

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **Atlanta Community Food Bank**

Address: 3400 North Desert Drive, Atlanta, Georgia 30344

Telephone: 404-999-4731

E-mail: abigail.novak@acfb.org

Contact: Ms. Abigail Novak, Foundations Relations Manager

W I T N E S S E T H

WHEREAS, Fulton County (“the County”) entered into a contract (“Contract”) with **Atlanta Community Food Bank** (“Service Provider”) to provide services to Fulton County Citizens on behalf of the Department of Community Development, through the Community Services Program (“CSP”), and the County has appropriated funds for those services, (Agenda Item #25-0398); and

WHEREAS, the Fulton County Board of Commissioners declares its continued commitment to combating food insecurity across the County; and

WHEREAS, the Fulton County Board of Commissioners recognizes the impacts resulting from the Federal shutdown, and the cessation of the Supplemental Nutrition Assistance Program (“SNAP”) benefits may create hardships for Fulton County Citizens; and

WHEREAS, the County wishes to amend the existing contract to increase the original funding award of Thirty Thousand Dollars (\$30,000.00) to the Service Provider by an additional Seventy Thousand Dollars (\$70,000.00), for a total of One Hundred Thousand Dollars (\$100,000.00), to allow the Service Provider to continue to serve constituents within their current Scope of Work; and

WHEREAS, the Service Provider has performed or continues to perform satisfactorily over the period of the Contract; and

WHEREAS, the Board of Commissioners finds that the services provided by **Atlanta Community Food Bank** are in need of additional funding to further provide services to Fulton County Citizens impacted by food insecurity; and

WHEREAS, the amendment to provide additional funding was approved by the Fulton County Board of Commissioners on November 5, 2025, Agenda Item #25-0845.

NOW, THEREFORE, the County and **Atlanta Community Food Bank** agree as follows:

This Amendment No. 1 to the Contract is effective upon execution and continues through December 31, 2025, with **Atlanta Community Food Bank** agreeing that all Services specified will be performed in accordance with the original Contract except as provided by this Amendment No. 1 to the Contract prior to December 31, 2025.

1. SCOPE OF WORK TO BE PERFORMED:

Except as provided herein, the Scope of Work set forth in the original Contract shall remain the same for this Amendment No. 1 and is incorporated herein by reference.

- **CSP-SNAP Emergency Response funds are designated to support Fulton County citizens and households facing hardships due to disruption of SNAP funding.**

2. REPORTING: Contractor will be required to report on the following Performance Metrics:

- Number of meals distributed with additional County funding
- Pounds of food distributed with additional County funding
- Number of people or households served/assisted with additional County funding
- County Geographic area served (North, Central, and/or South Fulton) with additional County funding
- As currently required with the CSP performance report, agencies will be asked to Attest that additional CSP-SNAP funding was used to support Fulton County residents.

1. COMPENSATION: The Scope of Work shall be performed by the Service Provider for the **additional funding amount not to exceed \$70,000.00** and for a **total contract amount of \$100,000.00**.

2. LIABILITY OF COUNTY: This Amendment No. 1 to the original Contract shall not become binding on the County and the County shall not incur any liability upon same until such Amendment has been executed by the Chairman of the Board of Commissioners, attested to by the Clerk to the Commission and delivered to the Service Provider.

3. EFFECT OF AMENDMENT NO. 1 TO ORIGINAL CONTRACT: Except as modified by this Amendment No. 1 to the Contract, the original Contract, and all terms and conditions therein shall remain in full force and effect.

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as of the day and year date first above written.

CONTRACTOR:

FULTON COUNTY, GEORGIA

DocuSigned by:


Robert L. Pitts

BA715B1A26544F7

Robert L. Pitts, Chairman
Board of Commissioners

VENDOR NAME **Atlanta Community Food Bank**

Signed by: Name of Signatory: Kyle Waide


Kyle Waide
Title of Signatory: CEO
B0D2703867614C2...

Authorized Signature

ATTEST:

Signed by:



EEC476C4837648D...

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)



APPROVED AS TO FORM:

Signed by:



968A614CF1584A5...

Office of the County Attorney

APPROVED AS TO CONTENT:

Signed by:



5F4D76DFE84A0450

Stanley Wilson, Director
Department of Community Development

Please select RM or 2ND RM from the checkbox

RM

2ND RM

ITEM#: <u>25-0845</u>	RM: <u>11/5/2025</u>	ITEM#: _____	2ND RM: _____
REGULAR MEETING		SECOND REGULAR MEETING	

Certificate Of Completion

Envelope Id: 8F9B3A22-EBA9-4CF3-AFCF-450999FBAFA4

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Subject: Please Docusign: 2025 CSP Amendment (SNAP)-Atlanta Community Food Bank-BOC Agenda#25-0845

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Employee Name:

Source Envelope:

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Signatures: 5

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Initials: 0

Carlos S. Thomas

AutoNav: Enabled

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141 Pryor Street

Enveloped Stamping: Enabled

Purchasing & Contract Compliance, Suite 1168

Time Zone: (UTC-05:00) Eastern Time (US & Canada)

Atlanta, GA 30303

carlos.thomas@fultoncountyga.gov

IP Address: 134.231.232.249

Record Tracking

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Holder: Carlos S. Thomas

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Pool: StateLocal

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Pool: Fulton County Government

Location: Docusign

Signer Events

Kyle Waide

waide.kyle@acfb.org

CEO

Security Level: Email, Account Authentication (None), Login with SSO

Signature



Signed by:
kyle Waide
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Timestamp

Sent: 11/12/2025 4:09:58 PM

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Signed: 11/13/2025 11:04:22 AM

Electronic Record and Signature Disclosure:

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Completed

Carlos Thomas

carlos.thomas@fultoncountyga.gov

Division Manager

Fulton County Government

Security Level: Email, Account Authentication (None)

Using IP Address:

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Signed using mobile

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Viewed: 11/13/2025 11:20:59 AM

Signed: 11/13/2025 11:21:15 AM

Electronic Record and Signature Disclosure:

Not Offered via Docusign

Signed by:



Stanley Wilson
5E4D76DFB4A0450...

Signature Adoption: Pre-selected Style

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Viewed: 11/13/2025 11:22:15 AM

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Completed

Lauren Hansford

lauren.hansford@fultoncountyga.gov

Security Level: Email, Account Authentication (None)

Using IP Address:

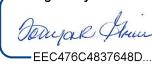
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Electronic Record and Signature Disclosure:

Signer Events	Signature	Timestamp
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Chad Alexis Chad.Alexis@fultoncountyga.gov Security Level: Email, Account Authentication (None)	Signature Adoption: Pre-selected Style Using IP Address: 136.226.3.95	
Electronic Record and Signature Disclosure:		
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Nikki Peterson nikki.peterson@fultoncountyga.gov Chief Deputy Clerk to the Board of Commissioners Fulton County Government Security Level: Email, Account Authentication (None)	Completed	Sent: 11/13/2025 12:28:36 PM Viewed: 11/17/2025 11:20:16 AM Signed: 11/17/2025 11:20:54 AM
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Robert L. Pitts michael.oconnor@fultoncountyga.gov Fulton County Security Level: Email, Account Authentication (None)	 DocuSigned by: Robert L. Pitts BA715B1A2654E7...	Sent: 11/17/2025 11:20:56 AM Viewed: 11/17/2025 11:34:06 AM Signed: 11/17/2025 11:34:10 AM
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Tonya Grier tonya.grier@fultoncountyga.gov Clerk to the Commission Fulton County Government Security Level: Email, Account Authentication (None)	 Signed by: Tonya Grier EEC478C4837648D...	Sent: 11/17/2025 11:34:12 AM Viewed: 11/17/2025 12:11:27 PM Signed: 11/17/2025 12:11:54 PM
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Carbon Copy Events	Status	Timestamp
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Felicia Strong-Whitaker Felicia.Strong-Whitaker@fultoncountyga.gov Chief Purchasing Agent Fulton County Government Security Level: Email, Account Authentication (None)	COPIED	Sent: 11/17/2025 12:11:56 PM
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Mark Hawks mark.hawks@fultoncountyga.gov Chief Assistant Purchasing Agent Purchasing and Contract Compliance Security Level: Email, Account Authentication (None)	COPIED	Sent: 11/17/2025 12:12:00 PM
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Required hardware and software

Operating Systems:	Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only)
PDF Reader:	Acrobat® or similar software may be required to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

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