

# **Fulton County Board of Commissioners**

## Agenda Item Summary

Agenda Item	<b>No.:</b> 22-0975	Meeting Date: 1	2/21/2022	
Department				
Information Te	chnology			
Requested A	Action (Identify appr	opriate Action or Motion, p	ourpose, cost, timeframe, etc.)	
EC, Countywick with (A) AVI-S Systems, LLC visual systems	de Audio-Visual Se PL LLC (Duluth, G (Marietta, GA) in a s, equipment, supp	ervices and Systems in (A) in an amount not to (an amount not to exce (bort and services. This	ment of Information Technology, 21ITB0101B a total amount not to exceed \$1,258,400.00 o exceed \$941,700.00 and (B) Basesix ed \$316,700.00, to provide Countywide audio action exercises the second of two renewal 1, 2023 through December 31, 2023.	
In accordance all renewal red	with Purchasing ( quests to the Boa	Code Section 102-39	olicy, statute or code requirement) 4(6), the Purchasing Department shall prese at least 90 days prior to the contract renew ess.	
_	ority Area relate ponsible Governm		, note strategic priority area below)	
Commission	Districts Affect	ted		
	$\boxtimes$			
District 5				
District 6				
Is this a pure	chasing item?			
Yes	•			

## **Summary & Background**

BOC Item 21ITB0101B-EC (\$1,258,400.00) represents a 59% (\$518,000.00) increase in spending authority FY2023 over FY2022 due to the construction of a new Warehouse (Warehouse D Union City Project) with additional Audiovisual requirements exceeding \$700,000.00 for phase I in 2022 and \$600,000 in 2023 for Phase II. Phase I of the Warehouse D Project proposal attached. Proposal for

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Phase II will occur in Q1 of 2023. The Scope of Work for the Warehouse D Project remains the same as existing libraries and county facilities.

The Elections Department, D.R.E.A.M., Clerk of Superior Courts, Sheriff's, Marshal's Department, FCPD, FCIT will occupy the new Warehouse.

## Key Projects to be addressed:

- 1. Elections Shared Warehouse Spaces Phases I & II Impacting (8) Departments Q1
- 2. District Attorney Special Victims Division Conference Room, Grand Jury, and Conference Room AV Upgrades
- Physical Upgrades and Maintenance Replacement of End of Life/End of Service Newline and Mondo Hardware supporting significant AV components - Initiate in Q1

**Scope of Work:** Will provide products and services for the installation and maintenance of Fulton County audio visual systems. The work will include installation of products, wiring, cabinetry, electrical and sound systems associated with the audio-visual needs of the various County agencies.

**Community Impact:** This service will offer improved systems and provide better communication and visualization options for citizens utilizing libraries and County facilities.

**Department Recommendation:** FCIT recommends approval of this item.

**Project Implications:** The approval of this contract renewal will allow necessary audio-visual systems operational/maintenance support, modernizing and refreshing technology.

**Community Issues/Concerns:** There are no community concerns with this request.

**Department Issues/Concerns:** There are no departmental concerns with this request.

### **Contract Modification:**

### AVI-SPL LLC(A)

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	21-0272	04/14/2021	\$259,000.00
1 <sup>st</sup> Renewal	21-0905	11/17/2021	\$220,000.00
Amendment No. 1	22-0867	11/16/2022	\$700,817.74
2 <sup>nd</sup> Renewal			\$941,700.00
Total Revised Amount			\$2,121,517.74

Basesix Systems, LLC (B)

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Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	21-0272	04/14/2021	\$259,000.00
1 <sup>st</sup> Renewal	21-0905	11/17/2021	\$220,000.00
2 <sup>nd</sup> Renewal			\$316,700.00
Total Revised Amount			\$795,700.00

**Contract Value:** \$1,258,400.00

(A)

**Contract Value:** \$941,700.00

**Prime Vendor:** Audio Visual Innovations, Inc. (AVI-SPL, LLC)

Prime Status: Non-Minority
Location: Duluth, GA

**County:** Gwinnett County

**Prime Value:** \$941,700.00 or 100.00% **Total Contract Value:** \$941,700.00 or 100.00%

Total M/FBE Value: \$0.00

(B)

**Contract Value:** \$316,700.00

Prime Vendor: Basesix
Prime Status: Non-Minority

**Location:** Marietta, GA County: Cobb County

**Prime Value:** \$18,000.00 or 60.00%

**Subcontractor:** Anderson Technologies

Subcontractor Status: Hispanic Male Business - Non-Certified

Location:Lawrenceville, GACounty:Gwinnett CountyContract Value:\$12,000.00 or 40.00%

**Total Contract Value:** \$316,700.00 or 100.00% **Total M/FBE Value:** \$12,000.00 or 40.00%

**Grand Contract Total:** \$1,258,400.00 or 100.00%

**Grand M/FBE Value:** \$12,000.00 or 0.95%

#### **Exhibits Attached**

Exhibit 1: Contractor Performance Reports

Exhibit 2: Contractor Renewal Evaluation Forms

Exhibit 3: Contractor Renewal Agreements

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Exhibit 4: AVI 2023 Project L Exhibit 5: AVI Warehouse Pro			
Contact Information (Type	Name, Title, Agency and Phone	<b>;</b> )	
Lateef Ashekun, Interim CIO,	, Information Technology, 4	ŀ0∠	4-612-8503
Contract Attached			
No			
Previous Contracts			
Yes			
Total Contract Value			
Original Approved Amount: Previous Adjustments: This Request: TOTAL:	\$518,000.00 \$1,140,817.74 \$1,258,400.00 \$2,917,217.74		
Grant Information Summ	ary		
Amount Requested: Match Required: Start Date: End Date: Match Account \$:		     	Cash In-Kind Approval to Award Apply & Accept
Fiscal Impact / Funding S	Source		
Funding Line 1:			
Funding lines to be provided 2023 budget) \$633,400	by agencies requesting sys	ste	ems and services (Pending approval of
Funding Line 2:			
500-220-2200-C601 (Capital	Project Warehouse D) \$62	<u>2</u> 5,	000.00
Key Contract Terms		_	
Start Date: 1/1/2023	End Date: 12/31/2023		

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Cost Adjustment:	Renewal/Extension Terms: N
	Renewal Option Remains

**Overall Contractor Performance Rating:** 3.4

Would you select/recommend this vendor again?

Yes

**Report Period Start:** Report Period End:

1/1/2022 12/31/2022