

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: **WW Grainger**
Contract No.: **21ITBC130825C-MH, Plumbing Supplies and Related Items**
Address: **1721 Marietta Blvd NW**
City, State **Atlanta, GA 30318**
Telephone: **6787131370**
Email: **DEVIN.ELLISON@grainger.com**
Contact: **Devin Ellison**
Sr. Account Manager-Government

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **WW Grainger** to provide Plumbing Supplies and Related Items on an "as needed" basis for Fulton County facilities dated October 6, 2021, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the County wishes to amend the existing contract to increase the spending authority to provide plumbing supplies and related items through December 31, 2023; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on November, 2023, BOC Item #23-0772.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 18th day of October, 2023, between the County and WW Grainger, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To provide Plumbing Supplies and Related Items on an "as needed" basis for Fulton County facilities until the end of FY2023.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$3,750.00 (Three Thousand Seven Hundred Fifty Dollars).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONTRACTOR:

FULTON COUNTY, GEORGIA

WW GRAINGER

DocuSigned by:

Robert L. Pitts

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Robert L. Pitts, Chairman
Fulton County Board of
Commissioners

DocuSigned by:

Devin Ellison

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Devin Ellison,
Sr. Account Manager-Government

ATTEST:

ATTEST:

DocuSigned by:

Tonya Grier

EEC476C4837648D...

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

DocuSigned by: Secretary/
Assistant Secretary



(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

DocuSigned by:

Patrick O' Connor

68048F0EDCEC451...

Office of the County Attorney

APPROVED AS TO CONTENT:

[Signature]
Notary Public

County: Fulton

DocuSigned by:

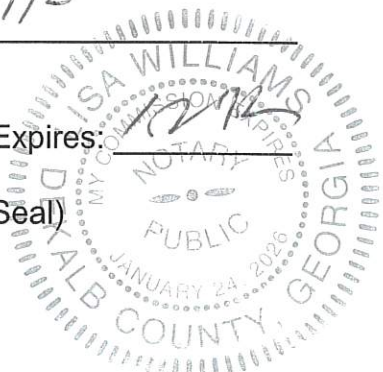
Joseph Davis

B20354A88008422...

Joseph N. Davis, Director
Department Of Real Estate & Asset
Management

Commission Expires: 1/24/2026

(Affix Notary Seal)



ITEM#: _____	RCS: _____	ITEM#: 23-0772	RM: 11/1/2023
RECESS MEETING		REGULAR MEETING	