



**THE RYAN WHITE
HIV/AIDS TREATMENT EXTENSION ACT
PART A GRANT**

**Atlanta Eligible Metropolitan Area FY22 Agreement
FY 2025 Partial Award and
Three-Month Contract Extension**

THIS AGREEMENT, entered this 1st day of March 2025 through the 31st day of May 2025 by and between FULTON COUNTY (hereinafter referred to as "County") a political subdivision of the State of Georgia, acting by and through its duly elected Board of Commissioners ("BOC"), and **Open Hand Atlanta** (hereinafter referred to as "Subrecipient").

WHEREAS, the County, has recommended additional funding to Subrecipient to facilitate the approved program for a three-month extension into FY2025 in an amount not to exceed **\$283,096.00**. Award is subject to federal funding availability and disbursement.

WHEREAS, the County desires to avoid an interruption of client services through the provision of partial FY2025 funding for services provided in FY2025 through extension of the existing Department for HIV Elimination Agreement.

WHEREAS, the County and subrecipient entered in an agreement dated the 1st day of March 2022 pursuant to Item #22-0306 (5/4/2022).

WHEREAS, the County desires to amend aid agreement pursuant to Item #25-0020 (1/8/2025).

NOW, THEREFORE, in consideration of the mutual covenants contained herein and for other good and valuable consideration, the parties hereunto agree as follows:

ARTICLE 1. CONTRACT DOCUMENTS

Revise Paragraph 1.0 by adding:

- EXHIBIT A-25 Work Plan Goals and Objectives tied to Approved Budget
- EXHIBIT B-25 Approved Three-Month Budget

ARTICLE 7. COMPENSATION FOR SERVICES

Revise Paragraph 7.0 by adding:

Paragraph 7.0 Subject to the availability and disbursement of federal funds, the legislatively approved services described in EXHIBIT A-25 Workplan and EXHIBIT B-25 Budget herein shall be performed by Subrecipient for a FY2025 partial allocation of RWHAP, Part A funds, in an additional amount not to exceed **\$283,096.00**.

Revise Paragraph 7.2 by adding:

Paragraph 7.2a. The budget attached to Contract in EXHIBIT B-25 Approved three-month Budget is a complete, approved partial FY2025 budget for expenditures of all RWHAP Part A funds awarded pursuant to this Agreement and may hereafter be amended or extended in writing by mutual agreement of parties prior to expenditure of funds.

Paragraph 7.2.b. For FY2025 three-month budget, subrecipient must submit a draft partial FY2025 Work Plan and partial FY2025 budget to the designated DHE Project Officer no later than **February 14, 2025**. After the subrecipient and the designated DHE Project Officer agree on a negotiated budget and work plan and the negotiated budget and work plan are approved by the DHE Director, these items will become a part of this agreement as EXHIBIT A-25 partial FY2025 Work Plan Goals and Objectives tied to Approved Budget and EXHIBIT B-25 partial Approved Annual Budget respectively.

EXHIBIT B-25 partial Budget shall then be a complete, approved partial FY2025 budget for expenditures of all RWHAP Part A funds awarded pursuant to this Agreement and may hereafter be amended or extended in writing by mutual agreement of parties prior to expenditure of funds.

ARTICLE 8. GENERAL SUBRECIPIENT REQUIREMENTS

Revise Paragraph 8.4:

Paragraph 8.4. In order to reduce the administrative burden to clients and Subrecipients of collecting and maintaining client Ryan White eligibility documents, Subrecipient agrees to participate in the uploading, updating, and sharing of client eligibility documents via e2Fulton.

In order to obtain client consent for the sharing of such documentation Subrecipient will obtain client consent using the form developed by the Department for HIV Elimination and available at www.endhivatl.org ~~www.ryanwhiteatl.org~~. The consent must be uploaded into e2Fulton before a client's service data can be entered.

ARTICLE 9. INVOICING AND PAYMENT

Paragraph 9.9. Closeout and Final Reimbursement Submission. The final submission must include a certification **signed by the official authorized to legally bind Subrecipient** as follows: *"By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of this contract. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812, 45 CFR 75.415(a))."*

ARTICLE 10. FUNDING EXCLUSIONS AND RESTRICTIONS

Revise Paragraph 10.0:

Paragraph 10.0. Subrecipient shall use funds in accordance with federal requirements and shall not use Part A funds for unallowable costs including those listed herein, in the ***“Program Manual of Policies and Procedures”*** incorporated herein by reference and available at www.endhivatl.org ~~www.ryanwhiteatl.org~~ ***PPPN-004: Funding Exclusions and Restrictions*** ” incorporated herein by reference and available at www.endhivatl.org ~~www.ryanwhiteatl.org~~, and in the RFP incorporated herein by reference.

Revise Paragraph 10.1:

Paragraph 10.1. Subrecipient agrees that RWHAP Part A funds will not be used to supplant or replace state and local HIV-related funding or in-kind resources expended by Subrecipient for HIV-related services during the contract period beginning March 1, 2022 and ending May 31, 2025 ~~February 28, 2025~~.

ARTICLE 15. TERMINATION

Revise Paragraph 15.0:

Paragraph 15.0. This contract shall terminate no later than 11:59 p.m. on May 31, 2025 ~~February 28, 2025~~.

IN WITNESS HEREOF, the parties hereto have set their hands and affixed their seals.

FULTON COUNTY, GEORGIA

By: _____
Robert L. Pitts, Chairman
Board of Commissioners

Date

Attest:

Tonya Grier
Fulton County Clerk to the Commission

ITEM#: _____ DATE: _____

APPROVED AS TO FORM:

Office of the County
Attorney For Fulton
County Government

APPROVED AS TO CONTENT:

Jeff Cheek, Director
Department for HIV
Elimination

SUBRECIPIENT:

By: _____
Agency Name

Date

Signature

Typed Name

Title

EXHIBIT A-25

PARTIAL FY2025 WORK PLAN GOALS AND OBJECTIVES TIED TO

APPROVED BUDGET (SEE END OF DOCUMENT)

EXHIBIT B-25

FY2025 APPROVED BUDGET AND BUDGET JUSTIFICATION TIED TO GOALS AND OBJECTIVES