

## **AMENDMENT NO. 2 TO SUBRECIPIENT AGREEMENT**

Subrecipient: **City of College Park**

Address: **3667 Main Street**

City, State **College Park, GA**

Telephone: **(678) 794-4834**

E-mail: **bmotleybroom@collegeparkga.com**

Contact: **Mayor**

### **WITNESSETH**

WHEREAS, Fulton County (“County”) entered into a subrecipient Agreement (“Agreement”) with City of College Park (“Subrecipient”) to provide Emergency Utility Assistance funds to City of College Park residents; and

WHEREAS, CDBG CV-3 CARES Act Agreement was approved by the Fulton County Board of Commissioners (“BOC”) on May 19, 2021 Agenda # 21- 0373; and

WHEREAS, Amendment 1 was approved by Fulton County Board of Commissioners (“BOC”) on April 12 ,2023 Agenda # 23-0224

WHEREAS, Subrecipient will be responsible for providing activities as outlined in ‘Attachment A: Statement of Work’; and

WHEREAS, Subrecipient will complete the activities outlined in the statement of work for an amount not to exceed \$76,427.50 (Seventy six thousand four hundred twenty seven US Dollars and 50 cents);and

WHEREAS, Amendment No 2 will extend the current contract term for the CDBG CV-3 CARES Act Agreement as stated to now end on December 31, 2024.

WHEREAS, this Amendment No. 2 was approved by the Fulton County Board of Commissioners on December 20, 2023, Agenda Item 23-0930.

**NOW, THEREFORE**, the County and the Subrecipient agree as follows:

This Amendment No. 2 to the Agreement is effective as of the 20<sup>th</sup> day of December, 2023, between the County and the City of College Park who agree that all services specified will be performed by in accordance with this Amendment No. 2 to the Agreement.

1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with existing contract Statement of Work.
2. **COMPENSATION:** Subrecipient shall receive a total compensation under the existing Agreement in an amount not to exceed \$76,427.50 (Hundred Thousand Dollars).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4. **EFFECT OF AMENDMENT NO. 2 TO THE AGREEMENT:** Except as modified by this Amendment No. 2, the Agreement shall remain in full force and effect.
5. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signatures

**IN WITNESS THEREOF**, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

**FULTON COUNTY, GEORGIA**

**CITY OF COLLEGE PARK**

DocuSigned by:

*Robert L. Pitts*

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Robert L. Pitts, Chairman  
Fulton County Board of  
Commissioners

ATTEST:

DocuSigned by:

*Tonya Grier*

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Tonya Grier, Clerk to the  
Commission

DocuSigned by:



APPROVED AS TO CONTENT:

DocuSigned by:

*Stanley Wilson*

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Stanley Wilson, Director  
Community Development

APPROVED AS TO FORM:

DocuSigned by:

*David Lowman*

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Office of the County Attorney

DocuSigned by:

*Shavala Ames*

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Shavala Ames  
City Clerk



DocuSigned by:

*Danielle Matricardi*

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City of College Park Attorney

Item # 23-0930

Meeting Date: 12/20/2023

**ITEM#:    RCS:**

**RECESS MEETING**

**ITEM#:    RM:**

**REGULAR MEETING**

