



## CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** External Affairs

**BID/RFP# NUMBER:** 23RFP081423A-KM

**BID/RFP# TITLE:** External Grant Writing & Support Services

**ORIGINAL APPROVAL DATE:** December 14, 2023

**RENEWAL EFFECTIVE DATES:** January 1, 2025 through December 31, 2025

**RENEWAL OPTION #:**1 of 2

**NUMBER OF RENEWAL OPTIONS:**one renewal remain

**RENEWAL AMOUNT:** \$80,000.00

**COMPANY'S NAME:** Strategic Funding Group

**ADDRESS:**1266 West Paces Ferry Road NW #173

**CITY:** Atlanta

**STATE:** Georgia

**ZIP:** 30327

This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on  
**BOC DATE:** 11/20/2024 **BOC NUMBER:** 24-0774

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

**STRATEGIC FUNDING GROUP**

Signed by:

*Robert L. Pitts*

Signed by:

*Leah Tennille*

**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

**Leah Tennille  
CEO**

**ATTEST:**

**ATTEST:**

DocuSigned by:

*Tonya R. Grier*

**Tonya R. Grier  
Clerk to the Commission**

**Secretary/  
Assistant Secretary**

**(Affix County Seal)**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

DocuSigned by:

*Jessica Corbitt*

**Jessica A. Corbitt, Director  
Department of External Affairs**

Signed by:

*Andre T Tennille III*

**Notary Public**

**County:** Fulton

**Commission Expires:** 09/11/2028

**(Affix Notary Seal)**

Signed by:



<b>ITEM#:</b> <u>24-0774</u> <b>RM:</b> <u>11/20/2024</u> <b>REGULAR MEETING</b>	<b>ITEM#:</b> _____ <b>2<sup>nd</sup> RM:</b> _____ <b>SECOND REGULAR MEETING</b>
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# **CERTIFICATE OF INSURANCE**