

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **Atlanta Community Food Bank**

Address: 3400 North Desert Drive, Atlanta, Georgia 30344

Telephone: 404-999-4731

E-mail: abigail.novak@acfb.org

Contact: Ms. Abigail Novak, Foundations Relations Manager

W I T N E S S E T H

WHEREAS, Fulton County (“the County”) entered into a contract (“Contract”) with **Atlanta Community Food Bank** (“Service Provider”) to provide services to Fulton County Citizens on behalf of the Department of Community Development, through the Community Services Program (“CSP”), and the County has appropriated funds for those services, (Agenda Item #25-0398); and

WHEREAS, the Fulton County Board of Commissioners declares its continued commitment to combating food insecurity across the County; and

WHEREAS, the Fulton County Board of Commissioners recognizes the impacts resulting from the Federal shutdown, and the cessation of the Supplemental Nutrition Assistance Program (“SNAP”) benefits may create hardships for Fulton County Citizens; and

WHEREAS, the County wishes to amend the existing contract to increase the original funding award of Thirty Thousand Dollars (\$30,000.00) to the Service Provider by an additional Seventy Thousand Dollars (\$70,000.00), for a total of One Hundred Thousand Dollars (\$100,000.00), to allow the Service Provider to continue to serve constituents within their current Scope of Work; and

WHEREAS, the Service Provider has performed or continues to perform satisfactorily over the period of the Contract; and

WHEREAS, the Board of Commissioners finds that the services provided by **Atlanta Community Food Bank** are in need of additional funding to further provide services to Fulton County Citizens impacted by food insecurity; and

WHEREAS, the amendment to provide additional funding was approved by the Fulton County Board of Commissioners on November 5, 2025, Agenda Item #25-0845.

NOW, THEREFORE, the County and **Atlanta Community Food Bank** agree as follows:

This Amendment No. 1 to the Contract is effective upon execution and continues through December 31, 2025, with **Atlanta Community Food Bank** agreeing that all Services specified will be performed in accordance with the original Contract except as provided by this Amendment No. 1 to the Contract prior to December 31, 2025.

1. **SCOPE OF WORK TO BE PERFORMED:**

Except as provided herein, the Scope of Work set forth in the original Contract shall remain the same for this Amendment No. 1 and is incorporated herein by reference.

- **CSP-SNAP Emergency Response funds are designated to support Fulton County citizens and households facing hardships due to disruption of SNAP funding.**

2. **REPORTING:** Contractor will be required to report on the following Performance Metrics:

- Number of meals distributed with additional County funding
- Pounds of food distributed with additional County funding
- Number of people or households served/assisted with additional County funding
- County Geographic area served (North, Central, and/or South Fulton) with additional County funding
- As currently required with the CSP performance report, agencies will be asked to Attest that additional CSP-SNAP funding was used to support Fulton County residents.

1. **COMPENSATION:** The Scope of Work shall be performed by the Service Provider for the **additional funding amount not to exceed \$70,000.00** and for a **total contract amount of \$100,000.00**.

2. **LIABILITY OF COUNTY:** This Amendment No. 1 to the original Contract shall not become binding on the County and the County shall not incur any liability upon same until such Amendment has been executed by the Chairman of the Board of Commissioners, attested to by the Clerk to the Commission and delivered to the Service Provider.

3. **EFFECT OF AMENDMENT NO. 1 TO ORIGINAL CONTRACT:** Except as modified by this Amendment No. 1 to the Contract, the original Contract, and all terms and conditions therein shall remain in full force and effect.

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as of the day and year date first above written.

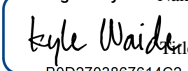
FULTON COUNTY, GEORGIA

DocuSigned by:

BA715B1A26544E7
Robert L. Pitts, Chairman
Board of Commissioners

CONTRACTOR:

VENDOR NAME Atlanta Community Food Bank

Signed by: Name of Signatory: Kyle Waide

B0D2703867614C2...
Title of Signatory: CEO
Authorized Signature

ATTEST:

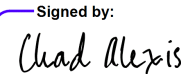
Signed by:

EEC476C4837648D...
Tonya R. Grier
Clerk to the Commission

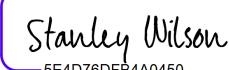
(Affix County Seal)



APPROVED AS TO FORM:

Signed by:

968A614CF1584A5...
Office of the County Attorney

APPROVED AS TO CONTENT:

Signed by:

5F4D76DFB4A0450
Stanley Wilson, Director
Department of Community Development

Please select RM or 2ND RM from the checkbox

☒ RM

☐ 2ND RM

ITEM#: 25-0845 REGULAR MEETING	RM: 11/5/2025	ITEM#: _____ SECOND REGULAR MEETING	2ND RM: _____
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Certificate Of Completion

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Status: Completed

Subject: Please Docusign: 2025 CSP Amendment (SNAP)-Atlanta Community Food Bank-BOC Agenda#25-0845

Parcel ID:

Employee Name:

Source Envelope:

Document Pages: 3

Signatures: 5

Envelope Originator:

Certificate Pages: 6

Initials: 0

Carlos S. Thomas

AutoNav: Enabled

Stamps: 1

141 Pryor Street

Envelopeld Stamping: Enabled

Purchasing & Contract Compliance, Suite 1168

Time Zone: (UTC-05:00) Eastern Time (US &

Atlanta, GA 30303

Canada)

carlos.thomas@fultoncountyga.gov

IP Address: 134.231.232.249

Record Tracking

Status: Original

Holder: Carlos S. Thomas

Location: DocuSign

11/12/2025 3:58:30 PM

carlos.thomas@fultoncountyga.gov

Security Appliance Status: Connected

Pool: StateLocal

Storage Appliance Status: Connected

Pool: Fulton County Government

Location: Docusign

Signer Events

Signature

Timestamp

Kyle Waide

waide.kyle@acfb.org

CEO

Security Level: Email, Account Authentication (None), Login with SSO

Signed by:

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Carlos Thomas

carlos.thomas@fultoncountyga.gov

Division Manager

Fulton County Government

Security Level: Email, Account Authentication (None)

Completed

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Signed using mobile

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Viewed: 11/13/2025 11:20:59 AM

Signed: 11/13/2025 11:21:15 AM

Electronic Record and Signature Disclosure:

Not Offered via Docusign

Stanley Wilson

Stanley.Wilson@fultoncountyga.gov

Director

Stanley Wilson

Security Level: Email, Account Authentication (None)

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Signature Adoption: Pre-selected Style

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Not Offered via Docusign

Lauren Hansford

lauren.hansford@fultoncountyga.gov

Security Level: Email, Account Authentication (None)

Completed

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Electronic Record and Signature Disclosure:

Signer Events	Signature	Timestamp
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Chad Alexis
Chad.Alexis@fultoncountyga.gov
Security Level: Email, Account Authentication (None)



Signature Adoption: Pre-selected Style
Using IP Address: 136.226.3.95

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Nikki Peterson
nikki.peterson@fultoncountyga.gov
Chief Deputy Clerk to the Board of Commissioners
Fulton County Government
Security Level: Email, Account Authentication (None)

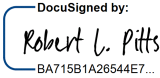
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Robert L. Pitts
michael.oconnor@fultoncountyga.gov
Fulton County
Security Level: Email, Account Authentication (None)

Completed

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Electronic Record and Signature Disclosure:
Not Offered via Docusign

Tonya Grier
tonya.grier@fultoncountyga.gov
Clerk to the Commission
Fulton County Government
Security Level: Email, Account Authentication (None)



Signature Adoption: Uploaded Signature Image
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Intermediary Delivery Events	Status	Timestamp
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Carbon Copy Events	Status	Timestamp
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Felicia Strong-Whitaker Felicia.Strong-Whitaker@fultoncountyga.gov Chief Purchasing Agent Fulton County Government Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 11/17/2025 12:11:56 PM
Elsa Castro Elsa.Castro@fultoncountyga.gov Chief Assistant Purchasing Agent Fulton County Government Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 11/17/2025 12:11:58 PM
Mark Hawks mark.hawks@fultoncountyga.gov Chief Assistant Purchasing Agent Purchasing and Contract Compliance Security Level: Email, Account Authentication (None) Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 11/17/2025 12:12:00 PM

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Electronic Record and Signature Disclosure		

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Operating Systems:	Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only)
PDF Reader:	Acrobat® or similar software may be required to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

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