that amendments shall be made as follows:	
13 14 15 16 17	(1) Any increase in appropriation at the legal level of control of the local government, whether accomplished through a change in anticipated revenues in any fund or through a transfer of appropriations among departments, shall require the approval of the governing authority. Such amendment shall be adopted by ordinance or resolution;	
18 19	(2) Transfers of appropriations within any fund below the local government's legal level of control shall require only the approval of the budget officer; and	
20 21 22 23	(3) The governing authority of a local government may amend the legal level of control to establish a more detailed level of budgetary control at any time during the budget period. Said amendment shall be adopted by ordinance or resolution; and	
24 25	<b>WHEREAS,</b> the legal level of control for Fulton County is the departmental level; and	
26 27	<b>WHEREAS</b> , on January 29, 2025 via Item 25-0070, the Board of Commissioners of Fulton County ("BOC") adopted the 2025 fiscal year budget; and	
28 29	<b>WHEREAS,</b> the 2025 fiscal year budget includes a budget of \$5,161,258 for Magistrate Court; and	
30 31 32	<b>WHEREAS</b> , the 2025 fiscal year budget for Magistrate Court does not include the requested \$611,939 budget enhancement for staffing needs for the entirety of 2025 as identified in the Proposed Budget submitted on November 15, 2024; and	
33 34 35 36 37	<b>WHEREAS,</b> on August 6, 2025, the Finance Department presented the mid-year budget review via Item 25-0564, which indicated the County is currently projected to have \$69 million in underruns in the 2025 fiscal year budget due to projected actual revenue being greater than earlier estimates and projected actual expenses being less than earlier estimates; and	

1 2 3	WHEREAS, according to the Finance Department's presentation, the excess underruns will increase the fund balance beyond the amount of 16.66% of budgeted expenses as required by Fulton County Code Section 102-290; and		
4 5 6	<b>WHEREAS</b> , the BOC finds it to be in the best interests of the County to utilize a portion of the underruns to increase the departmental budget for Magistrate Court to fund staffing needs.		
7 8 9 10	<b>NOW, THEREFORE, BE IT RESOLVED</b> by the Board of Commissioners of Fulton County that, pursuant to O.C.G.A. § 36-81-3(d), the current budget is to be amended by <u>transferring \$178,000 from available resources to the Magistrate Court to fund staffing needs for the last three and a half months of 2025.</u>		
11 12 13 14	<b>BE IT FURTHER RESOLVED</b> that the Finance Department is directed to identify the appropriate departments and funding lines for effectuating such transfer and place the resulting budget soundings item on the agenda of the next Board of Commissioners meeting for approval.		
15 16	<b>BE IT FINALLY RESOLVED THAT</b> all resolutions or parts thereof in conflict herewith are hereby repealed.		
17	SO PASSED AND ADOPTED, this day of September, 2025.		
18		FULTON COUNTY	
19		BOARD OF COMMISSIONERS	
20		Sponsored by:	
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22		Moraima Ivory, Commissioner	
22 23		Moraima Ivory, Commissioner  District 4	
22 23 24		•	
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22 23 24 25 26 27		•	
22 23 24 25 26 27 28		District 4	

1 2		
3 4		Marvin Arrington, Jr., Commissioner
5		District 5
6		
7		
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10		ATTEST:
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12		
13		Tonya Grier
14		Clerk to the Commission
15		
16		
17	APPROVED AS TO FORM:	
18		
19	Y. Soo Jo	
20	County Attorney	
21		