Tax Parcel ID = 14F0021LL0084 & 14F0017LL0395

After recording, return to: Georgia Power Company Attn: Land Acquisition (Recording) 241 Ralph McGill Blvd NE Bin 10151 Atlanta, GA 30308-3374

\_\_\_\_\_ \_\_\_\_\_ PROJECT 2020090176 LETTER FILE MAP FILE DEED FILE ACCOUNT NUMBER 69596-VBS-0-EB0920-0-GP101-30000000-0 NAME OF LINE/PROJECT: 3952 AVIATION (FULTON COUNTY) DISTRIBUTION LINE PARCEL NUMBER 001 

STATE OF GEORGIA FULTON COUNTY

\_\_\_\_\_

## UNDERGROUND EASEMENT

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by GEORGIA POWER COMPANY, a Georgia corporation (the "Company"), the receipt and sufficiency of which are hereby acknowledged, FULTON COUNTY (the "Undersigned", which term shall include heirs, successors and/or assigns), whose mailing Address is 141 Pryor St SW # 7000, Atlanta, GA 30303-3466, does hereby grant and convey to the Company, its successors and assigns, the right, privilege and easement to go in, upon, along, across, under and through the Property (as defined below) for the purposes described herein.

The "Property" is defined as that certain tract of land owned by the Undersigned at 4055 SANDY CREEK RD NW & O FULTON IND BLV NW, ATLANTA, GA 30336 (Tax Parcel ID No. 14F0021LL0084 & 14F0017LL0395) in Land Lot 16, 17, 21, 22 of the 14FF District of Fulton County, Georgia.

The "Easement Area" is defined as any portion of the Property located (a) within ten (10) feet of the centerline of the underground distribution line(s) as installed in the approximate location(s) shown on "Exhibit A" attached hereto and made a part hereof, and (b) within ten (10) feet from each side of any related above-ground equipment and facilities, including without limitations cubicles, transformers and service pedestals, as installed in the approximate location(s) shown in "Exhibit A".

The rights granted herein include and embrace the right of the Company to construct, operate, maintain, repair, renew and rebuild continuously upon and under the Easement Area its lines for transmitting electric current with wires,

## PARCEL 001 NAME OF 3952 AVIATION (FULTON COUNTY) DISTRIBUTION LINE LINE/PROJECT:

transformers, service pedestals, manholes, conduits, cables and other necessary apparatus, fixtures and appliances; the right to stretch communication or other lines of any other company or person under the Easement Area; the right to assign this Underground Easement in whole or in part; the right at all times to enter upon the Easement Area for the purpose of inspecting said lines and/or making repairs, renewals, alterations and extensions thereon, thereunder, thereto or therefrom; the right to cut, trim, remove, clear and keep clear of said underground lines, transformers, fixtures, and appliances all trees and other obstructions that may in the opinion of the Company now or hereafter in any way interfere or be likely to interfere with the proper maintenance and operation of said underground lines, transformers, fixtures, and appliances; the right of ingress and egress over the Property to and from the Easement Area; and the right to install and maintain electrical and communication lines and facilities to existing and future structure(s) within the Easement Area under the easement terms provided herein. Any timber cut on the Easement Area by or for the Company shall remain the property of the owner of said timber.

The Undersigned does not convey any land, but merely grants the rights, privileges and easements hereinbefore set out.

The Company shall not be liable for or bound by any statement, agreement or understanding not herein expressed.

[Signature(s) on Following Page(s)]

## PARCEL 001 NAME OF 3952 AVIATION (FULTON COUNTY) DISTRIBUTION LINE LINE/PROJECT:

IN WITNESS WHEREOF, the Undersigned has/have hereunto set his/her/their hand(s) and seal(s), this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_, Signed, sealed and delivered this \_\_\_\_\_ day of \_\_\_\_\_, 2021 in the of the State of Georgia presence of:

	Ву:	(SEAL)
Witness	Name: ROBERT L. PITTS Title: Chairman Fulton County Commissioners	Board of
Notary Dublic	Attest:	(SEAL)

Notary Public

Name: TONYA GRIER Title: Clerk to the Commission

[Notarial Seal]

APPROVED AS TO FORM This \_\_\_\_\_ day of \_\_\_\_, 2021.

County Attorney

[CORPORATE SEAL]

