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\*\*\*THIS DOCUMENT MAY BE RECORDED ONLY BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION\*\*\*

Return Recorded Document to:  
Fulton County Land Division  
141 Pryor Street, S.W. – Suite 8021  
Atlanta, Georgia 30303

Project Name : JK Facility  
Tax Parcel Identification No.: 11107003820362  
Land Disturbance Permit No.: WRN25-042  
Zoning/Special Use Permit No.: M-1A  
(if applicable)

*For Fulton County Use Only*

Approval Date: \_\_\_\_\_  
Initials: \_\_\_\_\_

**WATER VAULT EASEMENT  
(Corporate Form)**

STATE OF GEORGIA,  
COUNTY OF FULTON

This indenture entered into this 19th day of December, 2025, between AGA KHAN FOUNDATION U.S.A., a corporation duly organized under the laws of the State of Georgia, party of the first part (hereinafter referred to as Grantor), and **FULTON COUNTY**, a Political Subdivision of the State of Georgia, party of the second part.

WITNESSETH, that for and in consideration of \$1.00 cash in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged and in consideration of the benefit which will accrue to the undersigned from the installation of a water vault, water meter, and appurtenances on subject property, and in consideration of the benefits which will accrue to the subject property from the installation of a water vault, water meter, and appurtenances on the subject property, said Grantor has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to the party of the second part and to successors and assigns the right, title, and privilege of an easement on subject property located in land lot(s) 375, 382 of the 1st District, 1st Section (*if applicable*) of Fulton County, Georgia, and more particularly described as follows: To wit:

JK Facility  
\_\_\_\_\_  
*Project Name*  
**[ See Exhibit "A" attached hereto and made a part hereof ]**

This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction, installation, access, maintenance and upgrade of a water vault, water meter and appurtenances according to the location and size of said water vault, water meter and appurtenances as shown on the map on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said water vault, water meter and appurtenances within the aforesaid boundaries of the above-described easement.

For the same consideration, Grantor(s) hereby convey and relinquish to FULTON COUNTY a right of access over Grantor's remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on the water vault structure, water meter and appurtenances on both a routine and emergency basis.

Grantor hereby warrants that it has the right to sell and convey this easement and right of access and binds itself, its successors and assigns forever to warrant and defend the right and title to the above described water vault easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the installation, access, upgrade or maintenance of said water vault, water meter and appurtenances for the use of the property as herein agreed.

**IN WITNESS HEREOF** said party of the first part has hereunto affixed its hand and seal on the day and year first above written.

Signed, sealed and delivered this 19<sup>th</sup>  
day of December, 20 21  
in the presence of:

Witness [Signature]

Notary Public [Signature]

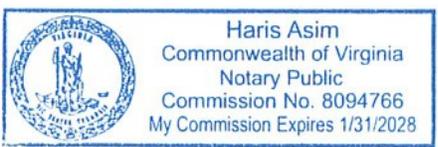
GRANTOR: AGA Khan Foundation USA  
CORPORATE NAME

By: [Signature]  
Print Name: Nazlin Iepermintwala  
Title: Associate Director, Finance Admin

By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Title: \_\_\_\_\_

[NOTARIAL SEAL]

[CORPORATE SEAL]



***11350 Lakefield Drive***  
***Water Easement***  
***September 29, 2025***

All that tract or parcel of land lying or being in Land Lot 375, 1st District, 1st Section, Fulton County, City of Johns Creek, Georgia, and being more particularly described as follows:

**Commencing** at a point located at the intersection of the westerly right-of-way of Johns Creek Parkway (variable right-of-way) and the northerly right-of-way of Lakefield Drive (60' right-of-way); Thence along said northerly right-of-way of Lakefield Drive a record distance of 1,256.91' to a 1/2-inch rebar found; Thence departing said existing right-of-way North 44 degrees 53 minutes 58 seconds West, a distance of 8.18 feet to a point; Thence North 72 degrees 36 minutes 07 seconds East, a distance of 38.64 feet to a point; Thence North 73 degrees 28 minutes 36 seconds East, a distance of 3.55 feet to a point, said point being **the POINT OF BEGINNING**; Thence North 16 degrees 08 minutes 47 seconds West, a distance of 17.18 feet to a point; Thence North 74 degrees 01 minutes 02 seconds East, a distance of 15.64 feet to a point; Thence North 73 degrees 18 minutes 37 seconds East, a distance of 13.64 feet to a point; Thence South 16 degrees 43 minutes 28 seconds East, a distance of 17.07 feet to a point; Thence South 73 degrees 28 minutes 53 seconds West, a distance of 29.46 feet to **the POINT OF BEGINNING**.

Said tract or parcel of land contains 0.012 Acres (502 Square Feet).



Fulton County Government

Project #WRN25-042

**PROJECT DATA (2298.001)**

PROJECT NAME: JK FACILITY  
PROJECT ADDRESS: 11350 LAKEFIELD DRIVE  
JOHNS CREEK, GA 30097  
PARCEL ID: #11107003820362  
LAND LOT(S), SECTION, DISTRICT: L.L.:375, 382 1ST DIST.  
LAND DISTURBANCE PERMIT NO.: WRN25-042  
GRANTOR: AGA KHAN FOUNDATION USA



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