



Fulton County Board of Commissioners  
**Agenda Item Summary**

**# 19-0979**

**BOC Meeting Date**  
 11/20/19

**Requesting Agency**  
 Commissioners **(Morris)**

**Commission Districts Affected**  
 All Districts

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*  
 Discussion

**Requirement for Board Action** *(Cite specific Board policy, statute or code requirement)*

**Is this Item related to a Strategic Priority Area?** *(If yes, note strategic priority area below)*

**Is this a purchasing item?**  
 No

**Summary & Background** *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Discussion: Atlanta BeltLine, Inc. November 2019 CEO Report **(Morris)**

**Contract & Compliance Information** *(Provide Contractor and Subcontractor details.)*

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

<b>Agency Director Approval</b>		<b>County Manager's Approval</b>
<b>Typed Name and Title</b>	<b>Phone</b>	
<b>Signature</b>	<b>Date</b>	

Revised 03/12/09 (Previous versions are obsolete)

Solicitation Information	NON-MFBE	MBE	FBE	TOTAL
No. Bid Notices Sent:				
No. Bids Received:				

<b>Total Contract Value</b>	.
<b>Total M/FBE Values</b>	.
<b>Total Prime Value</b>	.

**Fiscal Impact / Funding Source** *(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*  
 .

**Exhibits Attached** *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

**Source of Additional Information** *(Type Name, Title, Agency and Phone)*

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

**Procurement**

<b>Contract Attached:</b> .	<b>Previous Contracts:</b> .		
<b>Solicitation Number:</b> .	<b>Submitting Agency:</b> .	<b>Staff Contact:</b> .	<b>Contact Phone:</b> .

**Description:.**

**FINANCIAL SUMMARY**

<b>Total Contract Value:</b>		<b>MBE/FBE Participation:</b>	
Original Approved Amount: .		Amount: .	%. .
Previous Adjustments: .		Amount: .	%. .
This Request: .		Amount: .	%. .
<b>TOTAL:</b> .		Amount: .	%. .

**Grant Information Summary:**

Amount Requested: .	<input type="checkbox"/>	Cash
Match Required: .	<input type="checkbox"/>	In-Kind
Start Date: .	<input type="checkbox"/>	Approval to Award
End Date: .	<input type="checkbox"/>	Apply & Accept
Match Account \$: .		

<b>Funding Line 1:</b> .	<b>Funding Line 2:</b> .	<b>Funding Line 3:</b> .	<b>Funding Line 4:</b> .
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**KEY CONTRACT TERMS**

<b>Start Date:</b> .	<b>End Date:</b> .
<b>Cost Adjustment:</b> .	<b>Renewal/Extension Terms:</b> .

**ROUTING & APPROVALS**  
(Do not edit below this line)

.	Originating Department:	.	Date: .
.	County Attorney:	.	Date: .
.	Purchasing/Contract Compliance:	.	Date: .
.	Finance/Budget Analyst/Grants Admin:	.	Date: .
.	Grants Management:	.	Date: .
.	County Manager:	.	Date: .



# ABI Board of Directors CEO Report

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November 13,  
2019



@atlantabeltline



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# 19-0979



# Adair Court Grand Opening

# 19-0979

- Grand opening ceremony – Nov. 15 at 10 a.m.
- 806 Murphy Avenue
- 91-unit mixed-income senior rental community

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# New Team Members

Heather Clavé,  
Marketing  
Communications  
Manager

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# Westside Updates

# 19-0979

## BeltLine Westside Connector:

- Under construction by PATH Foundation Drawings in progress for final segment

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# Southside Updates

## Southside Trail- West:

- Final plans are complete.
- Contract execution anticipated by December 2019 and construction complete by Fall 2020.

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# Eastside Updates

# 19-0979

Eastside Trail  
lighting:

- Contractor is mobilized
- Pole base installation anticipated in late Dec.
- Completion anticipated by April

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**CAUTION**  
**WORK ZONE**

EASTSIDE TRAIL  
LIGHTING CONSTRUCTION  
UNDERWAY



# Northeast Updates

## Northeast Trail:

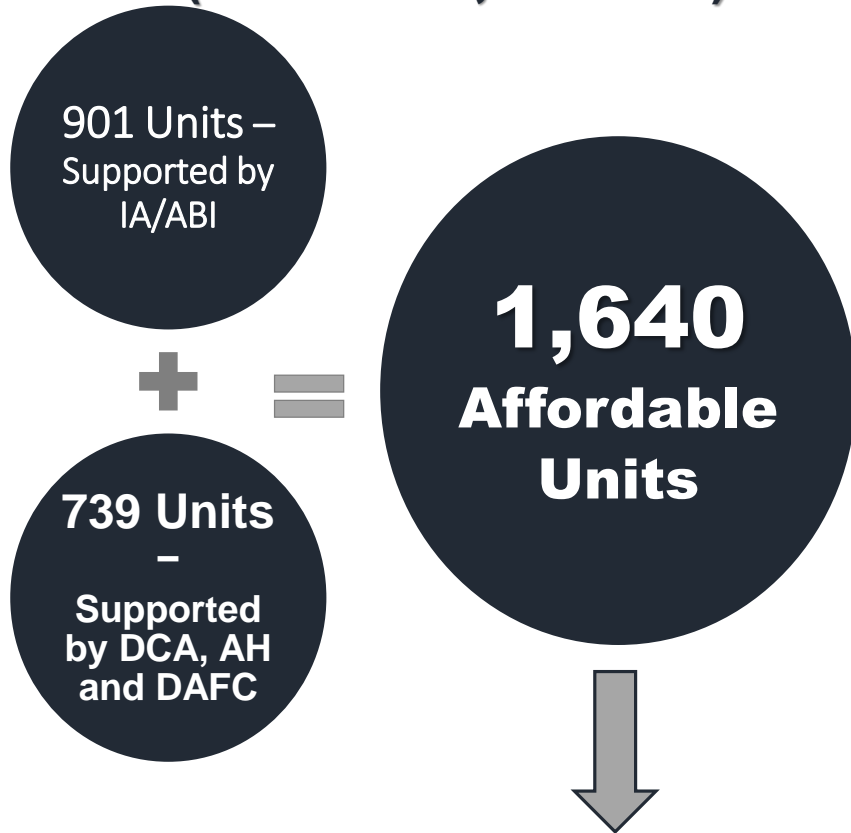
- Middle section under construction by Georgia Power
- Design work continues on southern section and northern section, with 2 alignments in refinement

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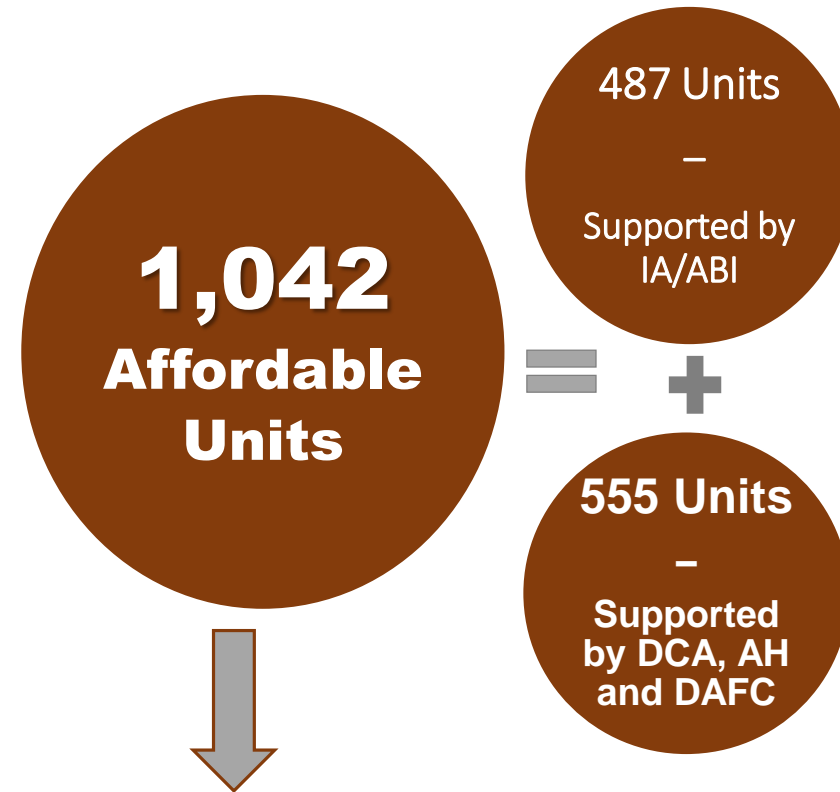




## BeltLine Tax Allocation District (TAD) (TAD Goal: 5,600 Units)



## BeltLine Planning Area (Outside TAD within 1/2 Mile of BeltLine) (Planning Area Goal: TBD)



**2,682 AFFORDABLE UNITS**

**Legend**  
ABI - Atlanta BeltLine  
AH - Atlanta Housing  
DAFC - Development Authority of Fulton County  
DCA - Department of Community Affairs  
IA - Invest Atlanta



# Affordable Housing

1,029 affordable units in pipeline

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## **MADISON REYNOLDSTOWN:**

- 116 units in Reynoldstown

## **PARKSIDE AT QUARRY YARDS:**

- 177 units in Grove Park / Bankhead

## **THE MILTON:**

- 136 units in Peoplestown

## **WEST END MALL:**

- 91 units in the West End

## **1091 TUCKER AVENUE:**

- 23 units in Oakland City

## **EAST MEDINAH VILLAGE I:**

- 255 units in Peoplestown

## **STANTON PARK APTS:**

- 56 units in Peoplestown

## **ATLANTA DAIRIES II:**

- 38 units in Reynoldstown

## **ASPIRE WESTSIDE:**

- 26 units in Knight Park / Howell Station

## **72 MILTON:**

- 64 units in Peoplestown

## **FAIRFIELD SOUTHSIDE TRAIL:**

- 47 units in Peoplestown



# Arts & Culture

# 19-0979

- BeltLine After Dark – Oct. 18-19
- Kinetic Light – Nov. 7 and 8
- Pride Parade

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# Community Planning & Engagement

## Quarterly Briefings:

- Sept. 17 at 725 Ponce
- Dec. 3 at Atlanta Technical College
- Community meetings in Oct.

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# 19-0979



# Communications

# 19-0979

- Media coverage around transit, Eastside Trail lighting, and Northeast Trail construction

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*Pictured: interviews with WSB-TV and WABE*

