

### **Fulton County Board of Commissioners**

# Agenda Item Summary

#17-0548

BOC Meeting Date 6/21/2017

Requesting Agency

Sheriff

Commission Districts Affected
All Districts

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request approval to extend existing contract – Sheriff's Office, RFP #12RFP83455B-BL – Inmate Food Services and Related Food Service Operations, in the amount of \$574,659.00 with Aramark Correctional Services, LLC (Atlanta, Georgia) to provide inmate food services to inmates housed at the Fulton County Jail, Alpharetta Jail, Marietta Annex, and South Fulton Municipal Regional Jail. Effective July 1, 2017 through August 31, 2017 with no renewal options.

Requirement for Board Action (Cite specific Board policy, statute or code requirement)

In accordance with Purchasing Code Section 102-420, contract modifications within the scope of the contract & necessary for contract completion of the contract, in the specifications, services, time of performance or terms and conditions of the contract shall be forwarded to the Board of Commissioners for approval.

Is this Item related to a Strategic Priority Area? (If yes, note strategic priority area below)

Yes

All People are safe

Is this a purchasing item?

Yes

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Scope of Work: The Sheriff's Office requests approval to extend an existing contract to provide inmate food services to inmates housed at the Fulton County Jail, Alpharetta Jail, Marietta Annex, and South Fulton Municipal Regional Jail. The contract extension will be effective July 1, 2017 through August 31, 2017, and will allow meals to be distributed to inmates at the facilities as outlined below. The extension will allow time to for the Evaluation Committee to complete their review process.

Community Impact: N/A

Department Recommendation: The Sheriff's Office recommends approval.

Project Implications: N/A

Community Issues/Concerns: N/A

Department Issues/Concerns: Food is required in order to feed inmates/staff.

Agency Director Approval		County Manager's
Typed Name and Title Felicia Strong-Whitaker, Director	Phone (404) 612-5800	Approval
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

## History of BOC Agenda Item:

Current Contract History	BOC Item	BOC Date	Dollar Amount
Original Award Amount	12-0677	8/15/2012	\$2,909,524.50
1 <sup>st</sup> Amendment	13-0973	11/06/2013	\$581,906.00
1 <sup>st</sup> Renewal	13-1181	12/18/2013	\$3,491,430.50
2 <sup>nd</sup> Renewal	14-0847	10/15/2014	\$3,568,495.50
3 <sup>rd</sup> Renewal	15-0820	09/16/2015	\$3,568,495.50
1 <sup>st</sup> Extension	16-1108	12/7/2016	\$1,677,634.00
2 <sup>nd</sup> Extension		6/21/2017	\$574,659.00
Total			\$16,372,145

### Extension No. 2 Contract Cost:

Jail Facility	Avg Inmate	Meals Served	Total Meals Per Day	Days	Total Meals	Cost per Meal	То	tal Cost
Inmate Meals - Housing				400 T.J.	and the		,Time	
Inmate Meals - Rice Street	2,200	3	6,600	62	409,200	1.065		435,798
Inmate Meals - Marietta	20	3	60	62	3,720	1.065		3,962
Inmate Meals - Union City	225	3	675	62	41,850	1.065		44,570
Inmate Meals - Alpharetta	40	3	120	62	7,440	1.065		7,924
Sub-Total Inmate Meals	2,485		7,455		462,210		\$	492,254
Inmate Meals - Booking/Release/Trustee								
Trustee	200	3	600	62	37,200	1.065		39,618
Booking/Intake	52	3	156	62	9,672	1.065		10,301
Central/Release	14	3	42	62	2,604	1.065		2,773
Sub-Total Inmate Meals	266		798		49,476			52,692
Total Inmate Meals	2,751		8,253		511,686			544,946
Staff Meals				770				
Staff Meals	150	3	450	62	27,900	1.065		29,714
Total Meals	2,901		8,703		539,586		\$	574,659

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

Contract Value:

\$574,659.00

Prime Vendor:

**ARAMARK Correctional Services** 

Prime Status:

Non-Minority

Location:

Downers Grove, IL

County:

**DuPage County** 

Prime Value:

\$275,376.59 or 47.92%

Subcontractor:

**Meat Masters** 

Subcontractor Status:

African American Female Business Enterprise Certified

Contract Value:

\$148,147.09 or 25.78%

Location:

Decatur, GA

County:

**DeKalb County** 

Subcontractor:

Single Source, Inc.

Subcontractor Status:

**Non-Minority** 

#### Continued

Location:

Darien, IL

County:

**DuPage County** 

Contract Value:

\$65,166.33 or 11.34%

Subcontractor:

Sysco Atlanta, LLC

Subcontractor Status:

Non-Minority

Location:

College Park, GA

County:

**Fulton County** 

Contract Value:

\$29,652.40 or 5.16%

Subcontractor:

Mayfield Dairy Farms, LLC

Subcontractor Status: Location:

Non-Minority

Athens, TN

County:

McMinn County

Contract Value:

\$26,664.18 or 4.64%

Subcontractor:

Flowers Baking of Villa Rica, LLC

Subcontractor Status:

**Non-Minority** 

Location:

Villa Rica, GA

County:

Carroll County

Contract Value:

\$29,652.40 or 5.16%

**Total Contract Value:** 

\$574,659.00 or 100%

Total M/FBE Value:

\$148,147.09 or 25.78%

Click here to enter text.

Solicitation Information	NON-MFBE	MBE	FBE	TOTAL		
No. Bid Notices Sent:	23	10	4	37		
No. Bids Received:	3	0	0	3		
Total Contract Value Total M/FBE Values	\$574,659.00 or 1 \$148,147.09 or 2					
TOTAL STATE OF THE PROPERTY OF THE PROPERTY OF	DECEMBER AND SERVICE OF STREET	\$574,659.00 or 100%.				
Total Prime Value	\$275,434.06 or 4	\$275,434.06 or 47.93%				
Fiscal Impact / Fundin			ost, approved budget any future funding re	amount and account number,		
100-330-3302-1154: Ge						
Exhibits Attached		(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)				
	oo	Mark 127 (1997)	1200 H			

Exhibit 1: Extension No. 2 to Form of Contract

Exhibit 2: Contractor Performance Report

Source of Additional Information (Type Name, Title, Agency and Phone)

Flora Eatmon, Financial Systems Supervisor, Sheriff, 404-612-9241

Agency Director	County Manager's	
Typed Name and Title Felicia Strong-Whitaker, Director	Phone (404) 612-5800	Approval
Signature	Date	

## Continued

Procurement						
Contract Attached: No	ched: Previous Contracts: Yes					
Solicitation Number: #12RFP83455B-BL	Submitting Agency: Staff Contact: Contact Phone: Sheriff's Office Leighton Graham 404-612-6782					
Description: Inmate for	Lawrence Committee Committ	ed food service operation	ns to provide inmate food			
	FINANC	IAL SUMMARY				
Total Contract Value:		MBE/FBE Participation	1:			
Original Approved Amo	ount: .\$2,909,524	Amount: .	%: .			
Previous Adjustments:		Amount: .	%: .			
This Request:	.\$574,659	Amount: \$148,147.09 or	25.78% Click			
TOTAL:	.\$16,372,145	here to enter text.				
Sin Control Philadella		Amount: .	%: .			
<b>Grant Information Sur</b>	nmary:	10 10 10 10 10 10 10 10 10 10 10 10 10 1				
Amount Requested:		☐ Cash				
Match Required:	*	☐ In-Kind				
Start Date:		Approval to A				
End Date:	¥	Apply & Acce	pt			
Match Account \$:	*					
Funding Line 1:	Funding Line 2:	Funding Line 3:	Funding Line 4:			
100-330-3302-1154	*					
	KEY CON	ITRACT TERMS				
Start Date: 7/1/2017	End Date: 8/31/2017					
Cost Adjustment:	Renewal/Extension T	erms:				
		6 & APPROVALS edit below this line)				
X Originating Dep	partment:	Carter, Jimmy	Date: 6/16/2017			
. County Attorne			Date: .			
	ntract Compliance:	•	Date: .			
	t Analyst/Grants Admin:	: McNair, Sherri	Date: 6/16/2017			
. Grants Manage		191	Date: .			
. County Manage			Date: .			

#### **EXTENSION NO. 2 TO FORM OF CONTRACT**

Contractor:

Aramark Correctional Services, LLC

Contract No.

#12RFP83455B-BL, Inmate Food Service and Related Food Services

Operations

Address:

2300 Warrenville Road

City, State

Downers Grove, Illinois 60515

Telephone:

800-777-7090

E-mail address

Williams-ivan@aramark.com

Contact:

Ivan Williams, Regional General Manager

#### WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with Aramark Correctional Services, LLC to provide Inmate Food Services and Related Food Service Operations, dated January 1, 2013 on behalf of the Sheriff's Office; and

WHEREAS, both parties wish to extend the term of agreement for

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension No. 2 to Form of Contract was approved by the Fulton County Board of Commissioners on June 21, 2017

NOW, THEREFORE, the County and the Contractor agree as follows:

This Extension No. 2 to Form of Contract is effective as of the 1st day of July, 2017, between the County and Aramark Correctional Services, LLC, who agree that all Services specified will be performed by in accordance with this Extension No. 2 to Form of Contract and the Contract Documents.

- SCOPE OF WORK TO BE PERFORMED: To provide Inmate Food Services and Related Food Service Operations
- COMPENSATION: The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$574,659.00
- LIABILITY OF COUNTY: This Extension No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.

4. EFFECT OF Extension NO. 2 TO FORM OF CONTRACT: Except as modified by this Extension No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

4. EFFECT OF Extension NO. 2 TO FORM OF CONTRACT: Except as modified by this Extension No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:	CONSULTANT:
FULTON COUNTY, GEORGIA	ARAMARK CORRECTIONAL SERVICES, LLC
John H. Eaves, Commission Chair Board of Commissioners	Ivan Williams Regional General Manager
ATTEST:	ATTEST:
Tonya R. Grier Interim Clerk to the Commission (Seal)	Secretary/ Assistant Secretary
	(Affix Corporate Seal)
APPROVED AS TO FORM:	
Office of the County Attorney	
APPROVED AS TO CONTENT:	
Theodore Jackson Fulton County Sheriff	

		CTORS PERFORMANCE REPORT ROFESSIONAL SERVICES	
port Period Start	Report Period End	Contract Period Start	Contract Period End
1/2016	11/1/2016	1/1/2016	12/31/2016
Number			PO Date
partment			
Number	12RFP83455B-BL		
vice Commodity			
itractor	Aramark Correctional Serv	/ices	
Comments:  Excellent Si  2  3	incompetence, high degree of custo Achieves contract requirements 70: adjustments to programs; key empl Achieves contract requirements 30: results in minor programs adjustme customers indicate satisfaction. Achieves contract requirements 90: programs/mission; key employees i Achieves contract requirements 100: employees are experts and require i rices (-Specification Compliance - Technical ervice, always here to solve the problem and a	is than 50% of the time, not responsive, effective and mer dissatisfaction. The time is a commend dissatisfaction of the time. Marginally responsive, effective and/or oyees marginally capable; customers somewhat sat of the time; generally responsive, effective and/or entry; amployees are capable and satisfactorily provide of the time. Usually responsive; effective and/or are highly competent and seldom require guidance: 9% of the time. Immediately responsive; highly efficient inimal directions; customers expectations are axed at Excellence - Reports/Administration - Personnel Continuous compliance with the last minute request expensive from the first minute request expensive.	or efficient; delays require significant isfied.  efficient; delays are excusable and/or ding service without intervention:   efficient; delays have not impact on eustomers are highly satisfied.  lent and/or effective; no delays; key eeded.  lualification)
Comments: Excellent pe	rformance for the direction/change		

0,	Excellent with Customer Satisfaction with in the excellent with the invoicing	ne forecasting			
O 2					
$O_3$					
② 4					
5. Contra	ctors Key Personnel (-Credentials/Experience	Appropriate - Effective Super	vision/Management - Avai	lable as Needed	0)
0.	Comments:				one.
01	Excellent with Contractor key Personnel. Always have Supervision on premise at all time	e vary Effective Supervision Ma	nagement.		
O 2	, , , , , , , , , , , , , , , , , , , ,	o very Emediate Supervision Ma	magement.		
O 3					
Ovorall Po	rformance Raling:	4,0			
Would you (Check bo Yes	s select/recommend this vendor again? x for Yes, Leave Blank for No) SONO		Rating completed by:	T. Na	Lampoon
	Department Head Name	Depa	rtmont Hoad Signature		Date
Leig	Woon E. Graham	Col Sent	La Ellenh		11/22/2016
		0			