

**TASK ORDER NO. 1 TO FORM OF CONTRACT**

Contractor: **Hawk Construction Company, LLC**

Contract No. **23ITB138741K-JAJ (B), Fulton County Task Order Contract  
for Minor Construction Projects**

Address: **158 Fairview Rd., Suite E**  
City, State **Ellenwood, GA 30294**

Telephone: **(770) 329-4533**

E-mail: **mhawkconstruction@yahoo.com**

Contact: **Miles Traylor**  
**CEO/Owner**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with Hawk Construction Company, LLC to provide Task Order Contract for Minor Construction Projects, dated 1st day of January 2024, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the County wishes to increase the spending authority and issue Task Order No.1 to cover the cost to provide upgrades/replacement and installation of new equipment systems at the 1) Auburn Senior Center, 2) Harriett G. Darnell Multipurpose Center, 3) New Beginnings Senior Center, 4) Palmetto Senior Center and 5) Southeast Senior Center; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this task order was approved by the Fulton County Board of Commissioners on \_\_\_\_\_, **2024, BOC Item #24-** .

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Task Order No. 1 to Form of Contract is effective as of the \_\_\_ day of \_\_\_\_\_ 2024, between the County and Hawk Construction Company, LLC, who agree that all Services specified will be performed in accordance with this Task Order No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** The Contractor will furnish all management, labor, materials, tools, equipment, and appurtenances needed to

perform the work authorized by task order issued under this contract, by removing existing and installing new fitness equipment for the designated Fulton County Multipurpose & Neighborhood Senior Centers, and Adult Day Programs. The scope of work will include disassembly and removal of existing fitness equipment; assembly, installation, and associated required structural work needed to complete the installation of new fitness equipment at the Fulton County Multipurpose & Neighborhood Senior Centers, and Adult Day Program identified.

Capital Upgrades and Replacement Costs for New Fitness Equipment:

	<b>Designated Senior Centers</b>	<b>Project Cost</b>
1	Auburn Senior Center	\$33,819.08
2	Harriett G. Darnell MP Senior Center	\$99,230.00
3	New Beginnings Senior Center	\$51,729.71
4	Palmetto Senior Center	\$44,639.03
5	Southeast Senior Center	\$44,265,31
	<b>Total Cost</b>	<b>\$273,683.13</b>

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$277,000** (Two Hundred and Seventy-Seven Thousand Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Task Order No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF TASK ORDER NO. 1 TO FORM OF CONTRACT:** Except as modified by this Task Order No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Joseph N. Davis, Director  
Department of Real Estate and Ass  
Management

CONSULTANT:

**HAWK CONSTRUCTION  
COMPANY, LLC**

\_\_\_\_\_  
Miles Traylor,  
CEO/Owner

ATTEST:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>	ITEM#: _____ 2 <sup>ND</sup> RM: _____ <b>SECOND REGULAR MEETING</b>
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