

## **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

## CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Emergency Management

BID/RFP# NUMBER: 23RFP052223C-MH

BID/RFP# TITLE: Animal Services

ORIGINAL APPROVAL DATE: January 1, 2024

RENEWAL EFFECTIVE DATES: January 1, 2026 through December 31, 2026

**RENEWAL OPTION #:** 1 OF 4

**NUMBER OF RENEWAL OPTIONS: 4** 

**RENEWAL AMOUNT**: \$7,440,000.00

**COMPANY'S NAME:** Lifeline Animal Project, Inc.

**ADDRESS:** 3180 Presidential Drive

**CITY:** Atlanta

STATE: GA

**ZIP:** 30340

This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on [Insert approval date and Item Number].

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE** 

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:	
FULTON COUNTY, GEORGIA	LIFELINE ANIMAL PROJECT, INC.
Robert L. Pitts, Chairman	Rebecca Guinn
Fulton County Board of Commissioners	President
ATTEST:	
Tonya R. Grier Clerk to the Commission	
(Affix County Seal)	
AUTHORIZATION OF RENEWAL:	
Joseph Barasoain, Director Emergency Management & Homeland Security Agency	

ITEM#: \_\_\_\_\_ RM: \_\_\_\_

**REGULAR MEETING** 

ITEM#: \_\_\_\_\_\_ 2<sup>ND</sup> RM: \_\_\_\_\_

SECOND REGULAR MEETING

**SIGNATURES:** 

## **CERTIFICATE OF INSURANCE**