

CONTRACT AGREEMENT - COMMODITIES

This Agreement is effective upon execution in the year 2026, by and between Fulton County, a political subdivision of the State of Georgia (hereinafter called the "County"), and the Contractor ("Contractor") set forth below.

| | |
|---------------------------------------|---|
| Contractor: | SMYRNA POLICE DISTRIBUTORS |
| ITBC Contract No. & Title: | 25ITBC1523198B-RT Uniforms, Footwear and Duty Gear |
| Address: | 2295 S. COBB DRIVE SMYRNA, GA 30080 |
| Telephone: | 770-434-1986 x225 |
| Email: | rondajacobs@spdist.com |
| Contact Name & Title: | Ronda Jacobs, Contracts Manager |

This agreement was approved by the Fulton County Board of Commissioner on February 4, 2026, item number 26-0062.

The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of this Agreement:

- Exhibit 1: Solicitation Document
- Exhibit 2: Contractor Bid Form Response (attached)
- Exhibit 3: Purchasing Form
- Exhibit 4: Contract Compliance Document
- Exhibit 5: Addendum

1. **Contract Term**

- 1.1 **Initial Term:** The initial term of this Agreement will be for one year. This Agreement shall commence upon execution and end on the 31st day of December 2026. The "Commencement Term" of this Agreement shall begin upon execution, the starting date, and shall end absolutely and without further obligation on the part of the county on the 31st day of December 2026. The Commencement Term shall be subject to events of termination and the County's termination rights that are described elsewhere in this Agreement. Notwithstanding anything contained in this Agreement, the County's obligation to make payments provided under this Agreement shall be subject to the County's annual appropriations of funds for the goods, services, materials, property and/or supplies procured under this Agreement by the County's governing body and such obligation shall not constitute a pledge of the County's full faith and credit within the meaning of any constitutional debt limitation.

- 1.2 **Renewal Terms:** Unless the terms of this Agreement are fulfilled with no further obligation of the part of either party on or before the final date of the Commencement Term as stated above, or unless an event of termination as defined within this Agreement occurs during the Commencement Term, this Agreement may be renewed at the written option of the County upon the approval of the County Board of Commissioners for two (2), one-year ("Renewal Terms"). However, no Renewal Term of this Agreement shall be authorized, nor shall any Renewal Term of this Agreement commence unless and until each Renewal Term has first been approved in writing by the County Board of Commissioners for the calendar year of such Renewal Term. If approved by the County Board of Commissioners, each Renewal Term below shall begin on the 1st day of January for the calendar year of such Renewal Term and shall end no later than the 31st day of December of the calendar year of such Renewal Term:

| Option Period | Option Duration | Start Date | End Date |
|---------------|-----------------|------------|------------|
| 1 | 12 Months | 01-01-2027 | 01-01-2027 |
| 1 | 12 Months | 01-01-2028 | 01-01-2028 |

- 1.1.1 Term Subject to Events of Termination: All “Terms” as defined within this Section are subject to the section of this Agreement which pertain to events of termination and the County’s rights upon termination.
- 1.1.2 Same Terms: Unless mutually agreed upon in writing by the parties, or otherwise indicated herein, all provisions and conditions of any Renewal Term shall be exactly the same as those contained within in this Agreement.
- 1.1.3 Statutory Compliance Regarding Purchase Contracts: The parties intend that this Agreement shall, and this Agreement shall operate in conformity with and not in contravention of the requirements of O.C.G.A. § 36-60-13, as applicable, and in the event that this Agreement would conflict therewith, then this Agreement shall be interpreted and implemented in a manner consistent with such statute.

2. Compensation

The total contract amount for the Project shall not exceed \$130,000.00 (one hundred thirty thousand dollars and zero cents), which is full payment for a complete scope of work. The detailed costs are provided in Exhibit 2, Bid Form Response.

3. Description of Goods

The Contractor agrees to provide all goods, services, and other deliverables in compliance with the specifications contained in the ITBC solicitation document and the terms of this Agreement.

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONTRACTOR:

FULTON COUNTY, GEORGIA

SMYRNA POLICE DISTRIBUTORS

Robert L. Pitts

Ronda Jacobs

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Ronda Jacobs
Contract Manager

ATTEST:

Tonya R. Grier

Tonya R. Grier
Clerk to the Commission



(Affix County Seal)

APPROVED AS TO FORM:

Brad Bowman

Office of the County Attorney

APPROVED AS TO CONTENT:

William Yates

William Yates, Chief of Police
Fulton County Police Department

| | |
|---|--|
| ITEM#: <u>26-0062</u> RM: <u>02/04/2026</u> | ITEM#: _____ 2 ND RM: _____ |
| REGULAR MEETING | SECOND REGULAR MEETING |

EXHIBIT 1
SOLICITATION DOCUMENT
(By reference made a part of this Agreement)

EXHIBIT 2

BID FORM RESPONSE

The County agrees to compensate the Contractor for all the materials provided under this Agreement in an amount not to exceed \$130,000.00 (One hundred thirty thousand dollars and zero cents). The detailed costs are provided on the attached Bid Form/Awarded Lines.

| Item Number | Description | Manufacturer | Part Number | Brand Preference | UOM | Qty | Delivery Location | Price |
|-------------|--|--------------|-------------|------------------|------|-----|---|----------|
| | 1. TROUSERS | | | | | | | |
| | Description | | | | | | | |
| | 100% POLYESTER TROUSERS: Plain front, two quarter top front pockets bar tacked at stress points; 3/4 inch wide, double thickness, non-woven interlined belt loops; two bar tacked hip pockets, tab left hip pocket; French fly tab, metal zipper, metal hook and eye waistband closure; waistband constructed to prevent rollover and retain shirt; bar tacked stress points. Color: LAPD navy | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 1 | | BLAUER | 8650T-04 | | each | 1 | | \$ 62.00 |
| 2 | WOMEN | BLAUER | 8650WT-04 | | each | 1 | | \$ 62.00 |
| | 65% polyester/35% cotton blend, machine washable. Colors: Navy Blue, Black, Tan, OD Green. 5.11 Stryke #74369, (men's & women's).NO SUBSTITUTIONS. 5.11, First Tactical, or Blauer. | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 3 | | 5.11 | 74369 | | each | 1 | | \$ 79.00 |
| 4 | WOMEN | 5.11 | 64386 | | each | 1 | | \$ 79.00 |
| | 511 Taclite® Men/Women Pro Pants Lightweight 65% polyester and 35% poly cotton ripstop: Plain front, two quarter top front pockets bar tacked at stress points; 3/4 inch wide, double thickness, non-woven interlined belt loops; two bar tacked hip pockets, tab left hip pocket; French fly tab, metal zipper, metal hook and eye waistband closure; waistband constructed to prevent rollover and retain shirt; bar tacked stress points. NO SUBSTITUTIONS. Prefer 5.11, First Tactical, or Blauer. Colors: Navy Blue, Black, and OD Green | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 5 | | 5.11 | 74273 | | each | 1 | | \$ 57.00 |
| 6 | WOMEN | 5.11 | 64360 | | each | 1 | | \$ 57.00 |
| | 2. SHIRTS | | | | | | | |
| | 100% polyester, 7 – 7.5 oz per linear yard, short sleeve with sewn on shoulder patches, machine washable. Colors: LAPD navy, white. Blauer # 8610Z (men's) - 8610ZW (women's) or EQUIVALENT. All brands are acceptable. | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 7 | | BLAUER | 8610Z-04 | | each | 1 | | \$ 58.00 |
| 8 | WOMEN | BLAUER | 8610WZ-04 | | each | 1 | | \$ 58.00 |
| | 100% polyester, 7 – 7.5 oz. per linear yard, long sleeve with sewn on shoulder patches, machine washable. Colors: LAPD navy, white. Blauer # 8600Z (men's)-8600ZW (women's) or EQUIVALENT. All brands are acceptable. | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 9 | | BLAUER | 8600Z-04 | | each | 1 | | \$ 60.00 |
| 10 | WOMEN | BLAUER | 8600WZ-04 | | each | 1 | | \$ 60.00 |






| | | | | | | | | |
|----|---|----------------------|---------|--|------|---|---|----------|
| | Uniform polo shirt, short sleeve, PERFORMANCE PATROL POLO, short sleeve with sewn on shoulder patches and badge patch, and embroidered name. Color: dark navy. Blauer street gear knit shirt 8160-4 or EQUIVALENT. All brands acceptable. | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 11 | | BLAUER | 8160-04 | | each | 1 | | \$ 65.00 |
| 12 | | WOMEN BLAUER | 8160-04 | | each | 1 | | \$ 65.00 |
| | Uniform polo shirt, long sleeve, PERFORMANCE PATROL POLO, long sleeve with sewn on shoulder patches and badge patch, and embroidered name. Color: dark navy. Blauer street gear knit shirt 8165-4 or EQUIVALENT. All brands acceptable. | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 13 | | BLAUER | 8165-04 | | each | 1 | | \$ 68.00 |
| 14 | | WOMEN BLAUER | 8165-04 | | each | 1 | | \$ 68.00 |
| | Moisture wicking undershirt, form fit – micro fiber fabric. Colors: black and white. Under Armor® heat gear tactical full t-shirt #1216007-TF, 5.11 Tactical Inc. Undergear™ tight fit crew # 40005 or EQUIVALENT. All brands are acceptable. | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 15 | | UNDER ARMOR | 1216007 | | each | 1 | | \$ 21.00 |
| 16 | | WOMEN UNDER ARMOR | 1216007 | | each | 1 | | \$ 21.00 |
| | 511® Performance Polo - Long Sleeve - SmartWeave™ fabric, 6.7 oz. jersey knit polyester, Fully gusseted sleeves, Traditional three button placket, Melamine buttons, Bartacking at major stress points, Accepts embroidery and silkscreening, colors black, dark navy, white, LE green. No Substitutions. 5.11, First Tactical, or Blauer. | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 17 | | 5.11 | 72049 | | each | 1 | | \$ 48.00 |
| 18 | | WOMEN 5.11 | 62408 | | each | 1 | | \$ 48.00 |
| | Moisture wicking cold weather form fit crew neck long sleeve undershirt – micro fiber fabric. Colors: black and white. Under Armor® cold gear tactical crew #5511 or EQUIVALENT. All brands are acceptable. | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 19 | | UNDER ARMOR | 1248196 | | each | 1 | | \$ 40.00 |
| 20 | | WOMEN UNDER ARMOR | 1248196 | | each | 1 | | \$ 40.00 |





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|----|--|--------|-------|--|------|---|---|-----------|
| | 511 TacLite® Pr100 % o Long Sleeve Shirt - Durable, ultra-lightweight 4-oz., 65% polyester/35% cotton rip-stop, Teflon treated for stain, liquid and soil resistance, 5.11s patented hidden document pockets, Pen pockets on left sleeve. Colors Navy Blue, Black and OD Green. Unit cost must include shirt with sewn on patches, sewn on epaulets, and embroidered name. No Substitutions. Prefer 5.11 or First Tactical. | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 21 | | 5.11 | 72175 | | each | 1 | | \$ 59.00 |
| 22 | WOMEN | 5.11 | 62070 | | each | 1 | | \$ 59.00 |
| | 511 TacLite® Pro Short Sleeve Shirt - Durable, ultra-lightweight 4-oz., 65% polyester/35% cotton ripstop, Teflon treated for stain, liquid and soil resistance, 5.11s patented hidden document pockets, Pen pockets on left sleeve. Colors Navy Blue, Black and OD Green. Unit cost must include shirt with sewn on patches, sewn on epaulets, and embroidered name. No Substitutions. Prefer 5.11 or First Tactical. | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 23 | MEN | 5.11 | 71175 | | each | 1 | | \$ 54.00 |
| 24 | WOMEN | 5.11 | 71175 | | each | 1 | | \$ 54.00 |
| | 3. JACKETS AND COATS | | | | | | | |
| | Bomber style jacket, water resistant exterior, zip front closure, zip out liner, zippered side vents with tab closures, front patch pockets with flaps and side hand warmers, military style epaulets, with sewn on shoulder patches and badge patch. Color: navy blue. Blauer model tnt #9810Z, or EQUIVALENT. All brands are acceptable. | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 25 | MEN | BLAUER | 6120 | | each | 1 | | \$ 160.00 |
| 26 | WOMEN | BLAUER | 6120 | | each | 1 | | \$ 160.00 |
| | 511® Response Jacket - High performance microfiber, Easy-store design, Front ID panel is 5" W x 5.5" L, Rear ID panel is 12.5" W x 9" L, High performance microfiber, with sew on badge patch and agency shoulder patches, color: dark navy. No Substitutions Prefer 5.11 | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 27 | MEN | 5.11 | 48016 | | each | 1 | | \$ 73.00 |
| 28 | WOMEN | 5.11 | 48016 | | each | 1 | | \$ 73.00 |

| | | | | | | | | | |
|----|---|---------|---------|--|------|---|---|-----------|--|
| | Leather jacket, 25 inch length, hand pockets, bi-swing back, inside stealth pockets (left and right) to accept stealth holster, nylon taffeta permanent body and sleeve liner, quilted nylon thinsulate™ insulated zip out body and sleeve liner, zip front closure, nylon knit waistband and cuffs, badge tab, zippered side vents with keeper straps, concealable reflective panels front and back labeled "police", with shoulder patches. Color: black. Taylor's leatherwear model Atlanta #4418rz or EQUIVALENT. All brands are acceptable. Note: leather jackets shall be delivered without sewn on patches to allow for returns or exchanges. Patches will be applied at vendor's showroom after confirmation of sizing. | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | | |
| 29 | MEN | TAYLORS | 4418RZ | | | 1 | | \$ 325.00 | |
| 30 | WOMEN | TAYLORS | 4418RZ | | | 1 | | \$ 325.00 | |
| | Dress blouse coat, 55% Dacron/45% wool, serge weave, single breasted, plain front, gold metal buttons, badge tab, shoulder straps, gold stripes on sleeve (2, 3, or 4, according to rank), with sewn on shoulder patches. Color: LAPD navy. Fechheimer dress coat # 34800 or EQUIVALENT. All brands are acceptable. (Approved <u>only</u> for captain, major and chief of police.) | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | | |
| 31 | MEN | NEPTUNE | 38800 | | each | 1 | | \$ 325.00 | |
| 32 | WOMEN | NEPTUNE | 38833 | | each | 1 | | \$ 325.00 | |
| | Waterproof jacket with reflective drop down panels- rip stop nylon outershell; windproof, waterproof and breathable inner lining; 6 snap storm front to top of collar with 2-way zipper; two patch pockets with side entry fleece lined pockets; 10 inch zipper side vents for equipment access; adjustable drawstring hood in hide-away compartment behind collar; cross stitched shoulder straps; permanent badge tab; zip out thinsulate™ liner; yokes with Velcro® tab closures front and back to accommodate zip on drop down panels; front and back reflective drop panels labeled "police". Color: LAPD navy. Fechheimer flying cross # 79900 public safety jacket or EQUIVALENT. All brands are acceptable. | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | | |
| 33 | MEN | BLAUER | 9820-04 | | each | 1 | | \$ 240.00 | |
| 34 | WOMEN | BLAUER | 9820-04 | | each | 1 | | \$ 240.00 | |
| | 4. RAINWEAR AND OUTERWEAR | | | | | | | | |

| | | | | | | | | |
|----|--|-------|--------|-----------|--|------|--|---|
| | Reversible rain coat w/hood-100% water resistant vinyl or nylon material, ventilated back and underarms, pass thru pockets, sealed seams, non-corrosive snap front closure, non-corrosive snaps on sleeve, detachable hood, badge tab or sewn on badge patch, 48 inches long, imprinted with "Fulton Co. Police" or "Security" on Color side back. Colors: reversible - black to fluorescent lime green. Neese Industries # 447RSC or EQUIVALENT. All brands are acceptable. | | | | | | 4701 Fulton Industrial Blvd, Atlanta, GA 30336 | |
| 35 | | WOMEN | BLAUER | 26950 W/P | | each | 1 | \$ 205.00 |
| 36 | | WOMEN | BLAUER | 26950 W/P | | each | 1 | \$ 205.00 |
| | Reversible rain jacket w/ hood-100% water resistant vinyl or nylon material, ventilated back and underarms, pass thru pockets, sealed seams, non-corrosive snap or zip front closure, non-corrosive snaps on sleeve, detachable hood, badge tab or sewn on badge patch, side vents, 30 inches long, imprinted with "Fulton Co. Police" or "Security" on Color side back. Colors: reversible - black to fluorescent lime green. Neese Industries # 447RSJ or EQUIVALENT. All brands are acceptable. | | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 |
| 37 | | WOMEN | BLAUER | 26950 | | each | 1 | \$ 205.00 |
| 38 | | WOMEN | BLAUER | 26950 | | each | 1 | \$ 205.00 |
| | All weather coat-waterproof/breathable gore-tex® lining - bomber style, zip front closure, zip out insulated liner, zippered side vents with tab closures, front patch pockets with snap down flaps, side opening lined hand warmer pockets, shoulder straps, with sewn on shoulder patches and badge patch. Color: LAPD navy. Fechheimer model spectrum ultimate #78140 or EQUIVALENT. All brands are acceptable. | | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 |
| 39 | | WOMEN | BLAUER | 9820-60 | | each | 1 | \$ 335.00 |
| 40 | | WOMEN | BLAUER | 9820-60 | | each | 1 | \$ 335.00 |
| | All weather pants-waterproof/breathable gore-tex® lining - elasticized waistband, snap waist adjustment, waterproof waist and bottom zippers, elasticized bottom cuffs. Color: navy blue. Fechheimer model spectrum rain pants #78200 or EQUIVALENT. All brands are acceptable. | | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 |
| 41 | | WOMEN | BLAUER | 9134 | | each | 1 | \$ 152.00 |
| 42 | | WOMEN | BLAUER | 9134 | | each | 1 | \$ 152.00 |
| | 5. SWEATERS | | | | | | | |
| | Jersey knit sweater-70% acrylic/30% wool, Jersey knit, v-neck, with 65% polyester/35% cotton gabardine shoulders, shoulder straps and elbow patches, machine washable, with sewn on shoulder patches and badge patch. Color: navy blue. Fechheimer #00720 Jersey knit command sweater or EQUIVALENT. All brands are acceptable. | | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 |

| | | | | | | | | |
|----|--|--------------|-----------|--------|------|---|---|-----------|
| 43 | | BLAUER | 225-04 | | each | 1 | | \$ 115.00 |
| 44 | WOMEN | BLAUER | 225-04 | | each | 1 | | \$ 115.00 |
| | 6. HATS AND HAT ACCESSORIES | | | | | | | |
| 45 | Round service cap, midway cap co. 4 star cap with adjustable band, mylar strap, metal "p" strap buttons or EQUIVALENT. All brands are acceptable. Color: hat/ navy blue; strap and button Colors: gold and silver. | MIDWAY | 4STAR | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 75.00 |
| 46 | Round service cap with gold wreath on visor (aka: scrambled eggs), midway cap co. 4 star cap with adjustable band, mylar strap, metal "p" strap buttons or EQUIVALENT. All brands are acceptable. Color: hat/ navy blue; strap and button Color: gold. | MIDWAY | 4STAR-E | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 105.00 |
| 47 | Fur trooper style hat-albourn hat co, model 8050. Color: navy | MIDWAY | 199 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 27.00 |
| 48 | 4 STAR CAP RAIN COVERS: Hat rain covers for service cap. Colors: black, clear and fluorescent lime-yellow. | PREMIER | P9008 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 10.00 |
| | 7. CLOTHING ACCESSORY ITEMS | | | | | | | |
| | Traffic vest, ansi / isea 207-2006 compliant- 5-point breakaway design, fluorescent yellow, rip-stop polyester front, performance mesh back, Velcro adjustable sides, zip front, 3m scotchlite reflective stripes, labeled "police" horizontally on front and back, badge eyelets on left chest, mic tabs on both shoulders and pen pocket. Vest must meet ansi / isea 207-2006 requirements. Flying cross model 71500p tactical safety vest or EQUIVALENT. All brands are acceptable. | | | | | | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 49 | TRAFFIC VEST, ANSI CLASS 2 | PREMIER | PV1005P | | each | 1 | | \$ 40.00 |
| 50 | TRAFFIC VEST, ANSI 207-2006 | PREMIER | PV1005P | | each | 1 | | \$ 40.00 |
| 51 | Socks-100% nylon crew style. Color: black | BATES | E117XX | 3 pack | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 13.00 |
| 52 | Nylon with hypoallergenic padded sole. Color: black or black with white sole. Rocky 68r701, thoro wxs-crew, thoro good 888-6001 or EQUIVALENT. All brands are acceptable. | BATES | E117XX | 3 pack | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 13.00 |
| 53 | Dress gloves, white- 100% cotton or poly cotton blend, washable. | PREMIER | P701-XX | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 6.00 |
| 54 | Traffic gloves-fluorescent orange or lime green nylon with knit in reflective stripes. Polygenex tetra-glo safety glove, model 3115-02b orange / lime or EQUIVALENT. All brands are acceptable. | HALTZ GLOVES | HNT/HDT | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 42.00 |
| 55 | Necktie, clip on-100% polyester, clip on style. Colors: black, navy blue. | S BROOME | 900XX | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 8.00 |
| 56 | Metal buttons- metal with Fulton County seal. Colors: gold, silver. Waterbury model # 16728-s or EQUIVALENT. All brands are acceptable. See example in appendix. | OGS | FC-BUTTON | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 2.75 |

| 8. PATCHES, INSIGNIA, NAMEPLATES AND BADGES | | | | | | | | |
|---|--|---|----------|-------------|------|---|---|---------|
| 57 | "FULTON COUNTY POLICE" shoulder patch. |  | S. WHITE | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 3.50 |
| | | | | | | | | |
| | | | | | | | | |
| 58 | "FULTON COUNTY POLICE" shoulder patch with Rocker. |  | S WHITE | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 3.50 |
| | | | | | | | | |
| | | | | | | | | |
| 59 | Badge patch. Colors: silver, gold, subdued. |  | S WHITE | BADGE PATCH | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 2.75 |
| | | | | | | | | |
| | | | | | | | | |
| 60 | Police Officer II sleeve insignia (corporal chevrons). Cloth |  | S WHITE | CHEVRON | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 3.50 |
| | | | | | | | | |
| | | | | | | | | |
| 61 | Police Officer III sleeve insignia. Cloth. |  | S WHITE | CHEVRON | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 3.50 |
| | | | | | | | | |
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|----|---|---|------------|---------|------|---|---|-----------|
| 62 | F.T.O. sleeve insignia. Cloth. |  | S. WHITE | CHEVRON | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 3.50 |
| 63 | Sergeant sleeve insignia (SERGEANT CHEVRONS). Cloth. |  | S. WHITE | CHEVRON | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 3.50 |
| 64 | Police hat badge, silver- Blackinton Badge Company, style # b 720 with full Color Georgia state seal, silver rhodium finish, blue block letters, screw back attachment. |  | BLACKINTON | B720-RH | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 105.00 |
| 65 | Police hat badge, gold- Blackinton Badge Company, style # b 720 with full Color Georgia state seal, gold plate finish, blue block letters, screw back attachment. |  | BLACKINTON | B720-GP | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 110.00 |

| | | | | | | | | |
|----|---|------------|-----------|--|------|---|---|-----------|
| 76 | Duty belt-Velcro- leather/laminate, basket weave, 2.25 inch width, buckle less, Velcro lined, hook and loop closure. Color: black. Safariland model 94. | BIANCHI | 7950 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 60.00 |
| 77 | Black basketweave polymer sidebreak case for asp 26 inch collapsible baton. ASP f26 side break # 52633 NO SUBSTITUTIONS. Asp Brand. | ASP | 52633 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 61.00 |
| 78 | Black basketweave polymer sidebreak case for asp 21 inch collapsible baton. ASP f21 side break # 52433 NO SUBSTITUTIONS. ASP Brand. | ASP | 52433 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 55.00 |
| | ASP BATONS: | | | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 79 | Twenty-six (26") inch black metal collapsible baton with foam grip. asp f26b # 52611. NO SUBSTITUTIONS. ASP Brand. | ASP | 52611 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 134.00 |
| 80 | Twenty-one (21") inch black metal collapsible baton with foam grip. asp f21b # 52411. NO SUBSTITUTIONS. ASP Brand. | ASP | 52411 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 134.00 |
| 81 | Leather/laminate, basketweave, with metal hidden snap closure, to fit Smith & Wesson model 100 handcuffs, Color: black. Safariland model 90-4MHS | SAFARILAND | 90-4HS | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 34.00 |
| 82 | Leather/laminate, basketweave, open top styling, to fit Smith & Wesson model 100 handcuffs. Color: black. Safariland model 090-18. | SAFARILAND | 090-18 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 31.00 |
| | HOLSTERS: | | | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | |
| 83 | Laminate, basketweave or plain black, level III security, thumb break, internal trigger guard retention, front draw. for Glock model 45sf, .9 mm caliber Safariland model 7360RDS. NO SUBSTITUTIONS. Safariland Brand. | SAFARILAND | 7360RDS | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 155.00 |
| 84 | Leather/laminate, basketweave or plain black, level III security, light bearing Safariland model 7360RDS (N/S) Safariland Brand. | SAFARILAND | 7360RDS | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 155.00 |
| 85 | Magazine holder- leather/laminate, basketweave, double pouch with open top, for Glock model 45sf, .9 mm caliber magazines. Color: black. Safariland model 79-83-4. | SAFARILAND | 79-83-48 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 28.00 |
| 86 | Radio holder, swivel- leather/laminate, Fine -Tac Finish, for Motorola XTS 6000 portable radio. Color: black. Safariland model 762. | SAFARILAND | 762-5-48 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 43.50 |
| 87 | Aerosol spray chemical agent holder-leather/laminate, basketweave, with hidden snap closure (Velcro® <u>not</u> acceptable), for 90 gram size spray canister with fogger nozzle. Color: black. Safariland model 38-4 HS. NO SUBSTITUTIONS. Safariland Brand. | SAFARILAND | 38-4-48HS | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 31.00 |
| | 11. NYLON DUTY GEAR | | | | | | | |

| | | | | | | | | |
|----------------------|---|-------------|---------|--|------|---|---|-----------|
| 88 | Nylon/laminate, nylon look finish, level iii security, top thumb break, and middle finger release tab, molded ejection port detent with decoy snap and strap. for Glock model 45sf, .9 mm caliber pistol. Color: black. Safariland model 6360 SSIII. NO SUBSTITUTIONS. Safariland Brand. | SAFARILAND | 7360RDS | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 155.00 |
| 89 | Nylon under belt- nylon laminate, 1.5 inch width, loop lining, hook-and-loop closure. Color: black. Bianchi model 7205. NO SUBSTITUTIONS Bianchi Brand. | BIANCHI | 7205 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 28.00 |
| 90 | Nylon duty belt- nylon laminate, 2 inch width, loop lining. Color: black. Bianchi model 7200. NO SUBSTITUTIONS Bianchi Brand. | BIANCHI | 7200 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 55.00 |
| 91 | Cuff case, closed-nylon. Color: black. Bianchi model 7300-23817. NO SUBSTITUTIONS Bianchi Brand. | BIANCHI | 7300 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 32.50 |
| 92 | Cuff case-double, closed-nylon. Color: black. Bianchi model 7317-18771. NO SUBSTITUTIONS Bianchi Brand. | BIANCHI | 7317 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 27.00 |
| 93 | Magazine pouch-double-nylon. Color: black. Bianchi model 7302-18473. NO SUBSTITUTIONS Bianchi Brand. | BIANCHI | 7302 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 36.00 |
| 94 | Belt keepers, 4 pack-nylon. Color: black. Bianchi model 7406-15634. NO SUBSTITUTIONS Bianchi Brand. | BIANCHI | 7406 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 19.75 |
| 95 | Expandable baton holder, 21" and 26", open bottom -nylon. Color: black. Bianchi model 7312. NO SUBSTITUTIONS Bianchi Brand | BIANCHI | 7312 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 23.75 |
| 96 | Flashlight ring-nylon. Color: black. Bianchi model 7326. NO SUBSTITUTIONS Bianchi Brand | BIANCHI | 7326 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 22.00 |
| 97 | Small flashlight holder, top flap, snap closure-nylon. to accommodate small rechargeable flashlight (streamlight polystinger). Color: black. Bianchi model 7311. NO SUBSTITUTIONS Bianchi Brand | BIANCHI | 7311 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 29.50 |
| 98 | Radio case, adjustable straps, universal fit-nylon. To accommodate Motorola XTS 5000 portable radio. Case dimensions: 3.50" tall x 1.50" deep x 2.25" wide. Color: black. Bianchi model 7314S. NO SUBSTITUTIONS Bianchi Brand | BIANCHI | 7314S | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 40.00 |
| 99 | Aerosol spray chemical agent case, top flap, snap closure-nylon. To accommodate 4 oz., 6 1/2 " tall canister. Color: black. Bianchi model 7307. NO SUBSTITUTIONS Bianchi Brand | BIANCHI | 7307 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 26.00 |
| 12. EQUIPMENT | | | | | | | | |
| 100 | <u>Streamlight Stinger DS LED Flashlight (to include battery and charger)</u> NO SUBSTITUTIONS | STREAMLIGHT | 75813 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 155.00 |
| 101 | Standard chain handcuffs, nickel finish. Smith & Wesson model 100, peerless model 700 or hiatts model 2010 chain handcuffs. | PEERLESS | 4710 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 35.00 |

| | | | | | | | | |
|---------------------------------------|--|-------------|------------|---------|------|-------------|---|--------------------|
| 102 | Hinged handcuffs, nickel finish. Smith & Wesson model 300, peerless model 801 or hiatts model 2050 hinged handcuffs. | PEERLESS | 4801 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 44.50 |
| 103 | Aluminum citation holder for Georgia uniform traffic citation, 5.75 inches x 9.75 inches. | SAUNDERS | 12205 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 28.00 |
| 104 | Whistle with chain-regulation style, with chain; available in both gold and silver. | PREMIER | GPW/GSC | PER SET | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 8.00 |
| 13. BODY ARMOR AND ACCESSORIES | | | | | | | | |
| | DESCRIPTION/TYPE | Mfg. | | | | Qty. | | |
| 105 | <p>Concealable Body Armor - National Institute of Justice (NIJ) certified under "NIJ 2008 standard 0101.06 for bullet-resistant body armor" for, Threat Level III. Minimum five (5) year warranty. Moisture barrier covering on ballistic panels. Armor should be concealable under the standard uniform shirt. Armor will provide full torso coverage. Included with armor will be: two (2) vest carrier garments (must meet specifications listed in "b" below), protective storage case or pouch, and one of the follow: hard trauma plate, soft trauma pack, or hard ballistic plate with nij certification, with a minimum dimension of 5" x 8". Measuring and fitting for armor included in price. Vest carrier garment Colors: navy blue. examples of acceptable armor are: Point Blank body armor vision model, American Body Armor (ABA), Xtreme hp, and Safariland SBA-SXO2-IIIA.</p> | SAFARILAND | SXHP IIIA | 1365076 | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 1,305.00 |
| 1348925 | | | | | | | | |
| 1220902 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 106 | <p>Molle vest carrier for concealable body armor in "a" above – garment will be machine washable and removable from the ballistic panels. Carrier will have molle attachment going at least half way up the carrier. Carrier will be constructed of a fabric that is anti-microbial, resists degradation by perspiration, mildew and chemicals. The body side construction must be of a fabric that provides a wicking action to transport moisture away from the wearer's body. Adjusting straps shall be no less than two (2) inches wide and no more than four (4) inches wide and should allow for a minimum of six (6) points of adjustment. Carrier shall have an internal suspension system that stabilizes the ballistic panel. All closure, fastening, or accessory attachment devices should be made of materials that do not present a "secondary projectile" or "ricochet" hazard if struck by a bullet. Chest portion of carrier will have a pocket for a hard ballistic/trauma plate or soft trauma pack, pocket dimensions 5" x 8" minimum. Safariland Bothel Carrier Model DN6565 or EQUIVALENT. All brands acceptable. Colors: black.</p> | SAFARILAND | DN6565-BLK | | | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 260.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 107 | Flexcap baseball cap in colors navy and black all brands acceptable | BLAUER | 197/198 | | each | 1 | 130 Peachtree St, SW, Suite 2158, Atlanta, GA 30303 | \$ 23.00 |
| TOTAL ALL ITEMS BID | | | | | | | | \$10,397.50 |

EXHIBIT 3

PURCHASING DOCUMENT



FORM A: GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

| | |
|--------------------------------|--|
| Contractor's Name: | Smyrna Police Distributors |
| Project No. and Project Title: | 25ITBC1523198B-RT - Uniforms, Footwear & Duty Gear |

CONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services on behalf of Fulton County Government has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

254692
Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number)

October 2009
Date of Authorization

Ronda Jacobs
Authorized Officer or Agent
(Name of Contractor)

Smyrna Police Distributors
2295 South Cobb Dr.
Smyrna, GA 30080

I hereby declare under penalty of perjury that the foregoing is true and correct

Ronda Jacobs
Printed Name (of Authorized Officer or Agent of Contractor)

Sales Manager
Title (of Authorized Officer or Agent of Contractor)

[Signature]
Signature (of Authorized Officer or Agent)

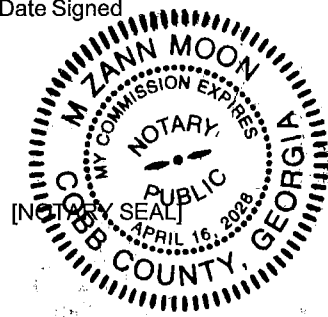
11/20/2025
Date Signed

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE

20 DAY OF November, 2025

[Signature]
Notary Public

My Commission Expires: April 16, 2028



* As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).



No Subcontractors will be used.

FORM B: GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

| | |
|--------------------------------|--|
| Contractor's Name: | <i>Smyrna Police DISTRIBUTORS</i> |
| Project No. and Project Title: | <i>25 ITBC15231983 RT Uniforms Footwear, Duty Gear</i> |

SUBCONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services under a contract with (name of contractor) on behalf of (name of public employer) has registered with and is participating in a federal work authorization program* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number)

Date of Authorization

NA

Authorized Officer of Agent
(Name of Subcontractor)

I hereby declare under penalty of perjury that the foregoing is true and correct

Printed Name (of Authorized Officer or Agent of Contractor)

Title (of Authorized Officer or Agent of Contractor)

Signature (of Authorized Officer or Agent)

Date Signed

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE

___ DAY OF _____, 20__

[NOTARY SEAL]

Notary Public

My Commission Expires: _____

* As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV/Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

EXHIBIT 4

CONTRACT COMPLIANCE DOCUMENT

Note: If the Bidder is a corporation, the Bid shall be signed by an officer of the corporation; if a partnership, it shall be signed by a partner. If signed by others, authority for signature shall be attached.

The full name and addresses of persons or parties interested in the foregoing Bid, as principals, are as follows:

| Name | Address |
|-------------------------|--|
| <u>Ronda Jacobs</u> | <u>2295 S Cobb Dr. Smyrna GA 30080</u> |
| <u>Nicholas Wallace</u> | <u>2295 S. Cobb Dr. Smyrna, GA 30080</u> |
| <u>Evan Jones</u> | <u>2295 S. Cobb Dr. Smyrna GA 30080</u> |
| <u>Cecilia Wallace</u> | <u>630B Windy Hill RD. Smyrna GA 30080</u> |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

END OF SECTION

25ITBC1523198B-RT

Uniforms Footwear & Duty Gear

For

Police Department

WORK CATEGORY: Goods

Based on the above-referenced work category, the availability of MBE and FBE firms available for subcontracting participation/opportunities is:

WORK CATEGORY AVAILABILITY:

11.49% MBE and 2.62% FBE

Any firm designated as certified by the County and is engaged by the successful Prime Contractor who performs a commercially useful function in the execution of the project will be eligible for participation credit using the following certified designations:

MBE –Minority Business Enterprise

FBE - Female Business Enterprise

SBE – Small Business Enterprise

DBE – Disadvantage Business Enterprise

SDVBE – Veteran Owned Business Enterprise

NON-DISCRIMINATION IN PURCHASING & CONTRACTING PROGRAM **REMINDERS**

1. Certification: It is the Prime Contractor's responsibility to verify that subcontractor/sub-consultants included in their bid/proposal are certified. The County accepts certifications from the Georgia Minority Supplier Development Council (GMSDC); Women Business Enterprise National Council (WBENC), Small Business Administration (SBA); VETBIZ; Department of Transportation (GDOT) and; the City of Atlanta, Office of Contract Compliance.
1. Reporting: The successful bidder/proposer must submit a monthly subcontractor utilization report of all payments using the automated B2GNOW Payment Software Program. This requirement will be discussed with the awardee at the Kick-Off/Pre-Construction meeting.
1. Exhibit B1 – Schedule of Intended Subcontractor Utilization: It is required that the bidder/proposer designated as the "Prime Contractor" list and submit information on all

subcontractors (including majority firms) they solicited for quotes and plan to utilize for the project. Failure to submit this form may result in your bid/proposal being declared non-responsive.

1. Directories of Certified Firms: To access Directories of certified firms of Fulton County or the entities from whom Fulton County accepts certifications, see web links below:

Fulton County Government

<https://fultoncountyga.diversitycompliance.com> Click "Search Registered Directory" for Certified Vendors.

City of Atlanta Government

<https://atlantaga.gob2g.com/>

Scroll down and Click "Portal" to search for Certified Vendors

VETBIZ

<https://vip-vems-hotfixdev.powerappsportals.us/services/service-find-verified-firm/>

Scroll down to bottom. You will see "Search Business" to search for Service-Disabled Veteran Business Enterprise Certified Vendors.

GDOT

<http://www.dot.ga.gov/>

Click drop down arrow on "Doing Business" then click "DBE Program". Scroll down, click on "Directories" drop down arrow then click on "UPC Directories" to search for Certified Vendors.

GMSDC – Georgia Minority Supplier Development Council

<https://gmsdc.org/>

WBENC – Women’s Business Enterprise National Council

<https://www.wbenc.org/certification>

SBA – Small Business Administration

https://web.sba.gov/pro-net/search/dsp_dsbs.cfm

EXHIBIT A – PROMISE OF NON-DISCRIMINATION

"Know all persons by these presents, that I/We

Ronda Jacobs
Name

**Smyrna Police Distributors
2295 South Cobb Dr.
Smyrna, GA 30080**

Title *Sales Manager*

Company Name

Hereinafter "Company", in consideration of the privilege to bid on or obtain contracts funded, in whole or in part, by Fulton County, hereby consent, covenant and agree as follows:

1. No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin or gender in connection with any bid submitted to Fulton County for the performance of any resulting there from,
1. That it is and shall be the policy of this Company to provide equal opportunity to all businesses seeking to contract or otherwise interested in contracting with this Company without regard to the race, color, gender or national origin of the ownership of this business,

1. That the promises of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption,
1. That the promise of non-discrimination as made and set forth herein shall be made a part of, and incorporated by reference into, any contract or portion thereof which this Company may hereafter obtain,
1. That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the Board to declare the contract in default and to exercise any and all applicable rights and remedies, including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and/or forfeiture of compensation due and owing on a contract; and
1. That the bidder shall provide such information as may be required by the Director of Purchasing & Contract Compliance pursuant to Section 102.436 of the Fulton County Non-Discrimination in Purchasing and Contracting Policy.

NAME: Ronda Jacobs TITLE: Sales Manager
SIGNATURE: _____

ADDRESS: **Smyrna Police Distributors
2295 South Cobb Dr.
Smyrna, GA 30080**

PHONE NUMBER: 770-434-1986 EMAIL: rondajacobs@spdlist.com

FORM C: GEORGIA PROFESSIONAL LICENSE CERTIFICATION

NOTE: Please complete this form for the work your firm will perform on this project.

Contractor's Name: **Smyrna Police Distributors
2295 South Cobb Dr.
Smyrna, GA 30080**

Performing work as: Prime Contractor Subcontractor/Sub-Consultant

Professional License Type:

Professional License Number:

Expiration Date of License:

I certify that the above information is true and correct and that the classification noted is applicable to the Bid for this Project.

Signed:

Date:

(ATTACH COPY OF LICENSE)



11/21/2025

To Whom it May Concern,

Ronda Jacobs with Smyrna Police Distributors is authorized to submit bids to
Fulton County Government.

Sincerely,

A handwritten signature in cursive script that reads "Cecilia Y. Wallace".

Cecilia Y. Wallace

Smyrna Police Distributors

President

FORM D: OFFEROR'S DISCLOSURE FORM AND QUESTIONNAIRE

1. Please provide the names and business addresses of each of the Offeror's firm's officers and directors.

For the purposes of this form, the term "Offeror" means an entity that responds to a solicitation for a County contract by either submitting a proposal in response to a Request for Proposal or a Request for Qualification or a Bid in response to an Invitation to Bid. Describe accurately, fully and completely, their respective relationships with said Offeror, including their ownership interests and their anticipated role in the management and operations of said Offeror.

Cecilia Wallace (President) ^{630 Windy Hill RD}
 Nicholas Wallace (General Manager) 2295 S. Cobb Dr, Smyrna
 Ronda Jacobs - (sales manager/account Manager)
 2295 S. Cobb Dr, Smyrna

2. Please describe the general development of said Offeror's business during the past five (5) years, or such shorter period of time that said Offeror has been in business.

Smyrna Police DISTRIBUTORS has been in business since 1986. We have services over 150 police depts, Fire Dept and security firms. We have outfitted these OFFICERS with everything necessary for duty. From uniforms, DUTY GEAR, FOOT WEAR and in some cases handguns & Ammo.

3. Please state whether any employee, agent or representative of said Offeror who is or will be directly involved in the subject project has or had within the last five (5) years: (i) directly or indirectly had a business relationship with Fulton County; (ii) directly or indirectly received revenues from Fulton County; or (iii) directly or indirectly receives revenues from the result of conducting business on Fulton County property or pursuant to any contract with Fulton County. Please describe in detail any such relationship.

Ronda Jacobs has been supplying uniforms for Smyrna Police DIST & Fulton County for the past 8-10 years. Ms Jacobs has serviced the department for over 20 years with another vendor. Ms Jacobs will be the sales Representative and contact for the dept. or Mr Nick Wallace.

LITIGATION DISCLOSURE:

Failure to fully and truthfully disclose the information required, may result in the disqualification of your bid or proposal from consideration or termination of the Contract, once awarded.

1. Please state whether any of the following events have occurred in the last five (5) years with respect to said Offeror. If any answer is yes, explain fully the following:
 - (a) whether a petition under the federal bankruptcy laws or state insolvency laws was filed by or against said Offeror, or a receiver fiscal agent or similar officer was appointed by a court for the business or property of said Offeror;
Circle One: YES NO
 - (b) whether Offeror was subject of any order, judgment, or decree not subsequently reversed, suspended or vacated by any court of competent jurisdiction, permanently enjoining said Offeror from engaging in any type of business practice, or otherwise eliminating any type of business practice; and
Circle One: YES NO
 - (c) whether said Offeror's business was the subject of any civil or criminal proceeding in which there was a final adjudication adverse to said Offeror, which directly arose from activities conducted by the business unit or corporate division of said Offeror which submitted a bid or proposal for the subject project. If so please explain.
Circle One: YES NO
2. Have you or any member of your firm or team to be assigned to this engagement ever been indicted or convicted of a criminal offense within the last five (5) years?
Circle One: YES NO
3. Have you or any member of your firm or team been terminated (for cause or otherwise) from any work being performed for Fulton County or any other Federal, State or Local Government?
Circle One: YES NO
4. Have you or any member of your firm or team been involved in any claim or litigation adverse to Fulton County or any other federal, state or local government, or private entity during the last three (3) years?
Circle One: YES NO
5. Has any Offeror, member of Offeror's team, or officer of any of them (with respect to any matter involving the business practices or activities of his or her employer), been notified within the five (5) years preceding the date of this offer that any of them are the target of a criminal investigation, grand jury investigation, or civil enforcement proceeding?

Circle One:

YES

NO

If you have answered "YES" to any of the above questions, please indicate the name(s) of the person(s), the nature, and the status and/or outcome of the information, indictment, conviction, termination, claim or litigation, the name of the court and the file or reference number of the case, as applicable. Any such information should be provided on a separate page, attached to this form and submitted with your proposal.

NOTE: If any response to any question set forth in this questionnaire has been disclosed in any other document, a response may be made by attaching a copy of such disclosure. (For example, said Offeror's most recent filings with the Securities and Exchange Commission ("SEC") may be provided if they are responsive to certain items within the questionnaire.) However, for purposes of clarity, Offeror should correlate its responses with the exhibits by identifying the exhibit and its relevant text.

Disclosures must specifically address, completely respond and comply with all information requested and fully answer all questions requested by Fulton County. Such disclosure must be submitted at the time of the bid or proposal submission and included as a part of the bid/proposal submitted for this project. Disclosure is required for Offerors, joint venture partners and first-tier subcontractors.

Failure to provide required disclosure, submit officially signed and notarized documents or respond to any and all information requested/required by Fulton County can result in the bid/proposal declared as non-responsive. This document must be completed and included as a part of the bid/proposal package along with other required documents.

[SIGNATURES ON NEXT PAGE]

Under penalty of perjury, I declare that I have examined this questionnaire and all attachments hereto, if applicable, to the best of my knowledge and belief, and all statements contained hereto are true, correct, and complete.

On this 21st day of November, 2025

Ronda Jacobs 11/21/25
(Legal Name of Proponent) (Date)

Ronda Jacobs 11/21/2025
(Signature of Authorized Representative) (Date)

Sales Manager
(Title)

Sworn to and subscribed before me,

This 20 day of November, 2025

M Zann Moon
(Notary Public)

Commission Expires April 28

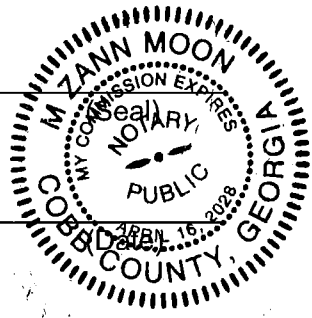


EXHIBIT A – PROMISE OF NON-DISCRIMINATION

"Know all persons by these presents, that I/We (Ronda Jacobs),

Name

**Smyrna Police Distributors
2295 South Cobb Dr.
Smyrna, GA 30080**

Title Sales Manager

Company Name

Hereinafter "Company", in consideration of the privilege to bid on or obtain contracts funded, in whole or in part, by Fulton County, hereby consent, covenant and agree as follows:

- 1) No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin or gender in connection with any bid submitted to Fulton County for the performance of any resulting there from,
- 2) It is and shall be the policy of this Company to provide equal opportunity to all businesses seeking to contract with this Company without regard to the race, color, gender or national origin of the ownership of this business,
- 3) The promises of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption,
- 4) The promise of non-discrimination as made and set forth herein shall be made a part of, and incorporated by reference into, any contract or portion thereof which this Company may hereafter obtain,
- 5) The failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the Board to declare the contract in default and to exercise any and all applicable rights and remedies, including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and/or forfeiture of compensation due and owing on a contract; and
- 6) The bidder shall provide such information as may be required by the Director of Purchasing & Contract Compliance pursuant to Section 102-436 of the Fulton County Non-Discrimination in Purchasing and Contracting Policy.

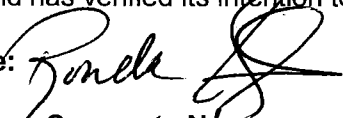
NAME: Ronda Jacobs

TITLE: Sales Manager

SIGNATURE: Ronda Jacobs

CERTIFICATION: The undersigned certifies that he/she has read, understands and agrees to be bound by the Bid/Proposer provisions, including the accompanying Exhibits and other terms and conditions regarding sub-contractor utilization. The undersigned further certifies that he/she is legally authorized by the Bidder/Proposer to make the statement and representation in this Form and that said statements and representations are true and correct to the best of his/her knowledge and belief. The undersigned understands and agrees that if any of the statements and representations are made by the Bidder/Proposer knowing them to be false, or if there is a failure of the intentions, objectives and commitments set forth herein, then in any such event, the Contractor's acts or failure to act, as the case may be, shall constitute a material breach of the contract, entitling the County to terminate the Contract for default. The right to so terminate shall be in addition to, and in lieu of, any other rights and remedies the County may have for other defaults under the contract.

By submitting this form, it is understood that every firm listed as a subcontractor has been properly notified and has verified its intention to participate.

Signature: 

Title: *Sales Manager*

Business or Corporate Name:

Address: **Smyrna Police Distributors
2295 South Cobb Dr.
Smyrna, GA 30080**

Telephone: *(770) 434-1986*

Fax Number: *(770) 989-1403*

Email Address: *ronda.jacobs@spdist.com*

** N/A - No subcontractors will be USED. **

*Smyrna Police DISTRIBUTORS
will be the sole Contractor for
this bid*

EXHIBIT 4

ADDENDUM

The undersigned acknowledges receipt of the following addenda (list by the number and date appearing on each addendum) and thereby affirms that its Bid considers and incorporates any modifications to the originally issued Bidding Documents included therein:

ADDENDUM # 1 DATED 11/13/2025
ADDENDUM # 2 DATED 11/21/2025

SUBMITTED BY:

BIDDER NAME: Smyrna Police Distributors
2295 South Cobb Dr.
ADDRESS: Smyrna, GA 30080

CITY/STATE/ZIPCODE: _____

CONTACT NAME: Ronda Jacobs

EMAIL ADDRESS: rondajacobs@spd1st.com

BUSINESS PHONE: 770-434-1986 X225

Indicate whether your firm is certified by any governmental agency (i.e. City of Atlanta, MARTA, etc.,) or professional organization (i.e. GSMDC, WBENC, SBA, etc.,) as:

Minority Business Enterprise (MBE) _____

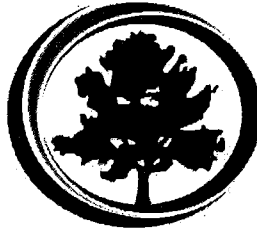
Female Business Enterprise (FBE) _____

Small Business Enterprise (SBE) _____

Disadvantaged Business Enterprise (DBE) _____

Small Disabled Veteran Business Enterprise (SDVBE) _____

BUSINESS TYPE: Corporation Partnership Sole Proprietor Other



**FULTON
COUNTY**

Date: **November 13, 2025**

Project Number: **25ITBC1523198B-RT**

Project Title: **Uniforms, Footwear and Duty Gear**

This Addendum forms a part of the contract documents and **modifies** the original RFP documents as noted below:

ADDENDUM NO. 1

Correcting Page 1 of the solicitation document and confirming the closing date for the solicitation of Friday, November 28, 2025 @ 11:00 AM.

The undersigned Bidder/Proposer acknowledges receipt of this Addendum by uploading this form with the Bid/Proposal submittal package as outlined in 3.2 of the RFP

This is to acknowledge receipt of Addendum No. 1, 13th day of November, 2025.

Ronda Jacobs

Legal Name of Bidder/Proposer

**Smyrna Police Distributor
2295 South Cobb Dr.
Smyrna, GA 30080**

[Handwritten Signature]

Signature of Authorized Representative

Sales Managers
Title



Date: **November 21, 2025**

Project Number: **25ITBC1523198B-RT**

Project Title: **Uniforms, Footwear, and Duty Gear**

This Addendum forms a part of the contract documents and **modifies** the original RFP documents as noted below:

ADDENDUM NO. 2

Questions and Responses

The undersigned Bidder/Proposer acknowledges receipt of this Addendum by uploading this form with the Bid/Proposal submittal package as outlined in 3.2 of the RFP

This is to acknowledge receipt of Addendum No. 2, 21st day of November, 2025.

Ronda Jacobs
Legal Name of Bidder/Proposer

City of Police Distributors
2295 South Cobb Dr.
Smyrna, GA 30080

Ronda Jacobs
Signature of Authorized Representative

Sales Manager
Title



Fulton County

Legislation Details

File #: 26-0062 **Version:** 1 **Name:**
Type: CM Action Item - Justice and Safety **Status:** Passed
File created: 12/29/2025 **In control:** Board of Commissioners
On agenda: 2/4/2026 **Final action:** 2/4/2026
Title: Request approval of the lowest responsible bidder - Police Department, 25ITBC1523198B-RT, Uniforms, Footwear, and Duty Gear in an amount not to exceed \$130,000.00 with Smyrna Police Distributors (Smyrna, GA) to provide uniforms, footwear, and duty gear for police personnel to be provided effective upon execution of contract through December 31, 2026, with two renewal options. (APPROVED)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 - Bid Tabulation, 2. Exhibit 2 - Recommendation Memo - Uniforms Footwear and Duty Gear, 3. Exhibit 3 - Contractor Performance Report

| Date | Ver. | Action By | Action | Result |
|----------|------|------------------------|---------|--------|
| 2/4/2026 | 1 | Board of Commissioners | approve | Pass |

Certificate Of Completion

Envelope Id: 9A19B637-2E67-4193-8A66-DA81207201C7

Status: Completed

Subject: Complete with Docusign: SPD Agreement-2026-Combined.pdf, Legislation Details.pdf

Parcel ID:

Employee Name:

Source Envelope:

Document Pages: 40

Signatures: 5

Envelope Originator:

Certificate Pages: 6

Initials: 0

Roderic Terrell

AutoNav: Enabled

Stamps: 1

141 Pryor Street

Envelopeld Stamping: Enabled

Purchasing & Contract Compliance, Suite 1168

Time Zone: (UTC-05:00) Eastern Time (US & Canada)

Atlanta, GA 30303

roderic.terrell@fultoncountyga.gov

IP Address: 134.231.232.249

Record Tracking

Status: Original

Holder: Roderic Terrell

Location: DocuSign

2/6/2026 1:19:13 PM

roderic.terrell@fultoncountyga.gov

Security Appliance Status: Connected

Pool: StateLocal

Storage Appliance Status: Connected

Pool: Fulton County Government

Location: Docusign

Signer Events

Signature

Timestamp

Ronda Jacobs

rondajacobs@spdinst.com

Contracts Manager

Security Level: Email, Account Authentication (None)

Ronda Jacobs

Signature Adoption: Pre-selected Style
Using IP Address: 24.178.110.106

Sent: 2/6/2026 1:26:28 PM

Viewed: 2/6/2026 1:39:54 PM

Signed: 2/6/2026 1:41:00 PM

Electronic Record and Signature Disclosure:

Accepted: 11/4/2020 11:46:27 AM

ID: 4d21e584-6436-4902-876a-5c65b27dc34b

william yates

william.yates@fultoncountyga.gov

Chief of Police

Security Level: Email, Account Authentication (None)

william yates

Signature Adoption: Pre-selected Style
Using IP Address: 74.174.59.4

Sent: 2/6/2026 1:41:03 PM

Viewed: 2/6/2026 1:41:32 PM

Signed: 2/6/2026 1:42:09 PM

Electronic Record and Signature Disclosure:

Accepted: 2/6/2026 1:41:32 PM

ID: 78439e16-3df9-4553-b72c-9e7c3edbe64c

Brad Bowman

brad.bowman@fultoncountyga.gov

Security Level: Email, Account Authentication (None)

Brad Bowman

Signature Adoption: Pre-selected Style
Using IP Address:
2600:1700:1e1c:7a90:f4ac:622a:600f:4de8

Sent: 2/6/2026 1:42:11 PM

Resent: 2/10/2026 10:27:50 AM

Resent: 2/11/2026 8:44:52 AM

Resent: 2/11/2026 2:17:31 PM

Resent: 2/17/2026 7:45:03 AM

Resent: 2/18/2026 7:42:22 AM

Resent: 2/20/2026 9:07:34 AM

Viewed: 2/20/2026 9:22:26 AM

Signed: 2/20/2026 9:30:25 AM

Electronic Record and Signature Disclosure:

Accepted: 2/12/2026 8:50:00 AM

ID: 785d0260-8fa3-4840-a1f2-2a9bf0384fe4

| Witness Events | Signature | Timestamp |
|-----------------------|------------------|------------------|
|-----------------------|------------------|------------------|

| Notary Events | Signature | Timestamp |
|----------------------|------------------|------------------|
|----------------------|------------------|------------------|

| Envelope Summary Events | Status | Timestamps |
|--------------------------------|---------------|-------------------|
|--------------------------------|---------------|-------------------|

| | | |
|---------------------|------------------|-----------------------|
| Envelope Sent | Hashed/Encrypted | 2/6/2026 1:26:28 PM |
| Envelope Updated | Security Checked | 2/11/2026 2:17:30 PM |
| Envelope Updated | Security Checked | 2/11/2026 2:17:30 PM |
| Certified Delivered | Security Checked | 2/25/2026 4:45:23 PM |
| Signing Complete | Security Checked | 2/26/2026 10:00:46 AM |
| Completed | Security Checked | 2/26/2026 10:00:52 AM |

| Payment Events | Status | Timestamps |
|-----------------------|---------------|-------------------|
|-----------------------|---------------|-------------------|

| Electronic Record and Signature Disclosure |
|---|
|---|

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To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, you must send an email message to us at glenn.king@fultoncountyga.gov and in the body of such request you must state: your previous e-mail address, your new e-mail address. We do not require any other information from you to change your email address..

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- ii. send us an e-mail to glenn.king@fultoncountyga.gov and in the body of such request you must state your e-mail, full name, US Postal Address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

Required hardware and software

| | |
|----------------------------|---|
| Operating Systems: | Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X |
| Browsers: | Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only) |
| PDF Reader: | Acrobat® or similar software may be required to view and print PDF files |
| Screen Resolution: | 800 x 600 minimum |
| Enabled Security Settings: | Allow per session cookies |

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