| Fulton County Board of Agenda Item  | _   | # 14-08<br>BOC Meeting Date<br>10/15/2014  |
|---|---|--|
| Requesting Agency   |   | Commission Districts Affected  |
| Planning and Community Service  | ces   | 1, 2, 5, 7,  |
| Requested Action (Identify appro  | ppriate Action or Motion, purpose,  | , cost, timeframe, etc.)   |
| Request approval of the 2015 Z  | oning, Modification, and Va   | riance public hearing calendars.   |
| public notices.   | a describe how this action most   | to the apositic Poord Focus Area or Coall  |
| Is this Item Goal Related? (If yo No  | es, describe now this action meet   | s the specific board Focus Area of Goal)   |
| Is this Item Goal Related? (If yo<br>No .<br>Is this a purchasing item?<br>No | es, describe now this action meet   |  |
| No . Is this a purchasing item?   | (First sentence includes Agency   | recommendation. Provide an executive summary<br>iew of the relevant details for the item.) |
| No .<br>Is this a purchasing item?<br>No<br>Summary & Background              | (First sentence includes Agency<br>of the action that gives an overv<br>d Community Services reco | recommendation. Provide an executive summary   |

| Agency Director Approval | County Manager's |          |
|--------------------------|------------------|----------|
| Typed Name and Title     | Phone            | Approval |
| Signature                | Date             |          |

| Agency Director Approval                          | County Manager's |          |
|---|------------------|----------|
| Typed Name and Title                              | Phone            | Approval |
|   |                  |          |
| Signature   | Date             |          |
|   |                  |          |
| Revised 03/12/09 (Previous versions are obsolete) | ·                | •        |

| Solicitation<br>Information | NON-MFBE | E MBE                                   | FBE  | # <b>14-0</b> 8                                    |
|-----------------------------|----------|---|--|--|
| No. Bid Notices Sent:       |          |   |  |  |
| No. Bids Received:          |          |   |  |  |
|                             |          |   |  |  |
| Total Contract Value        | •        |   |  |  |
| Total M/FBE Values          | -        |   |  |  |
| Total Prime Value           | -        |   |  |  |
| Fiscal Impact / Fundin      | g Source |   | cost, approved bud<br>nd anv future fundin | get amount and account number,<br>g requirements.) |
| Exhibits Attached           |          | (Provide copies of exhibits in the uppe |  | xhibits consecutively, and label all               |
|                             |          |   |  |  |

| Agency Director Approval | County Manager's |          |
|--------------------------|------------------|----------|
| Typed Name and Title     | Phone            | Approval |
| Signature                | Date             |          |

Revised 03/12/09 (Previous versions are obsolete)

## # 14-0827

Continued

| Procurement                   |                         |                       |                 |  |  |  |
|-------------------------------|-------------------------|-----------------------|-----------------|--|--|--|
| Contract Attached:            | Previous Contracts:     |                       |                 |  |  |  |
| Solicitation Number:          | Submitting Agency:      | Staff Contact:        | Contact Phone:  |  |  |  |
| Description:.                 | · ·                     |                       |                 |  |  |  |
|                               | FINANC                  | IAL SUMMARY           |                 |  |  |  |
| Total Contract Value:         |                         | MBE/FBE Participation | on:             |  |  |  |
| Original Approved Am          | ount: .                 | Amount: .             | %:.             |  |  |  |
| Previous Adjustments          |                         | Amount: .             | %:.             |  |  |  |
| This Request:                 |                         | Amount: .             | %:.             |  |  |  |
| TOTAL:                        |                         | Amount: .             | %:.             |  |  |  |
| Grant Information Su          | nmary:                  |                       |                 |  |  |  |
| Amount Requested:             |                         | Cash                  |                 |  |  |  |
| Match Required:               |                         | In-Kind               |                 |  |  |  |
| Start Date:                   |                         | Approval to           | Award           |  |  |  |
| End Date:                     |                         | Apply & Acc           | ept             |  |  |  |
| Match Account \$:             |                         |                       |                 |  |  |  |
| Funding Line 1:               | Funding Line 2:         | Funding Line 3:       | Funding Line 4: |  |  |  |
|                               |                         |                       | ·               |  |  |  |
|                               | KEY COM                 | ITRACT TERMS          |                 |  |  |  |
| Start Date:                   | End Date:               |                       |                 |  |  |  |
|                               |                         |                       |                 |  |  |  |
| Cost Adjustment:              | Renewal/Extension T     | erms:                 |                 |  |  |  |
|                               |                         |                       |                 |  |  |  |
| (Do not edit below this line) |                         |                       |                 |  |  |  |
|                               | (                       | ,                     |                 |  |  |  |
| X Originating De              | partment:               | Beck, Randy           | Date: 9/23/2014 |  |  |  |
| . County Attorne              |                         |                       | Date: .         |  |  |  |
| ,                             | ontract Compliance:     |                       | Date: .         |  |  |  |
|                               | et Analyst/Grants Admin | : .                   | Date: .         |  |  |  |
| . Grants Manag                |                         |                       | Date: .         |  |  |  |
| X County Manag                |                         | O'Connor, Patrick     | Date: 10/9/2014 |  |  |  |



### UNINCORPORATED FULTON COUNTY, GEORGIA **EXHIBIT A 2015 ZONING SCHEDULE**

| FILING DEADLINE<br>DATE | COMMUNITY ZONING<br>INFORMATION<br>MEETING (CZIM) | PUBLIC<br>NOTIFICATION SIGN<br>POSTING DEADLINE | COMMUNITY ZONING<br>BOARD (CZB)<br>HEARING | PUBLIC<br>PARTICIPATION PLAN<br>REPORT DUE | BOARD OF<br>COMMISSIONERS<br>(BOC) HEARING |
|-------------------------|---|---|--|--|--|
| October 28, 2014        | November 13, 2014                                 | December 31, 2014                               | January 20, 2015                           | January 26, 2015                           | February 4, 2015                           |
| December 17, 2014*      | January 8, 2015                                   | January 28, 2015                                | February 17, 2015                          | February 23, 2015                          | March 4, 2015                              |
| January 27, 2015        | February 12, 2015                                 | February 25, 2015                               | March 17, 2015                             | March 23, 2015                             | April 1, 2015                              |
| February 24, 2015       | March 12, 2015                                    | March 31, 2015                                  | April 21, 2015                             | April 27, 2015                             | May 6, 2015                                |
| March 31, 2015          | April 9, 2015                                     | April 29, 2015                                  | May 19, 2015                               | May 25, 2015                               | June 3, 2015                               |
| April 28, 2015          | May 14, 2015                                      | May 27, 2015                                    | June 16, 2015                              | July 6, 2015*                              | July 15, 2015*                             |
| May 26, 2015            | June 11, 2015                                     | July 1, 2015                                    | July 21, 2015                              | July 27, 2015                              | August 5, 2015                             |
| June 30, 2015           | July 9, 2015                                      | July 29, 2015                                   | August 18, 2015                            | August 24, 2015                            | September 2, 2015                          |
| July 28, 2015           | August 13, 2015                                   | August 26, 2015                                 | September 15, 2015                         | September 28, 2015                         | October 7, 2015                            |
| August 25, 2015         | September 10, 2015                                | September 30, 2015                              | October 20, 2015                           | October 26, 2015                           | November 4, 2015                           |
| September 29, 2015      | October 8, 2015                                   | October 28, 2015                                | November 17, 2015                          | November 23, 2015                          | December 2, 2015                           |
| October 27, 2015        | November 12, 2015                                 | December 30, 2015                               | January 19, 2016                           | January 25, 2015                           | February 3, 2016                           |
| December 15, 2015*      | January 14, 2016                                  | January 27, 2016                                | February 16, 2016                          | February 22, 2015                          | March 2, 2016                              |

COMMUNITY ZONING INFORMATION MEETINGS (CZIM) ARE HELD FROM 6:00 P.M. UNTIL 7:30 P.M. AT FULTON COUNTY SERVICE CENTER AT FULTON INDUSTRIAL BOULEVARD, 5440 FULTON INDUSTRIAL BOULEVARD, ATLANTA, GA 30336.

COMMUNITY ZONING BOARD (CZB) HEARINGS BEGIN AT 7:00 P.M. AT FULTON COUNTY SOUTH SERVICE CENTER, 5600 STONEWALL TELL ROAD, ATLANTA, GA 30349.

THE BOARD OF COMMISSIONERS HEARINGS BEGIN AT 10:00 AM AT THE FULTON COUNTY GOVERNMENT CENTER, ASSEMBLY HALL, 141 PRY( STREET, ATLANTA, GEORGIA 30303 14-0827

NOTES: DATES ARE SUBJECT TO CHANGE AND MEETINGS MAY BE ADDED AS NEEDED. **\*DATE CHANGED DUE TO HOLIDAY** 

FOR THE MOST CURRENT ZONING INFORMATION PLEASE VISIT THE DEPARMENT'S ZONING PAGE: www.fultoncountyga.gov/fcpcsd-home

### # 14-0827



# UNINCORPORATED FULTON COUNTY, GEORGIA 2015 ZONING MODIFICATION SCHEDULE

| FILING DEADLINE<br>DATE | COMMUNITY<br>ZONING<br>INFORMATION<br>MEETING (CZIM) | PUBLIC<br>NOTIFICATION<br>SIGN POSTING<br>DEADLINE | PUBLIC<br>PARTICIPATION<br>PLAN REPORT DUE | BOARD OF<br>COMMISSIONERS<br>(BOC) HEARING |
|-------------------------|--|--|--|--|
| December 17, 2014*      | January 8, 2015                                      | January 15, 2015                                   | January 26, 2015                           | February 4, 2015                           |
| January 27, 2015        | February 12, 2015                                    | February 12, 2015                                  | February 23, 2015                          | March 4, 2015                              |
| February 24, 2015       | March 12, 2015                                       | March 12, 2015                                     | March 23, 2015                             | April 1, 2015                              |
| March 31, 2015          | April 9, 2015  | April 16, 2015                                     | April 27, 2015                             | May 6, 2015                                |
| April 28, 2015          | May 14, 2015   | May 14, 2015                                       | May 25, 2015                               | June 3, 2015                               |
| May 26, 2015            | June 11, 2015  | June 11, 2015                                      | July 6, 2015*                              | July 15, 2015*                             |
| June 30, 2015           | July 9, 2015   | July 16, 2015                                      | July 27, 2015                              | August 5, 2015                             |
| July 28, 2015           | August 13, 2015                                      | August 13, 2015                                    | August 24, 2015                            | September 2, 2015                          |
| August 25, 2015         | September 10, 2015                                   | September 17, 2015                                 | September 28, 2015                         | October 7, 2015                            |
| September 29, 2015      | October 8, 2015                                      | October 15, 2015                                   | October 26, 2015                           | November 4, 2015                           |
| October 27, 2015        | November 12, 2015                                    | November 12, 2015                                  | November 23, 2015                          | December 2, 2015                           |
| December 15, 2015*      | January 14, 2015                                     | January 14, 2015                                   | January 25, 2015                           | February 3, 2016                           |

THE **COMMUNITY ZONING INFORMATION MEETING** IS HELD FROM 6:00 P.M. TO 7:30 P.M AT THE FULTON COUNTY SERVICE CENTER AT FULTON INDUSTRIAL BOULEVARD, 5440 FULTON INDUSTRIAL BOULEVARD, ATLANTA, GA 30336.

THE **BOARD OF COMMISSIONERS MEETING** BEGINS AT 10:00 A.M. AT THE FULTON COUNTY GOVERNMENT CENTER ASSEMBLY HALL, 141 PRYOR STREET, ATLANTA, GEORGIA 30303

## NOTES: THE ABOVE DATES ARE SUBJECT TO CHANGE \*DATE CHANGE DUE TO HOLIDAY

FOR THE MOST CURRENT ZONING INFORMATION PLEASE VISIT THE DEPARTMENT OF PLANNING AND COMMUNITY SERVICE'S ZONING PAGE AT

#### WWW.FULTONCOUNTYGA.GOV/FCPCSD-HOME

### # 14-0827

**EXHIBIT C** 



## UNINCORPORATED FULTON COUNTY BOARD OF ZONING APPEALS

2015 PRIMARY/SECONDARY VARIANCE AND

VARIANCE BUILDING CODE SCHEDULE

| DEADLINE DATE<br>FOR FILING | PUBLIC NOTICE<br>SIGN POSTING<br>DEADLINE | PUBLIC<br>PARTICIPATION<br>PLAN REPORT DUE | BOARD OF ZONING<br>APPEALS (BZA)<br>HEARING |
|-----------------------------|---|--|---|
| October 28, 2014            | December 24, 2014*                        | January 6, 2015                            | January 15, 2015                            |
| December 17, 2014*          | January 30, 2015                          | February 10, 2015                          | February 19, 2015                           |
| January 27, 2015            | February 27, 2015                         | March 10, 2015                             | March 19, 2015                              |
| February 24, 2015           | March 27, 2015                            | April 7, 2015                              | April 16, 2015                              |
| March 31, 2015              | May 1, 2015                               | May 12, 2015                               | May 21, 2015                                |
| April 28, 2015              | May 29, 2015                              | June 9, 2015                               | June 18, 2015                               |
| May 26, 2016                | June 26, 2015                             | July 7, 2015                               | July 16, 2015                               |
| June 30, 2015               | July 31, 2015                             | August 11, 2015                            | August 20, 2015                             |
| July 28, 2015               | August 28, 2015                           | September 8, 2015                          | September 17, 2015                          |
| August 25, 2015             | September 25, 2015                        | October 6, 2015                            | October 15, 2015                            |
| September 29, 2015          | October 30, 2015                          | November 10, 2015                          | November 19, 2015                           |
| October 27, 2015            | January 1, 2016                           | January 12, 2016                           | January 21, 2016                            |
| December 15, 2015           | January 29, 2016                          | February 9, 2016                           | February 18, 2016                           |

BOARD OF ZONING APPEALS (BZA) HEARINGS BEGIN AT 1:00 P.M. AT FULTON COUNTY SOUTH SERVICE CENTER, 5600 STONEWALL TELL ROAD, ATLANTA, GA 30349.

NOTES: DATES ARE SUBJECT TO CHANGE AND MEETINGS MAY BE ADDED AS NEEDED. \*DATE CHANGED DUE TO HOLIDAY

FOR THE MOST CURRENT ZONING INFORMATION PLEASE VISIT THE DEPARMENT'S ZONING PAGE: www.fultoncountyga.gov/fcpcsd-home

For TDD, TTY Access Services please call 711 for Georgia Relay.