

## **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

## CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Real Estate and Asset Management **BID/RFP# NUMBER:** 23ITB138741K-JAJ (B) BID/RFP# TITLE: Task Order Contract for Minor Construction (B) **ORIGINAL APPROVAL DATE: 1/10/2024** RENEWAL EFFECTIVE DATES: 1/1/2025 THROUGH 12/31/2025 RENEWAL OPTION #: 1 OF 3 **NUMBER OF RENEWAL OPTIONS: 3** RENEWAL AMOUNT: \$1,200,000.00 COMPANY'S NAME: Hawk Construction Company, LLC **ADDRESS:** 158 Fairview Rd., Suite E **CITY:** Ellenwood STATE: GA **ZIP:** 30294 This Renewal Agreement No. \_\_\_ was approved by the Fulton County Board of Commissioners on BOC DATE: \_\_\_\_\_ BOC NUMBER: **CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be

**SIGNATURES: SEE NEXT PAGE** 

of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements

## **SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	HAWK CONSTRUCTION COMPANY, LLC
Robert L. Pitts, Chairman	Miles Traylor
Fulton County Board of Commissioners	President
ATTEST:	ATTEST:
Tonya R. Grier	Secretary/
Clerk to the Commission	Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
Joseph N. Davis, Director	Notary Public
Department of Real Estate and Asset Management	
Management	County:
	Commission Expires:
	(Affix Notary Seal)
ITEM#: RM:	ITEM#: 2 <sup>nd</sup> RM:
REGULAR MEETING	SECOND REGULAR MEETING

## **CERTIFICATE OF INSURANCE**