

EXTENSION NO. 2 TO FORM OF CONTRACT

Contractor: **CGL Facility Management, LLC**

Contract No. **SWC #99999-001-SPD0000154-0001, Comprehensive Operation Preventive and Corrective Maintenance Services at the South Fulton Municipal Regional Jail at Union City**

Address: **1903 Phoenix Blvd, Suite 250**
City, State **Atlanta, GA 30349**

Telephone: **(770) 922-4250**

E-mail: ted.perry@cglfacilitymanagementllc.com

Contact: **Ted Perry**
Vice President

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **CGL Facility Management, LLC** to provide/perform Comprehensive Operation Preventive and Corrective Maintenance Services at the South Fulton Municipal Regional Jail at Union City, dated January 1, 2020, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the County wishes to extend the subject contract, with all terms and conditions unchanged, for an additional three (3) month period from April 1, 2021 through June 30, 2021, to continued to provide without disruption comprehensive operation, preventive and corrective maintenance services at the South Fulton Municipal Regional Jail at Union City; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on **March 17, 2021, BOC Item #21-** .

NOW, THEREFORE, the County and the Contractor agree as follows:

This Extension No. 2 to Form of Contract is effective as of the 1st day of April, 2021, between the County and **CGL Facility Management, LLC**, who agree that all Services specified will be performed by in accordance with this Extension No. 2 to Form of Contract and the Contract Documents for an additional three (3) months period, with the contract ending as of 30th day of June, 2021.

1. **COMPENSATION:** The services herein shall be performed by Contractor for a total amount not to exceed **\$101,505.75** (One Hundred and One Thousand Five Hundred and Five Dollars and Seventy Five Cents).
3. **LIABILITY OF COUNTY:** This Extension No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF EXTENSION NO. 2 TO FORM OF CONTRACT:** Except as modified by this Extension No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

**CGL FACILITY MANAGEMENT,
LLC**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Ted Perry,
Vice President

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

Joseph N. Davis, Director,
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
--	--