Bob & Sue McCormick 404-558-1756 bobmccormick@kw.com

December 11, 2020

Mr. Alberto Bechara, P.E.
Fulton County Department of Public Works
Fulton County Government Center
Suite 6001
141 Pryor Street, S.W.
Atlanta, GA 30303

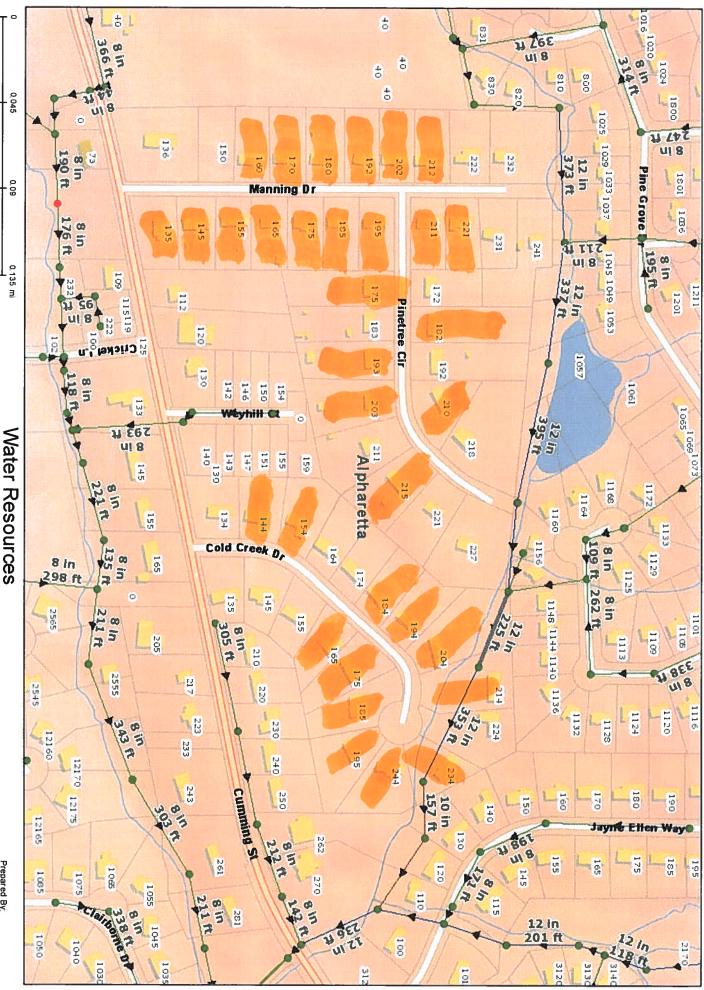
Dear Mr. Bechara,

Please find enclosed our neighborhood sewer petition. I have over 51% of the neighborhood that is in favor for public sewer. The homes were built in the 1960's and are still on older septic tanks. About 6 homes are already connected to public sewer as they were close enough to the neighborhoods adjacent that have public sewer. I could not find any contact information on several neighbors and did attempt to knock on doors but with COVID-19, I am not sure they would answer. As you can see by the enclosed public sewer maps, Public sewer is on all 4 sides of us. The new neighborhood just next door to us (Taylor Morris Homes) is connected and owns the first 2 lots of our neighborhood on Manning Dr. We have manholes at every end of our streets. This project is only 3 streets with approximately 50 homes.

Please let me know of any questions or updates on this petition.

Sincerely,

Bob & Sue McCormick 211 Manning Dr Alpharetta GA 30009 404-558-1756



Fullon County provides the date on this map for your personal use "as is." The data are not guistranteed to be occurate, correct, or complete. The feature locations depicted in these maps are approximate and are not necessarily accounts to surveying or engineering standards. Fullon County assumes no responsibility for loss es resulting from the use these data, even if Fulton County is advised of the possibility of such loss es.

Date: 10/26/2020 Map Sze: 8.5x11 (LETTER)



Prepared By:
GIS Section
Water Resources Department
Fulton County Government

Department of Public Works Fulton County Government Center 141 Pryor Street S.W., Suite 6001 Atlanta, Georgia 30303 (404) 730-7400 Telephone (404) 730-6325 Facsimile



David E. Clark Director

October 13, 2020

Mr. Bob McCormick 211 Manning drive Alpharetta GA 30009

Re: Manning Drive, Pinetree Circle and Cold Creek Drive Petition Sewer

Dear Mr. McCormick:

Enclosed is the petition sewer form. The signature of 51% of the Homeowners who live at the address fronting the proposed sewer is required before the petition can be submitted for Board approval. The form should be signed and returned to:

Fulton County Department of Public Works Project Engineering Section Fulton County Government Center Suite 6001 141 Pryor Street, S.W. Atlanta, GA 30303

Homeowners would be assessed at the current rate per foot of frontage for the construction of the petitioned sewer. As of July 14, 2011, the current rate is \$20 per foot, but upon receiving the petition you will be contacted if the current rate was modified prior to the receipt of the petition. This fee is due from all property owners abutted by the petition sewer at the time of completion of the sewer.

Separately, at the time of connection to this new public sewer, a Sewer Connection Permit Fee is required. Finally, a physical connection would be needed to be made by a private plumber and the existing septic system officially abandoned through the Board of Health.

If you have any questions or need any additional information, please give me a call at 404/612-5610. Sincerely,

Alberto Bechara, P.E. Professional Engineer

Alberto Bechara

Cc: Terry Peters, P.E., CPM Deputy Director

Requirements to Connect to the New Wastewater System

The property owners will be responsible for the abandonment of the existing septic system and the connection of the house wastewater system to the newly installed cleanout at their property line. The property owners will also be responsible for the sewer connection permit fee of \$3,031.00 for a new connection within the Big Creek Basin. This fee is for the payment of the bonds associated with the Wastewater Reclamation Facilities and the infrastructure to convey the wastewater to the facilities.

The existing septic system needs to be officially abandoned through the Fulton County Board of Health. Please have your plumber send the abandonment documents to

Fulton County Board of Health Environmental Health Division 3155 Royal Drive, Suite 150 Alpharetta, GA 30022 Tracie Jamison 404-613-5580

The following items are required to officially abandon the existing septic system.

- 1. All solids and liquids must be removed from the septic tank by a State certified septic contractor.
- 2. The bottom, side walls, and top of the septic tank must be crushed.
- 3. The septic tank must be filled with sand or gravel.
- 4. Disconnect the line from the house that formerly led to the septic tank.
- 5. Once completed submit written documentation to Environmental Health Division of the Board of Health.

Fulton County will make every effort to install the wastewater system to allow gravity drainage from the existing house to the new system. Construction cost may impact the depth of the sewer line and houses constructed below the road may have to install an individual onsite lift station to pump the sewage from their house to the new cleanout.



The \$20.00 per frontage foot fee for the installation of the wastewater system is due in full 60 days after completion of the project. The Fulton County Finance Department will send an invoice for this fee. The property owner has the option of paying the full amount when due or this fee can be split over 4 equal payments with the first payment due at the time the invoice is sent and the remaining three payments due each year afterwards. Please contact the Finance Department to discuss payment upon receipt of the invoice.

The sewer connection permit fee is due upon application for the connection to the newly installed cleanout.

GEORGIA, FULTON COUNTY

TO THE HONORABLE BOARD OF COMMISSIONERS OF FULTON COUNTY:

We the undersigned owners of property within Fulton County, Georgia, petition the Fulton County Board of Commissioners, and all other parties with the authority to initiate the installation of line for public sewer and the laws governing the same, do hereby request these offices and officials to enter into agreement with the following persons for the installation of pipes and services for public sewer service to the same in the names of the undersigned. We also agree that each property owner affected will be assessed at the current rate per front foot as approved by the Board of Commissioners and donate all necessary easements for construction.

DESCRIPTION OF LINE FOR PUBLIC SEWER:

Petition Sewer Extension for Manning Drive and Pinetree Circle Petition Sewer beginning from the manhole located near the northern property line of 216 and 227 Pinetree Circle thence proceeding south and southwest to the intersection of and south and north of Manning Drive for a total length of approximately 2.000 linear feet of public sewer lines. This project is located with The City of Alpharetta within Commission District 4.

Petitioners show that owner occupied property owners of MORE LESS (strike one) than fifty percent of the property affected join in this request.

| This the | | | |
|--|---|----------------|-----------------|
| PRINTED NAME Bob McCormick | ADDRESS 211 Man i | ning Dr Alphar | etta GA 30009 |
| SIGNATURE | DATE | PHONE#(W) | PHONE# (H) |
| Bob McCormick | dotloop verified 10/19/20 6:02 PM EDT DQJO-WALZ-YJTQ-UBKB | Cell 404-55 | 58-1 <i>756</i> |
| PRINTED NAME | ADDRESS | | |
| Mike Castleberry 182 Pine | tree Circle Alp | haretta GA 30 | 0009 |
| SIGNATURE | DATE | PHONE#(W) | PHONE# (H) |
| Mike Castleberry | dotloop verified 10/21/20 9:41 AM EDT TAXB-XFBJ-SL88-85NF | 678-296-762 | 6 |
| PRINTED NAME Jim Jeschke 155 Manning Dr | ADDRESS Alpharetta GA | 30009 | |
| SIGNATURE | DATE | PHONE#(W) | PHONE# (H) |
| 212 Manning Dr. LLC by James D Joschke, Member | dotloop verified 10/25/20 12:34 PM EDT IJZP-RFIQ-YMKM-IOGR | 404-641-6474 | |
| PRINTED NAME 180 Manning Dr Alphare | ADDRESS tta GA 30009 | | |
| SIGNATURE | DATE | PHONE#(W) | PHONE# (H) |
| Sandra Williams | dotloop verified 10/26/20 9:53 AM EDT HK1Y-WHEV-ZYWJ-6BCC | 770-475-0092 | . , |
| PRINTED NAME | ADDRESS | | |
| 193 Pinetree Circle Alphare | etta GA 30009 | | |
| SIGNATURE | DATE | PHONE#(W) | PHONE# (H) |
| ulia Subar | dotloop verified 11/04/20 1:01 PM EST JDJN-6TKO-4PDW-RHDG | 678-773-34 | 69 |



GEORGIA, FULTON COUNTY

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fifty percent of the property affected join in this request. This the 21 day of 1000 00 , 2016 20 **PRINTED NAME** Sandy Dlugozima 195 Manning Dr Alpharetta GA 30009 PHONE#(W) PHONE# (H) 678-575-1657 **ADDRESS** Yinstree Grele Alpharetta 3000 9 ham PHONE#(W) P. 710 905 4303 PHONE# (H) DATE PRINTED NAME **ADDRESS** Jonathan Freeland 170 Manning Dr Alpharetta GA 30009 CICMATUDE PHONE#(W) PHONE# (H) dotloop verified 10/21/20 11:07 AM EDT D0FP-LHVE-65UJ-JVGO Ionathan Freeland 404-822-5525 PRINTED NAME **ADDRESS** John Eisenach 185 Manning Dr Alpharetta GA 30009 SIGNATURE DATE PHONE# (H) PHONE#(W) dotloop verified 10/21/20 3:55 PM EDT E5MX-CTW9-TVWB-RJZS 770-265-9692 PRINTED NAME ADDRESS Mary Farr 192 Manning Dr Alpharetta GA 30009 SIGNATURE DATE PHONE#(W) PHONE# (H) 770-634-0364 dotloop verified 10/23/20 7:18 PM Yary Farr EDT FCTJ-67SJ-DWLH-IJOT



GEORGIA, FULTON COUNTY

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| This the1 | 0/24/2020 | | |
|------------------------------|--|-----------------|--|
| PRINTED NAME Pete Wilson | ADDRESS 135 Manning Dr | Alpharetta GA 3 | 20009 |
| SIGNATURE | DATE | PHONE#(W) | PHONE# (H) |
| Pete Wilson | dotloop verified 10/28/20 12:44 PM EDT 6UXO-STGA-CM9G-SSPJ | 770-262-405 | 0 |
| PRINTED NAME | ADDRESS | 010-00-001-004 | Company of the Compan |
| Albert Lee S | totall 175 Mannin | a Dr. Alohan | etta GA30009 |
| SIGNATURE | DATE | PHONE#(W)// | PHONE# (H) |
| arbert L. | Storal 10-24-2 | 0 270-664. | 5036 /170.475-61 |
| PRINTED NAME | ADDRESS | | |
| Craig Mento | 145 Manning Dr Alphar | etta GA 30009 | |
| SIGNATURE | DATE | PHONE#(W) | PHONE# (H) |
| Craig Mento | dotloop verified 10/27/20 2:15 PM EDT 202A-ZZXQ-PE8L-WFJP | 678-462-6920 | |
| PRINTED NAME Daniel Fries 1 | ADDRESS 165 Manning Dr Alpharet | ta GA 30009 | |
| SIGNATURE | DATE | PHONE#(W) | PHONE# (H) |
| Daniel Fries | dotloop verified 10/24/20 12:18 PM EDT NLUF-Y9EE-ML8P-ELNH | 404-394-2633 | |
| PRINTED NAME | ADDRESS | | |
| Jim Jeschke 212 l | Manning Dr Alpharetta GA | 30009 | |
| SIGNATURE | DATE | PHONE#(W) | PHONE# (H) |
| 212 Manning Dr. LLC by James | o D Joschke, Member EDT DRI3-ZIEW-UURI-7SHG | 404-641-6474 | |

GEORGIA, FULTON COUNTY

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LESS (strike one) than

Petitioners show that owner occupied property owners of MORE

fifty percent of the property affected join in this request.

10/27/2020 This the PRINTED NAME **ADDRESS** Shelia Fordsman Bozeman 215 Pinetree Circle Alpharetta GA 30009 **SIGNATURE** DATE PHONE#(W) PHONE# (H) Sheila Fordsman Bozeman 10/28/20 9:50 AM EDT 770-880-4166 **PRINTED NAME ADDRESS** Pete Wilson 135 Manning Drive Alpharetta, GA 30009 **SIGNATURE** DATE PHONE#(W) PHONE# (H) 10/28/20 12:49 PM ED1 WOI2-DICA-DYP4-V204 Pete Wilson 770-262-4050 PRINTED NAME **ADDRESS** Shannan T. 216 203 SIGNATURE DATE PHONE# (H) PHONE#(W) ZI NOV 20 202 Manning Dr Alpharetta GA 30009 Gary & Dee Brooks PRINTED NAME **ADDRESS** 678-234-5493 Gary & Dee Brooks **SIGNATURE** DATE PHONE#(W) PHONE# (H) PRINTED NAME ADDRESS lann DATE PHONE#(W) PHONE# (H)

5

PETITION FOR LATERAL SEWER LINE

GEORGIA, FULTON COUNTY

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Petitioners show that owner occupied property owners of MORB/ LESS (strike one) than fifty percent of the property affected join in this request.

This the 29 day of November, 20

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| PRINTED NAME | ADDRESS | | |
| Benjamin McAbre | 210 Pinetr | ec Circle Alph | nactta GA 30009 |
| SIGNATURE | DATE | PHONE#(W) | PHONE# (H) |
| Br Melle | 11-29-20 | | 706-766-2479 |
| PRINTED NAME | ADDRESS | | |
| Lean Gilleland | 210 Pinetr | ee Circle | <u> 30009 </u> |
| SIGNATURE | DATE | PHONE#(W) | PHONE# (H) |
| Lean gillela | nd 11-29 | -20 404 | 754 9210 |
| PRINTED NAME | ADDRESS | | |
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GEORGIA, FULTON COUNTY

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Petitioners show that owner occupied property owners of MORE LESS (strike one) than fifty percent of the property affected join in this request.

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| PRINTED NAME | ADDRESS | | |
| Patricia Tudo | | 1- 1000 | ا در ا |
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DESCRIPTION OF LINE FOR PUBLIC SEWER:

Petition Sewer Extension for Cold Creek Drive Petition Sewer beginning from the manhole located near the eastern property line of 270 Cumming Street thence proceeding north and northwest to the west of Cold Creek Drive for a total length of approximately 1.500 linear feet of public sewer lines. This project is located with The City of Alpharetta within Commission District 4.

Petitioners show that owner occupied property owners of MORE /LESS (strike one) than fifty percent of the property affected join in this request.

| This the1 | 0/22/2020 | | | |
|------------------------|--------------|---|----------------|-------------|
| PRINTED NAME | | ADDRESS | | |
| Katie Morris 20 | 4 Cold Cre | ek Dr Alphar | retta GA 30009 | |
| SIGNATURE | | DATE | PHONE#(W) | PHONE# (H) |
| Katie Morris | | dotloop verified 10/22/20 8:15 AM EDT HQ08-IQQY-SHEK-PQAL | 404-434-246 | • / |
| PRINTED NAME | | ADDRESS | | |
| Matthew Bradley | 184 Cold Cr | eek Dr Alphare | etta GA 30009 | |
| SIGNATURE | | DATE | PHONE#(W) | PHONE# (H) |
| Matthew Bradley | , | dotloop verified 10/26/20 11:17 AM EDT GJKI-RR8Z-2LA3-CLOP | 478-288-6440 | |
| PRINTED NAME | | ADDRESS | | |
| Dan Doyen 154 Co | old Creek Dr | Alpharetta G. | A 30009 | |
| SIGNATURE | | DATE | PHONE#(W) | PHONE# (H) |
| Dan Haefner | | dotloop verified 10/26/20 12:44 PM EDT ZUSU-ECRA-OPCC-GQWH | 919-710-5076 | |
| PRINTED NAME SUS- E. (| Crowe | ADDRESS 175 Cold C | treek Drive 4 | 04-625-8964 |
| SIGNATURE | | DATE | PHONESCA | PHONE# (H) |
| Susan E. | Crowe | 11/8/2 | 2020 | (11) |
| PRINTED NAME | | ADDRESS | | |
| HUSTIN J | のとたろ | 144 Cou | 5 CREEK DR. | 678-848-139 |
| SIGNATURE. | 1 | DATE | PHONE#(W) | PHONE# (H) |
| 11/ | | 10/20 | LULU | |

PETITION FOR LATERAL SEWER LINE (continued)

| | er 2019 234 COLD CREEK DR |
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| PRINTED NAME MOTY | ADDRESS 17-22-20 770-480-7792 |
| SIGNATURE OLM Mod | DATE PHONE#(W) PHONE# (H) |
| PRINTED NAME | ADDRESS |
| JAMES BARTH | 214 (ous (REEK |
| SIGNATURE | DATE PHONE#(W) PHONE#(H) |
| amer () arth | 11/22/20 678-334-3643 |
| PRINTED NAME JAMES RYDER STENCH | ADDRESS 185 Cald CREEK Dr. |
| SIGNATURE | DATE PHONE#(W) PHONE# (H) |
| James Forling | 1/24/2000 \$ 70503 9699 |
| PRINTED NAME James Ryder Strukes | ADDRESS |
| SIGNATURE | DATE PHONE#(W) PHONE# (H) |
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| PRINTED NAME | ADDRESS |
| PHIL NORTON | 194 COLD CREEK Dr. |
| 1 | |
| SIGNATURE | DATE PHONE#(W) PHONE#(H) |
| PM/Vlat | 11/26/2020 404-427-8757 |
| PRINTED NAME | 11/26/2020 404-427-8757 ADDRÉSS |
| PRINTED NAME | 11/26/2020 404-427-8757 |
| PRINTED NAME! MadelyN Suwannatut SIGNATURE Sholing Shumtul | 11/26/2020 404-427-8757 ADDRÉSS 195 COLD CREEK DR. DATE PHONE#(W) PHONE#(H) 11/29/2020 770-500-8817 |
| PRINTED NAME! MadelyN Suwannatut SIGNATURE SIGNATURE PRINTED NAME PRINTED NAME | 11/26/2020 404-427-8757 ADDRESS 195 COLD CREEK DR. DATE PHONE#(W) PHONE#(H) 11/29/2020 770-500-8817 ADDRESS |
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| PRINTED NAME! MadelyN Suwannatut SIGNATURE PRINTED NAME, CHRIS SAMUELSON SIGNATURE PRINTED NAME PRINTED NAME PRINTED NAME PRINTED NAME PRINTED NAME PRINTED NAME PETE | 11/26/2020 404-427-8757 ADDRESS 195 COLD CREEK DR. DATE PHONE#(W) PHONE#(H) 11/29/2020 770-500-8817 ADDRESS 165 COLD CREEK DR. DATE PHONE#(W) PHONE#(H) 12/2/2020 404 275 3469 ADDRESS 244 COLD CREEK DR. DATE PHONE#(W) PHONE#(H) |
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