

1 **RESOLUTION AUTHORIZING THE ADOPTION AND SUBMITTAL OF 2023 ANNUAL**  
2 **ACTION PLAN AND AMENDMENTS TO THE DEPARTMENT OF HOUSING AND**  
3 **URBAN DEVELOPMENT (HUD) FOR THE FEDERAL CDBG AND HOME**  
4 **PROGRAMS; AUTHORIZING THE CHAIRMAN OF THE FULTON COUNTY BOARD**  
5 **OF COMMISSIONERS TO DISBURSE THE FUNDS AND EXECUTE AND**  
6 **ADMINISTER THE CONTRACTS AND RELATED DOCUMENTS CONSISTENT WITH**  
7 **THESE FEDERAL PROGRAMS; AND FOR OTHER PURPOSES**

8  
9 **WHEREAS**, the provision of services to address the needs of low- and moderate-  
10 income residents of Fulton County is a vital activity necessary to the maintenance and  
11 continued growth and development of both the County and the region; and

12 **WHEREAS**, Fulton County maintains an active partnership with the U.S.  
13 Department of Housing and Urban Development (“HUD”) to promote development and  
14 provide services to address the needs of low-and moderate-income citizens through  
15 the Community Development Block Grant (“CDBG”), HOME Investment  
16 Partnership (“HOME”), and their amendments; and

17 **WHEREAS**, HUD regulations require that entitlement jurisdictions, such as Fulton  
18 County, establish a Consolidated Plan every five (5) years to analyze the needs of the  
19 County's low- and moderate-income residents; and

20 **WHEREAS**, HUD regulations further require that such jurisdictions submit an  
21 Annual Action Plan to document the projects and services to be provided with CDBG,  
22 and HOME funds; and

23 **WHEREAS**, the Fulton County Board of Commissioners adopted the 2020  
24 through the 2024 Consolidated Plan (Item #20-0478); and

25 **WHEREAS**, the Fulton County Board of Commissioners supports the submittal of  
26 the 2023 Annual Action Plan and Amendments to secure federal funds supporting  
27 projects and services needed by its low- and moderate-income citizens.

28           **NOW, THEREFORE, BE IT RESOLVED**, the Fulton County Board of  
29 Commissioners hereby authorizes the adoption and submission of the 2023 Annual  
30 Action Plan and Amendments and list of proposal activities for 2023 to HUD and directs  
31 the application of all funds secured by this submittal to activities that benefit low- and  
32 moderate-income residents of Fulton County as directed by the Board of  
33 Commissioners and HUD; and


34           **BE IT FURTHER RESOLVED**, that the Chairman of the Fulton County Board of  
35 Commissioners is hereby authorized to disburse all CDBG and HOME funds for the  
36 purposes of implementing said projects and to execute on behalf of Fulton County all  
37 supplemental intergovernmental agreements, contracts, and related documents and  
38 papers, as necessary and consistent with these programs, program amendments and  
39 this Resolution.

40           **BE IT FINALLY RESOLVED**, that the County Attorney is hereby authorized to  
41 approve as to form and substance and make any modifications thereof, all supplemental  
42 intergovernmental agreements, contracts, and related documents and papers,  
43 as necessary, regarding these CDBG and HOME funds, prior to execution by the  
44 Chairman.

45           **SO PASSED AND ADOPTED**, this 7<sup>th</sup> day of June, 2023.

FULTON COUNTY, GEORGIA



  
By: Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ITEM # 23-0379 RM 6, 7, 23  
**REGULAR MEETING**

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ATTEST:

*James R. Linn*



APPROVED AS TO FORM:

*Y. Soe Jo*

Y. Soe Jo County Attorney



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
WASHINGTON, DC 20410-7000

PRINCIPAL DEPUTY ASSISTANT SECRETARY  
FOR COMMUNITY PLANNING AND DEVELOPMENT

February 27, 2023

The Honorable Robert L. Pitts  
Chairman of Fulton County  
141 Pryor Street SW  
10th Floor  
Atlanta, GA 30303-3464

Dear Robert L. Pitts:

Congratulations! I am pleased to inform you of your jurisdiction's Fiscal Year (FY) 2023 allocations for the Office of Community Planning and Development's (CPD) formula programs. Your jurisdiction's FY 2023 available amounts are as follows:

<b>CPD Programs:</b>	<b>Amount</b>
Community Development Block Grant (CDBG)	\$1,475,286
Emergency Solutions Grant (ESG)	\$0
HOME Investment Partnerships (HOME)	\$775,570
Housing Opportunities for Persons With AIDS (HOPWA)	\$0
CDBG Recovery Housing Program (RHP)	\$0

These grant funds provide the financial tools to support individuals, families, and communities to address homelessness, affordable housing challenges, aging infrastructure, and economic hardships. CPD is committed to being your partner throughout the process of using these funds. Our local office will assist in finalizing grant agreements, offer technical assistance and training when needed, and monitor and implement grant funds for eligible projects in a timely manner. We will work with you to ensure proper reporting in the Integrated Disbursement and Information System (IDIS) so we can together improve performance data on how these programs are benefitting and touching people's lives, build trust with stakeholder groups and Congress, and amplify the success stories that you and your jurisdiction are able to accomplish with these vital resources.

Based on your jurisdiction's CDBG allocation for this year and outstanding Section 108 balances as of February 27, 2023, you also have \$7,376,430 in available Section 108 borrowing authority. Since Section 108 loans are federally guaranteed, this program can leverage your jurisdiction's existing CDBG funding to access low-interest, long-term financing to invest in your jurisdiction.

Thank you for your continued interest in CPD programs, I greatly appreciate your leadership in using these funds to address your most urgent housing and community development needs, including preventing and reducing homelessness. If you or any member of your staff have questions, please contact your local CPD Field Director.

Sincerely,

A handwritten signature in black ink, appearing to read 'Marion McFadden', with a stylized flourish at the end.

Marion Mollegen McFadden  
Principal Deputy Assistant Secretary  
for Community Planning and Development



# Fulton County

## Legislation Details (With Text)

**File #:** 23-0379      **Version:** 1      **Name:**  
**Type:** CM Action Item - Health and Human Services      **Status:** Passed  
**File created:** 3/21/2023      **In control:** Board of Commissioners  
**On agenda:** 6/7/2023      **Final action:** 6/7/2023  
**Title:** Request approval of a Resolution by the Board of Commissioners to authorize the adoption and approval of the 2023 HUD Annual Action Plan to secure federal funds supporting projects and services needed by its low- and moderate-income citizens. Funding is as follows: Community Development Block Grant Program (CDBG) in the amount of \$1,475,286.00 and HOME Investment Partnership Program in the amount of \$775,570.00. A Fulton County general fund match is not required for the CDBG Program. Fulton County uses its general fund to support the required 25% match for the HOME program. (APPROVED)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Legistar-2023 Annual Action Plan- Resolution, 2. Certifications 2023, 3. SF424\_CDBG 2023\_Fulton Co, 4. SF424\_HOME 2023\_Fulton Co.pdf, 5. SF424D\_CDBG, 6. SF424D\_HOME, 7. Fulton County 2023 AAP\_Display, 8. 6-7-23 2023 HUD Annual Action Plan - Board of Commissioners Presentation.pdf, 9. 2023-0379 2023 HUD Annual Action Plan - Board of Commissioners Presentation

Date	Ver.	Action By	Action	Result
6/7/2023	1	Board of Commissioners	approve	Pass

### Department

Community Development

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a Resolution by the Board of Commissioners to authorize the adoption and approval of the 2023 HUD Annual Action Plan to secure federal funds supporting projects and services needed by its low- and moderate-income citizens. Funding is as follows: Community Development Block Grant Program (CDBG) in the amount of \$1,475,286.00 and HOME Investment Partnership Program in the amount of \$775,570.00. A Fulton County general fund match is not required for the CDBG Program. Fulton County uses its general fund to support the required 25% match for the HOME program. **(APPROVED)**

### Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

The grants will support projects and services needed by Fulton County's low and moderate-income citizens, according to 24 CFR 91.

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Health and Human Services

File #: 23-0379, Version: 1

**Commission Districts Affected**

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

**Is this a purchasing item?**

No

**Summary & Background**

Fulton County received official notice on February 27, 2023, informing the County of funding awards for the Community Development Block Grant Program (CDBG) in the amount of \$1,475,286 and the HOME Investment Partnership Program (HOME) in the amount of \$775,570.

The Chairman of the Fulton County Board of Commissioners is authorized to disburse all CDBG and HOME grant funds for the purpose of implementing and aiding programs; and to execute, on behalf of Fulton County, all supplemental intergovernmental agreements, contracts, and related documents, as necessary and consistent with these programs and program amendments as approved by the Board of Commissioners.

**Scope of Work:**

CDBG proposes to utilize the 2023 funding allocation to support eligible projects and activities, which assist low to moderate income communities, administered by municipalities under the Fulton County Cooperative Agreement.

- A 2023 grant application was released to municipalities on September 8, 2021, for a 27 day period.
- CDBG virtual application technical assistance (TA) workshops were held on September 28, October 12, and October 19, 2021 via ZOOM.
- FY2023 budget for CDBG is \$1,475,286.

**2023 CDBG Proposed Budget and Activity Funding**

CDBG Budget Area	Activity	CDBG Proposed Funds Amount
Program Administration	Requirements to administer CDBG Program	\$295,057
Public Service	Fair Housing Activities	\$66,099
College Park	Charles E. Phillips Park Improvements	\$214,125
East Point	Demolition/Removal of Blighted Structures	\$134,100
Fairburn	Golightly Rain Garden and Greenspace	\$315,000
Hapeville	City Park Improvements	\$54,075

File #: 23-0379, Version: 1

Palmetto	Snowfall I Drainage Basin & I Mitigation CCTV Phase I	\$60,000
Union City	Roosevelt Highway Streetscape Improvements Phase II	\$336,830
<b>CDBG Total</b>		<b>\$1,475,286</b>

- I. HOME applications have not been solicited for FY 2023.
- The department is working to issue RFP's for: Housing Rehab, CHDO (housing development activities), Tenant Based Rental and Down Payment Assistance.
  - FY 2023 HOME budget total is \$775,570.

**2023 HOME Proposed Budget and Activity Funding**

HOME Budget Area	Description	HOME Funds Amount
Program Administration	Requirements to administer the HOME program.	\$77,557
Home Ownership Program (HOP)	Down Payment and closing cost assistance for 1 <sup>st</sup> time home buyers in unincorporated Fulton County.	\$147,482
Tenant Based Rental Assistance	Rental Assistance for Housing Authority of Fulton County public housing voucher participants.	\$434,195
Community Housing Development Organizations (CHDOs)	Set aside for eligible nonprofit developments for CHDO related activities	\$116,336
<b>HOME Total</b>		<b>\$775,570</b>

**Community Impact:** HUD Entitlement funding for CDBG and HOME will help the County provide services to its low and moderate-income citizens.

**Department Recommendation:** Approve the requested action.

**Project Implications:** Approval for the use of these funds will increase the Community Development Department's ability to timely provide both, community and individual level services to Fulton County citizens who reside outside the City of Atlanta.

**Community Issues/Concerns:** Public hearings were held on October 19, 2022 and February 27, 2023. There were no community concerns identified.

**Department Issues/Concerns:** If the 2023 Annual Action Plan is not approved, it will adversely impact the scope and range of services the County' is able to provide to low and moderately low income populations in Fulton County.

**Fiscal Impact / Funding Source****Funding Line 1:**

Click here to enter text.

**Funding Line 2:**



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**File #:** 23-0379, **Version:** 1

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**Funding Line 3:**

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**Funding Line 4:**

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**Funding Line 5:**

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**CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.


**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

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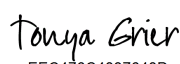
06/16/2023

Signature of Authorized Official

Date

Chair, Board of Commissioners  
Title



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**TONYA R. GRIER**  
**CLERK TO THE COMMISSION**

## Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

**Following a Plan** -- It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2023 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and

2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.


**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

DocuSigned by: <i>Robert L. Pitts</i> BAZ15B1A26544E7	06/16/2023
Signature of Authorized Official	Date

Chair, Board of Commissioners  
Title

DocuSigned by:



DocuSigned by:  
*Tonya Grier*  
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**TONYA R. GRIER**  
CLERK TO THE COMMISSION

**OPTIONAL Community Development Block Grant Certification**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

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Robert L. Pitts  
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Signature of Authorized Official

06/16/2023  
Date

Chair, Board of Commissioners  
Title



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Tonya Grier  
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**TONYA R. GRIER**  
**CLERK TO THE COMMISSION**

**Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

DocuSigned by: <i>Robert L. Pitts</i> BA715B1A26544E7...	06/16/2023
Signature of Authorized Official	Date

Chair, Board of Commissioners  
Title

DocuSigned by:



DocuSigned by:  
*Tonya Grier*  
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**TONYA R. GRIER**  
CLERK TO THE COMMISSION

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: M-23-UC-13-0211	
<b>State Use Only:</b>		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
<b>8. APPLICANT INFORMATION:</b>		
* a. Legal Name: <input type="text" value="Fulton County, GA"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="58-6001729"/>	* c. UEI: <input type="text" value="J3Y1XYZZYUFQ5"/>	
<b>d. Address:</b>		
* Street1: <input type="text" value="137 Peachtree Street, Sw, Ste 300"/>	Street2: <input type="text"/>	
* City: <input type="text" value="Atlanta"/>	County/Parish: <input type="text"/>	
* State: <input type="text" value="GA: Georgia"/>	Province: <input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	* Zip / Postal Code: <input type="text" value="30303-3444"/>	
<b>e. Organizational Unit:</b>		
Department Name: <input type="text" value="Community Development"/>	Division Name: <input type="text" value="Community Development"/>	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Stanley"/>	
Middle Name: <input type="text"/>	* Last Name: <input type="text" value="Wilson"/>	
Suffix: <input type="text"/>	Title: <input type="text" value="Director"/>	
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text" value="404-612-1243"/>	Fax Number: <input type="text"/>	
* Email: <input type="text" value="stanley.wilson@fultoncountyga.gov"/>		

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

US Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14.218

CFDA Title:

Community Development Block Grant Program

**\* 12. Funding Opportunity Number:**

14.218

\* Title:

Community Development Block Grant Program

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Question 14 - Areas Affected by Project.doc

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

FY 2023 CDBG Program

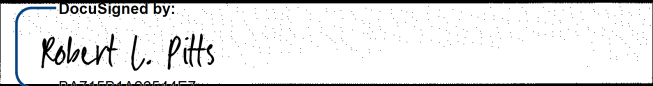
Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



<b>Application for Federal Assistance SF-424</b>	
<b>16. Congressional Districts Of:</b>	
* a. Applicant: <input type="text" value="GA-005"/>	* b. Program/Project: <input type="text" value="GA-005"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text" value="Question 16 - Congressional Districts.docx"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>17. Proposed Project:</b>	
* a. Start Date: <input type="text" value="01/01/2023"/>	* b. End Date: <input type="text" value="12/31/2023"/>
<b>18. Estimated Funding (\$):</b>	
* a. Federal	<input type="text" value="1,475,286.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="1,475,286.00"/>
<b>* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?</b>	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/> . <input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review. <input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.	
<b>* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes", provide explanation and attach <input type="text"/>	
<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
<b>21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)</b> <input checked="" type="checkbox"/> ** I AGREE <small>** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.</small>	
<b>Authorized Representative:</b>	
Prefix: <input type="text"/>	* First Name: <input type="text" value="Robert"/>
Middle Name: <input type="text" value="L."/>	
* Last Name: <input type="text" value="Pitts"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Chairman, Board of County Commissioners"/>	
* Telephone Number: <input type="text" value="404-612-8280"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="Robb.Pitts@fultoncountyga.gov"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="06/16/2023"/>

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.


**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

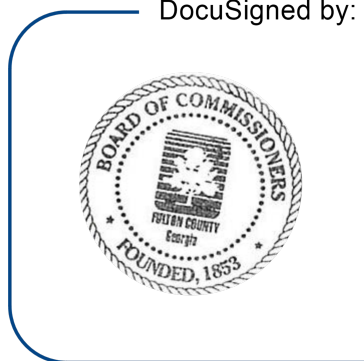
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
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7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
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11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
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14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

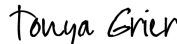
SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
DocuSigned by:  BA715B1A26544E7...	Chairman, Board of County Commissioners
APPLICANT ORGANIZATION	DATE SUBMITTED
Fulton County, GA	06/16/2023

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**TONYA R. GRIER**  
 CLERK TO THE COMMISSION

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text" value="B-23-UC-13-0003"/>	
<b>State Use Only:</b>		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
<b>8. APPLICANT INFORMATION:</b>		
* a. Legal Name: <input type="text" value="Fulton County, GA"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="58-6001729"/>	* c. UEI: <input type="text" value="J3Y1XYZZYUFQ5"/>	
<b>d. Address:</b>		
* Street1: <input type="text" value="137 Peachtree Street, Sw, Ste 300"/>	Street2: <input type="text"/>	
* City: <input type="text" value="Atlanta"/>	County/Parish: <input type="text"/>	
* State: <input type="text" value="GA: Georgia"/>	Province: <input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	* Zip / Postal Code: <input type="text" value="30303-3444"/>	
<b>e. Organizational Unit:</b>		
Department Name: <input type="text" value="Community Development"/>	Division Name: <input type="text" value="Community Development"/>	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Stanley"/>	
Middle Name: <input type="text"/>	* Last Name: <input type="text" value="Wilson"/>	
Suffix: <input type="text"/>	Title: <input type="text" value="Director"/>	
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text" value="404-612-1243"/>	Fax Number: <input type="text"/>	
* Email: <input type="text" value="stanley.wilson@fultoncountyga.gov"/>		

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

US Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14.239

CFDA Title:

HOME Investment Partnerships Program

**\* 12. Funding Opportunity Number:**

14.239

\* Title:

HOME Investment Partnerships Program

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Question 14 - Areas Affected by Project.doc

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**


FY 2023 HOME Program

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424	
<b>16. Congressional Districts Of:</b>	
* a. Applicant	GA-005
* b. Program/Project	GA-005
Attach an additional list of Program/Project Congressional Districts if needed.	
Question 16 - Congressional Districts.docx	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>17. Proposed Project:</b>	
* a. Start Date:	01/01/2023
* b. End Date:	12/31/2023
<b>18. Estimated Funding (\$):</b>	
* a. Federal	475,570.00
* b. Applicant	
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	475,570.00
<b>* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?</b>	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.	
<b>* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)</b>	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
If "Yes", provide explanation and attach	
	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)</b>	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
<b>Authorized Representative:</b>	
Prefix:	
* First Name:	Robert
Middle Name:	L.
* Last Name:	Pitts
Suffix:	
* Title:	Chairman, Board of County Commissioners
* Telephone Number:	404-612-8280
Fax Number:	
* Email:	Robb.Pitts@fultoncountyga.gov
* Signature of Authorized Representative:	<div style="border: 1px solid black; padding: 2px;"> <small>DocuSigned by:</small>    <small>BA715B1A26544E7</small> </div>
* Date Signed:	06/16/2023

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.


**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

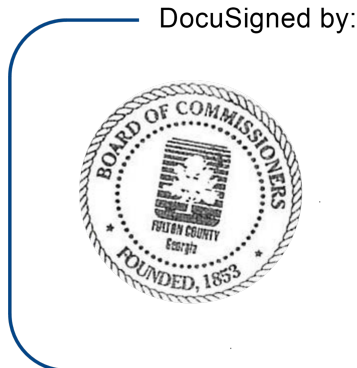
As the duly authorized representative of the applicant, I certify that the applicant:

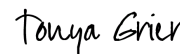
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL DocuSigned by:  BAY1351A20344E7...	TITLE Chairman, Board of County Commissioners
APPLICANT ORGANIZATION Fulton County, GA	DATE SUBMITTED 06/16/2023

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**TONYA R. GRIER**  
 CLERK TO THE COMMISSION