Amended August 29, 2020 to add CDBG and ESG CARES act funds to the FY 2019 Annual Action Plan.

Amended May 19, 2021 to add CDBG CV 3 funds to the FY 2019 Annual Action Plan.

Executive Summary

AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

1. Introduction

Each year Fulton County submits an Annual Action Plan to the U.S. Department of Housing and Urban Development (HUD) in relation to the substantial grant agreement it enters annually for federal financial resources through HUD's Community Planning and Development (CPD) Office. The Action Plan is a one-year implementation plan that targets goals and allocations to achieve successes of its overall HUD required Five-Year Consolidated Plan.

This 2019 Plan document is the County's fifth and final Annual Action Plan related to the 2015-2019 Five-Year Consolidated Plan. The Consolidated Plan highlights overall housing and community development needs identified in Fulton County, and the Annual Action Plan identifies broad activities the County plans to undertake in the given year. This 2019 Action Plan also describes the resources available, the programs and project types to be funded, and the proposed accomplishments.

The goals of the Consolidated Plan and Annual Action Plan are specific to needs of low and moderate income residents and households in Fulton County. More specifically, the funding associated with the Plans are for services provided directly to Fulton County residents who reside in the County but outside the jurisdictional boundaries of the City of Atlanta, the City of Roswell, and the City of Sandy Springs. The excluded cities listed administer separate HUD- CPD funded programs specifically for residents in their jurisdictions.

The Action Plan, developed with the input of citizens serves four major functions:

- It is the County's application for funds available through the three HUD Formula Programs: Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME), and Emergency Solutions Grant (ESG);
- 2. It is the annual planning document, built through public input and participation, and an open request For Application (RFA) process;
- 3. It lays out expected annual funding resources, the method of fund distribution, and the actions the County will follow in administering HUD Programs; and,

4. It provides accountability to citizens for the use of the funds and allows HUD to measure program performance

The CDBG, HOME, and ESG programs support HUD's three (3) priority goals annually for low-to-moderate income individuals and /or families: decent housing, suitable living environment and provision of economic opportunities in the County specifically including cooperative partnerships with the cities of Alpharetta, Chattahoochee Hills, College Park, East Point, Fairburn, Hapeville, Milton, Mountain Park, Palmetto and Union City.

2. Summarize the objectives and outcomes identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

The goals and outcomes identified in this Action Plan are taken from the Consolidated Plan's Strategic Plan which describes how federal funds and other resources are allocated and list other actions that will be taken to address community development and affordable housing needs. 2019 goals will be achieved with a focus on projects that support:

- 1. Decent Affordable Housing
- 2. Decent Affordable Housing (Affordable Housing Supply Homeownership)
- 3. Affordable Housing Supply Homeownership/Rehab
- 4. Affordable Home Access and Support Homeownership
- 5. Decent Housing Homeless Prevention
- 6. Decent Housing Rental Housing
- 7. Suitable Living Environment Facility/ Public Facility Improvements
- 8. Suitable Living Environment Facility/ Public Infrastructure
- 9. Suitable Living Environment Youth Services
- 10. Planning and Program Administration

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

Fulton County has made consistent progress in meeting its five-year goals. The areas in the Consolidated Annual Performance and Evaluation Report (CAPER) where the County did not make significant progress were:

- Rental unit rehabilitation: No contracts were executed for rental unit rehabilitation. Staff continues to monitor the previously funded multi-family units under the affordability period.
- Homeless Prevention/Beds: Fulton County has adopted a continuum of care ("CoC") approach to address the needs of its homeless and special needs population.
- Expand Opportunities/Jobs: No job creation projects were funded in 2018.
- Suitable Living Environment Demolition: Ongoing program and outcomes are based on need and the identification of projects

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

The department has adopted a Citizen Participation Plan to provide for and encourage citizen participation in CDBG, HOME, ESG, and other Federal funded programs. The primary goal of the Plan is to provide citizens with adequate opportunities to participate in the planning, implementation, and assessment of the County's federal programs. The Plan identifies policies and procedures that are designed to maximize citizen participation in the community development process. The County has taken specific actions to provide for and encourage increased participation in its housing and community development programs, particularly by persons of low- and moderate-incomes. These actions include:(a) Identification of geographic areas in the County with concentrations of low- and moderateincome persons and concentration of minorities;(b) Preparation of project proposal application forms and the Annual Action Plans in a manner to afford low- and moderate-income persons and other affected citizens the opportunity to examine its contents and comments to Fulton County; (c) Informing the citizens through public hearings, concerning the long and short term objectives to be utilized, the anticipated amount of HUD grant funds available for proposed activities, the potential activities to be funded, the actual projects chosen for funding, the annual progress in project implementation, and the availability of the Proposed Annual Action Plan for public review and comments; (d) Review of all citizen comments and incorporation of such comments into the Consolidated Plan, as applicable.

All information and records relating to Fulton County Housing and Community Development program activities are made available to the public for review and comments as required by Federal, State and local laws and regulations. Notices of public hearings are publicized throughout the County. Before the hearings occur, at least one advertisement appears in a local newspaper of general circulation;

advertisement appears on Fulton County's website, and postings occur at the North & South Service Center, and at additional libraries and governmental buildings. The advertisements are "display ads" or "legal ads" which appear in the sections of the newspaper most likely to be read by citizens. Additionally, the viewing of advertisements can be found on the County's website at www.fultoncountyga.gov.

The department took a two-step approach prior to the finalizing of the Annual Action Plan document.

- Notices of the public comment period for this Action Plan were published October 29, 2018
 Marietta Journal newspapers, distributed by email blast to the Department's email list; Fulton County's web site, community centers and libraries.
- 2. Public Hearings were held in three locations:
- 3. Sign in sheets were used at each public hearing and were in both English and translated into Spanish. Citizens needing reasonable accommodations due to a disability, including communications in an alternative format were provided assistance through Georgia Relay Access and information on how to contact the Disability Services Liaison in the Housing and Community Development Department in order to accommodate special requests.
- Thursday, November 8, 2018, North Fulton Service Center, 7741 Roswell Road, Sandy Springs,
 GA 30350, Room 232, 1 to 3 pm
- Friday, November 9, 2018, South Fulton Service Center, 5600 Stonewall Tell Road, College Park,
 GA 30349, Auditorium, 1 to 3 pm
- Thursday, November 15, 2018, 137 Peachtree Street, SW, Atlanta, GA 30303, 1st Floor Conference Room, 1 to 3 pm

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

No public comments were provided during the three (3) meetings held to address the 2019 Action Plan initiative.

6. Summary of comments or views not accepted and the reasons for not accepting them

No public comments were provided during the three (3) meetings held to address the 2019 Action Plan initiative.

7. Summary

There were no public comments that were rejected during the public comment period.

PR-05 Lead & Responsible Agencies – 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

| Agency Role | Name | Name | | | |
|--------------------|---------------|------|-------------------------------------|--|--|
| | | | | | |
| CDBG Administrator | FULTON COUNTY | | Department of Community Development | | |
| HOME Administrator | FULTON COUNTY | | Department of Community Development | | |
| ESG Administrator | FULTON COUNTY | Depa | Department of Community Development | | |

Table 1 – Responsible Agencies

Narrative (optional)

The Fulton County Consolidated Plan and the Annual Action Plan are jointly prepared by the Fulton County Department of Community Development (CDBG, HOME and ESG) Programs. The Department of Community Development is the lead entity responsible for overseeing the development of the documents. The County actively works to establish and support relationships with other County departments, federal and state agencies, local governments as well as non-profit, for-profit and private sector partners, to identify the affordable housing, community development and supportive service needs in Fulton County and develop strategies to meet these needs with combined resources.

Multiple Fulton County departments, non-profit organizations and ten (10) municipalities in Fulton County (City of Alpharetta, City of Chattahoochee Hills, City of College Park, City of East Point, City of Fairburn, City of Hapeville, City of Milton, City of Mountain Park, City of Palmetto and City of Union City), are primarily responsible as partners for implementing programs and services covered by the Consolidated Plan, under the direct coordination of the County.

Consolidated Plan Public Contact Information

Dawn Butler, Division Manager, Department of Community Development, 137 Peachtree Street, SW Atlanta, GA 30303

AP-10 Consultation - 91.100, 91.200(b), 91.215(l)

1. Introduction

Citizens, governmental agencies, and non-profit agencies participated in the development of the 2019 Fulton County Consolidated Plan/Annual Action Plan through public hearings and informal meetings. Agencies such as the Department of Health Services, Atlanta/Fulton County Library System, Housing Authority of Fulton County and Fulton County Ryan White Program were consulted in the preparation of this plan.

Metro Fair Housing has provided valuable information on the fair housing services in the County and continues to be a critical partner.

The Department of Senior Services is a valuable partner with providing supportive services to homeless seniors.

Non-profit agencies within Fulton County were identified and provide varied community services to the County's low to moderate income citizens.

Fulton County's Continuum of Care is a critical community partner and addresses the needs of the homeless and special needs population. The County's vision to combat homelessness and assist persons with special needs requires that the root economic causes of homelessness (insufficient numbers of decent, safe, and sanitary low-cost housing units combined with limited financial capacity) and individual obstacles (chemical addictions, mental illness, and developmental disabilities) be addressed. The County addresses these issues by supporting projects to help combat the causes of homelessness, and through funding public and non-profit organizations that provide services that assist individuals in achieving self-sufficiency. The Department of Community Development administers the ESG program and serves as the collaborative applicant on behalf of the CoC and provides administrative support to the CoC and governing board with community stakeholders. The CoC planning committee makes recommendations to the CoC governing board, with respect to performance standards, evaluation of outcomes, application and funding processes. The governing board approves the recommendations of the planning committee. The volunteer board's application evaluation committee reviews and scores all applications for funding and makes funding recommendations to the Fulton County Department of Community Development.

More importantly, the CoC coordinates with the HMIS Lead in developing performance standards. Through the Department of Community Affairs and the Fulton County Department of Community Development, HMIS data standards are reviewed and evaluated to ensure compliance with meeting performance standards, data entry, and data quality.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I))

Fulton County participates in seminars conducted county-wide by the Fulton County Tax Assessors'
Office to discuss Property Tax Exemptions for seniors. The County continues its outreach to the
Hispanic community by providing information in Spanish and English; continues its predatory lending
education and outreach programs by facilitating and supporting workshops on Fair Housing and related
issues, including, predatory lending, pre-purchase counseling and loss mitigation. Fulton County also
participates in the Atlanta Regional Commission meetings that are held quarterly.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

Fulton County is the recipient of the ESG. Fulton County Department of Community Development administers the ESG program and serves as the collaborative applicant on behalf of the CoC and provides administrative support to the CoC and governing board. Department staff serve on the CoC planning committee with other individuals from community based organizations and stakeholders.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

The CoC planning committee makes recommendations to the CoC governing board, with respect to performance standards, evaluation of outcomes, application and funding processes. The governing board approves the recommendations of the planning committee. The governing board's application evaluation committee reviews and scores all applications for funding and makes funding recommendations to the Fulton County Department of Community Development.

The CoC coordinates with the HMIS lead in developing performance standards. Through the Department of Community Affairs and the Fulton County Department of Community Development, HMIS data standards are reviewed and evaluated to ensure compliance with meeting performance standards, data entry, and data quality. The CoC is re-introducing bimonthly workshops with the membership selecting topics geared toward increasing their performance.

2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities

Table 2 – Agencies, groups, organizations who participated

| 1 | Agency/Group/Organization | The Center for Pan Asian Community Services Inc. |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Agency/Group/Organization Type | Planning organization |
| | What section of the Plan was addressed by Consultation? | Non-Homeless Special Needs |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | The Agency participated in the County's Consolidated Plan process by providing informative/referral services for the Pan Asian Community. The anticipated outcome of the Agency is to increase the marketing and decimation of program services and resources. |
| 2 | Agency/Group/Organization | Metro Fair Housing Services, Inc. |
| | Agency/Group/Organization Type | Service-Fair Housing |
| | What section of the Plan was addressed by Consultation? | Market Analysis |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | The agency was consulted to provide training/seminar on eliminating barriers to fair housing. The anticipated outcome is 1) increased awareness of fair housing laws and regulations, 2) increased knowledge on how to identify fair housing violations, and 3) increased discussion on the need for equal opportunity in housing. |
| 3 | Agency/Group/Organization | Fulton County Office of Equal Employment Opportunity & Disability Affairs |
| | Agency/Group/Organization Type | Other government - County |
| | What section of the Plan was addressed by Consultation? | Non-Homeless Special Needs |

| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | Department was consulted to provide ADA awareness under the American with Disabilities Act. The anticipated outcome is to remain compliant with the ADA requirements and to maintain a working relationship to ensure the Department's activities are aware of all updates related to the regulations and maintains compliance with the rules. |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | Agency/Group/Organization | Ryan White Program of Fulton County |
| | Agency/Group/Organization Type | Other government - Local |
| | What section of the Plan was addressed by Consultation? | HOPWA Strategy |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | Agency was consulted to provide services/programs for Fulton County residents using HOPWA funds. The Fulton County Ryan White program provides resources through a continuum of HIV/AIDS care through a comprehensive range of core services. The anticipated outcome is to remain abreast of the related resources in the community and to broaden the partnership of local housing providers adressing special needs populations. |
| 5 | Agency/Group/Organization | Housing Authority Fulton County |
| | Agency/Group/Organization Type | РНА |
| | What section of the Plan was addressed by Consultation? | Public Housing Needs |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | The Agency was consulted to determine issues relating to housing units for low-income residents of Fulton County to address the need for decent, safe, sanitary and affordable housing in Fulton County. The anticipated outcome is to remain abreast of the related resources in the community and to broaden the partnership of local housing providers addressing specific needs of extremely low income families and individuals. |

| 6 | Agency/Group/Organization | FULTON COUNTY DEPARTMENT OF HUMAN SERVICES |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Agency/Group/Organization Type | Other government - Local |
| | What section of the Plan was addressed by Consultation? | Homelessness Strategy Anti-poverty Strategy |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | Department was consulted to provide for actions to reduce the number of poverty level families in the County. The anticipated outcome is to develop initiatives, leverage resources, and collaborate to the decrease the increase in the number of poverty stricken households. |

Identify any Agency Types not consulted and provide rationale for not consulting

All available agencies pertaining to the plan were contacted and consulted.

Other local/regional/state/federal planning efforts considered when preparing the Plan

| Name of Plan | Lead | How do the goals of your Strategic Plan overlap with the goals of each plan? |
|--------------|---------------|---------------------------------------------------------------------------------------------------|
| | Organization | |
| | | Fulton County enthusiastically supports and partners with the GA 502 Fulton Country CoC approach |
| Continuum of | Fulton County | to addressing the needs of the homeless and those at risk of becoming homeless. Our shared vision |
| Care | Fulton County | and commitment is focused on rooting out the causes of homelessness and aiding individuals and |
| | | families in their successful reintegration into the community. |

Table 3 – Other local / regional / federal planning efforts

AP-12 Participation – 91.105, 91.200(c)

1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

The citizen participation process for the Consolidated Plan set the goals and priorities for the five-year period. Barring any emerging urgent issues that could change the existing goals and priorities, there should be no changes to the current goals and priorities as identified in the Consolidated Plan. The Department conducted a thorough process for this Action Plan. The first step included four public meetings throughout November 2018. The 2019 Annual Action Plan was available for review, with written comments due November 29, 2018. Comments were accepted starting on November 1, 2018. Fulton County staff advised a total of approximately \$1,916,230 under the Community Development Block Grant program. These funds will be used for a variety of activities and services that will benefit citizens, with the exception of those residing in Fulton County but outside the jurisdictional boundaries of the cities of Atlanta, Johns Creek, Roswell, and Sandy Springs.

The process included having copies of the draft documents available for review at several locations such as Libraries and Government buildings and on the Fulton County website. The County also has the use of translators through the Office of Employment and Equal Opportunity and Disability Affairs. Press releases announcing the comment period and public hearings were sent to several media outlets and advertisements completed with a local paper of circulation. Sign- in sheets were used at each public hearing and were in both English and Spanish. These sheets are included as attachments. Additionally, notices were also sent to the departments' mailing list including homeless housing and service providers, and other interested parties to share with their constituents and/or place on their websites. Reasonable requests of an alternative format were offered along with Technical Assistance for citizens. If needed, applicable meeting(s) could be arranged for individuals or group as necessary to explain project eligibility, application and approval processes or implementation requirements for all funding programs administered by the county.

The Covid amendment was placed on public display for a minimum of five days consistent with HUD's waiver. Announcement of the plan for public comment was posted on line along with the document and sent by email to community organizations and participating municipalities.

Citizen Participation Outreach

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|------------|------------------|-------------------------------------|--------------------------------|------------------------------|----------------------------------------------|---------------------|
| 1 | Newspaper Ad | Non- targeted/broad community | None received | None received | n/A | |
| 2 | Public Meeting | Non- targeted/broad community | None received | None received | None received | |

Table 4 – Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources – 91.220(c)(1,2)

Introduction

All Federal funding allocations will be used in a manner which supports the major goals of Fulton County's Consolidated Plan, which are to provide decent affordable housing and a suitable living environment to principally benefit low and moderate income persons in Fulton County.

The anticipated resources identified in this section include Community Development Block Grant (CDBG) program funds for Fulton County, the HOME Investment Partnerships Program funds for the Fulton County HOME program Consortium and the Emergency Solutions Grant program. They are based on the most recent allocations for these programs from the U.S. Department of Housing and Urban Development

(HUD).

Anticipated Resources

| Program | Source | Uses of Funds | Expe | cted Amou | nt Available Y | ear 1 | Expected | Narrative Description |
|---------|---------------------|-------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|--------------------------------|--------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | of Funds | | Annual Allocation: \$ | Program Income: \$ | Prior Year Resources: \$ | Total: \$ | Amount Available Remainder of ConPlan \$ | |
| CDBG | public - federal | Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services | 1,896,494 | 0 | 0 | 1,896,494 | 0 | These CDBG funds will be used to support planning, homeowner housing rehabilitation, demolition, public services, public facilities and public improvements. |

| Program | Source | Uses of Funds | Expe | cted Amou | nt Available Y | ear 1 | Expected | Narrative Description |
|---------|----------|-------------------|-------------|-----------|----------------|---------|------------|-----------------------------------------|
| | of | | Annual | Program | Prior Year | Total: | Amount | |
| | Funds | | Allocation: | Income: | Resources: | \$ | Available | |
| | | | \$ | \$ | \$ | | Remainder | |
| | | | | | | | of ConPlan | |
| LIONAE | | A a a i a i t i a | | | | | \$ | The section of five decree decreeds |
| HOME | public - | Acquisition | | | | | | These HOME funds are used towards |
| | federal | Homebuyer | | | | | | homeowner rehabilitation, preservation, |
| | | assistance | | | | | | TBRA and homebuyer assistance. They |
| | | Homeowner | | | | | | are also used towards CHDO set-aside |
| | | rehab | | | | | | activities. |
| | | Multifamily | | | | | | |
| | | rental new | | | | | | |
| | | construction | | | | | | |
| | | Multifamily | | | | | | |
| | | rental rehab | | | | | | |
| | | New construction | | | | | | |
| | | for ownership | | | | | | |
| | | TBRA | 793,500 | 0 | 0 | 793,500 | 0 | |

| Program | Source | Uses of Funds | Expe | cted Amoui | nt Available Y | ear 1 | Expected | Narrative Description |
|---------|-------------|-------------------|-----------------------------|--------------------------|--------------------------------|--------------|------------------------------------------------------|-----------------------------------------|
| | of Funds | | Annual Allocation: \$ | Program Income: \$ | Prior Year Resources: \$ | Total: \$ | Amount Available Remainder of ConPlan \$ | |
| ESG | public - | Conversion and | | | | | | 1. Emergency Shelter Services (Provides |
| | federal | rehab for | | | | | | immediate shelter)2. Homeless |
| | | transitional | | | | | | Prevention (Provides rental/utility |
| | | housing | | | | | | assistance to allow the consumer to |
| | | Financial | | | | | | remain housed.)3. Rapid Re-Housing |
| | | Assistance | | | | | | (Provides rental /utility assistance to |
| | | Overnight shelter | | | | | | allow the homeless to be quickly |
| | | Rapid re-housing | | | | | | rehoused.) |
| | | (rental | | | | | | |
| | | assistance) | | | | | | |
| | | Rental Assistance | | | | | | |
| | | Services | | | | | | |
| | | Transitional | | | | | | |
| | | housing | 162,596 | 0 | 0 | 162,596 | 0 | |
| Other | public - | Other | | | | | | ESG CV funds to prepare, prevent and |
| | federal | | 3,628,431 | 0 | 0 | 2,529,828 | 0 | respond to the Corona virus pandemic. |
| Other | public - | Other | | | | | | CDBG CV funds to prepare, prevent and |
| | federal | | 2,809,463 | | 0 | 2,809,463 | | respond to the Corona virus pandemic. |

Table 5 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

Fulton County will use federal funds to leverage additional private, state and local funds where applicable. Fulton County funding serves as gap financing for housing development projects. The County will comply with all HOME matching fund contribution requirements as outlined in 92.218 of the HOME regulations. These are anticipated to be satisfied with a mix of match carryover from prior years as well as other eligible sources. Likewise, the Emergency Solutions Grant Program (ESG) match requirements will be met by using County general funds. These funds are matched on a dollar-for-dollar basis.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

CDBG funding will be used to develop public facilities for public purposes using existing publicly owned properties to include parks, recreational facilities and community centers in low to moderate income areas of the County. Sidewalks, including accessibility improvements for sidewalks and curbs, may be installed in these areas, especially in locations with high pedestrian usage such as routes commonly used by school children or by persons walking to public transportation and shopping.

Discussion

Fulton County will use federal funds to leverage additional private, state and local funds where applicable. Fulton County funding serves as gap-financing for housing development projects. The County will comply with all HOME matching fund contribution requirements as outlined in 92.218 of the HOME regulations. These are anticipated to be satisfied with a mix of match carryover from prior years as well as other eligible sources. Likewise, the Emergency Solutions Grant Program (ESG) match requirements will be met by using County general funds. These funds are matched on a dollar-for-dollar basis.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives

Goals Summary Information

| Sort | Goal Name | Start | End | Category | Geographic | Needs Addressed | Funding | Goal Outcome Indicator |
|-------|---------------------------|-------|------|------------|------------|---------------------|-----------|-----------------------------|
| Order | | Year | Year | | Area | | | |
| 1 | Decent Affordable Housing | 2015 | 2019 | Affordable | Affordable | Affordable Housing | HOME: | Rental units constructed: 4 |
| | | | | Housing | Housing | | \$119,025 | Household Housing Unit |
| 2 | Affordable Housing Supply | 2015 | 2019 | Affordable | Affordable | Affordable Housing | CDBG: | Homeowner Housing |
| | Homeownership/Rehab | | | Housing | Housing | | \$214,747 | Rehabilitated: 20 |
| | | | | | | | HOME: | Household Housing Unit |
| | | | | | | | \$215,125 | |
| 3 | Affordable Housing Access | 2015 | 2019 | Affordable | Affordable | Affordable Housing | HOME: | Direct Financial Assistance |
| | and Support | | | Housing | Housing | | \$200,000 | to Homebuyers: 20 |
| | Homeownershi | | | | | | | Households Assisted |
| 4 | Decent Housing-Homeless | 2015 | 2019 | Homeless | Affordable | Homeless Prevention | ESG: | Homelessness Prevention: |
| | Prevention | | | | Housing | | \$150,399 | 300 Persons Assisted |
| 5 | Decent Housing - Rental | 2015 | 2019 | Affordable | Affordable | Affordable Housing | HOME: | Tenant-based rental |
| | Housing | | | Housing | Housing | Access and Support | \$180,000 | assistance / Rapid |
| | | | | | | | | Rehousing: 18 Households |
| | | | | | | | | Assisted |

| Sort | Goal Name | Start | End | Category | Geographic | Needs Addressed | Funding | Goal Outcome Indicator |
|-------|----------------------------|-------|------|-------------|------------|--------------------|-----------|-------------------------------|
| Order | | Year | Year | | Area | | | |
| 6 | Suitable Living | 2015 | 2019 | Non-Housing | Affordable | Community | CDBG: | Public Facility or |
| | Enviornment- | | | Community | Housing | Facilities, | \$887,974 | Infrastructure Activities for |
| | Facility/Infrastructur | | | Development | | Infrastructure | | Low/Moderate Income |
| | | | | | | | | Housing Benefit: 60000 |
| | | | | | | | | Households Assisted |
| 7 | Neighborhood Stabilization | 2015 | 2019 | Non-Housing | Affordable | Affordable Housing | CDBG: | Public service activities |
| | | | | Community | Housing | Access and Support | \$142,237 | other than Low/Moderate |
| | | | | Development | | | | Income Housing Benefit: |
| | | | | | | | | 200 Persons Assisted |
| 8 | Suitable Living | 2015 | 2019 | Non-Housing | Affordable | Affordable Housing | CDBG: | Public service activities |
| | Environment - Youth | | | Community | Housing | Access and Support | \$142,237 | other than Low/Moderate |
| | Services | | | Development | | Assistance for | | Income Housing Benefit: |
| | | | | | | Currently Homeless | | 200 Persons Assisted |
| | | | | | | Persons/Families | | |

| Sort Order | Goal Name | Start Year | End Year | Category | Geographic Area | Needs Addressed | Funding | Goal Outcome Indicator |
|---------------|----------------------|---------------|-------------|---------------|--------------------|---------------------|-----------|-------------------------------|
| 11 | Planning and Program | 2015 | 2019 | Affordable | Affordable | Affordable Housing | CDBG: | Public Facility or |
| | Administration | | | Housing | Housing | Affordable Housing | \$379,299 | Infrastructure Activities for |
| | | | | Homeless | | Access and Support | HOME: | Low/Moderate Income |
| | | | | Non-Homeless | | Assistance for | \$79,350 | Housing Benefit: 60000 |
| | | | | Special Needs | | Currently Homeless | ESG: | Households Assisted |
| | | | | Non-Housing | | Persons/Families | \$12,195 | Public service activities |
| | | | | Community | | Homeless Prevention | | other than Low/Moderate |
| | | | | Development | | Community | | Income Housing Benefit: |
| | | | | | | Facilities, | | 200 Persons Assisted |
| | | | | | | Infrastructure | | Rental units constructed: 4 |
| | | | | | | | | Household Housing Unit |
| | | | | | | | | Homeowner Housing |
| | | | | | | | | Rehabilitated: 20 |
| | | | | | | | | Household Housing Unit |
| | | | | | | | | Direct Financial Assistance |
| | | | | | | | | to Homebuyers: 20 |
| | | | | | | | | Households Assisted |
| | | | | | | | | Tenant-based rental |
| | | | | | | | | assistance / Rapid |
| | | | | | | | | Rehousing: 18 Households |
| | | | | | | | | Assisted |
| | | | | | | | | Homelessness Prevention: |
| | | | | | | | | 300 Persons Assisted |

Table 6 – Goals Summary

Goal Descriptions

| 1 | Goal Name | Decent Affordable Housing |
|----|-------------------------|----------------------------------------------------|
| | Goal Description | |
| 2 | Goal Name | Affordable Housing Supply Homeownership/Rehab |
| | Goal Description | |
| 3 | Goal Name | Affordable Housing Access and Support Homeownershi |
| | Goal Description | |
| 4 | Goal Name | Decent Housing-Homeless Prevention |
| | Goal Description | |
| 5 | Goal Name | Decent Housing - Rental Housing |
| | Goal Description | |
| 6 | Goal Name | Suitable Living Enviornment-Facility/Infrastructur |
| | Goal Description | |
| 7 | Goal Name | Neighborhood Stabilization |
| | Goal Description | |
| 8 | Goal Name | Suitable Living Environment - Youth Services |
| | Goal Description | |
| 11 | Goal Name | Planning and Program Administration |
| | Goal Description | |

Projects

AP-35 Projects – 91.220(d)

Introduction

CDBG funding will be used to support affordable housing development, develop public facilities for public purposes using existing publicly owned properties to include parks, recreational facilities and community centers in low to moderate income areas of the County. Sidewalks, including accessibility improvements for sidewalks and curbs, may be installed in these areas, especially in locations with high pedestrian usage such as routes commonly used by school children or by persons walking to public transportation and shopping.

HOME funds will be used to increase the affordable housing supply stock and provide decent affordable housing. The HOME program will continue to serve a variety of activities such as owner-occupied housing assistance, homebuyer assistance, tenant-based rental assistance, and rental housing development assistance. The County will determine the AMI benefit on a project-by-project basis. The County proposes to operate the following five programs:

The Single Family Housing Rehabilitation assists citizens with home improvements and the correction of code violations through a deferred payment loan.

Provide rental assistance to residents utilizing various qualified programs to include, Tenant-Based Rental Assistance Program (TBRA) in partnership with the Housing Authority of Fulton County, Georgia.

Fulton County's Home Ownership Program (HOP) provides a deferred payment loan for down payment and or closing cost not to exceed the required mortgage down payment amount in accordance with the first mortgage lending guidelines. Closing costs are determined and provided based on need in accordance with any contributions. The County's program provides assistance up to 6% of the sales price, not to exceed \$10,000.

Fulton County supports the development of the following types of activities: New Construction, Acquisition and Rehabilitation of both Single and Multi-Family Housing Development. The County works with Developers, For-Profit, and Non-Profit Entities, through a competitive process, to support the development of affordable rental housing, promote housing opportunity and choice, ensure the greatest number of quality affordable housing units are produced or preserved; contribute to the development of housing that serves seniors and people with disabilities with the appropriate levels of operating and service supports; promote homeownership opportunities for those that have barriers to affordability; and promote cost-effective sustainable design.

ESG funds are used to provide overnight shelter for homeless persons and assist in

preventing individuals/families from becoming homeless and also by providing Rapid Re-housing CDBG and ESG funds from the CARES act were added in August 2020

Projects

| # | Project Name |
|----|--------------------------------------------------------------------|
| 1 | Non-Profit Public Service Activities |
| 2 | Infrastructure Improvements & Public Facility Improvements |
| 3 | CDBG Owner Occupied Housing Rehab Stabilization Grant |
| 4 | Demolition and Clearance |
| 5 | CDBG Planning and Program Administration |
| 6 | HOME Administration |
| 7 | HOP - HOME Ownership Program |
| 8 | HOME (DPL) Housing Rehabilitation |
| 9 | Rental Subsidy |
| 10 | CHDO Set-Aside and Affordable Housing Development |
| 11 | Project Delivery - Inspections |
| 12 | ESG CV and 2020 |
| 13 | CDBG CV Union City park facilities |
| 14 | CDBG CV Union City - PPE |
| 15 | CDBG CV Palmetto Testing |
| 16 | CDBG CV Palmetto PPE |
| 17 | CDBG CV Fairburn Rehab Covid testing center |
| 18 | CDBG CV Fairburn Food to Seniors |
| 19 | CDB CV Fairburn Student PPE Kits |
| 20 | CDBG CV Park improvements |
| 21 | CDBG CV East Point |
| 22 | CDBG CV College Park |
| 23 | CDBG CV Fairburn First Responders PPE |
| 24 | CDBG CV 3 College Park Phase II Utility Assistance |
| 25 | CDBG CV 3 East Point Emergency Rental and/or Mortgage Assistance |
| 26 | CDBG CV 3 Hapeville Park sanitizing station |
| 27 | CDBG CV 3 Union City Emergency Rental and/or Mortgage Assistance |
| 28 | CDBG CV 3 Palmetto – Covid Testing Kits |
| 29 | CDBG CV 3 South Fulton Emergency Rental and/or Mortgage Assistance |

Table 7 - Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

The Fulton County Department of Housing and Community Development allocate and invest resources throughout the County. The majority of low-and-moderate-income Census Block Groups are located within the southern part of the County. Fulton County has a policy of addressing all areas of need. Â

The primary obstacle to meeting underserved needs is the limited availability of local, state, and federal funding. Another obstacle is the limited number of affordable housing development opportunities, as the economy has improved, there is increased competition for available sites and costs of development are higher. Also, there are a limited number of qualified nonprofit affordable housing developers who have shovel-ready projects. Lastly, the Lending Institutions still have tight loan standards thereby, loan demand for lower-income borrowers have deteriorated.

AP-38 Project Summary

Project Summary Information

| 1 | Project Name | Non-Profit Public Service Activities |
|---|-----------------------------------------------------------------------------------------|------------------------------------------------------------|
| | Target Area | |
| | Goals Supported | Suitable Living Environment - Youth Services |
| | Needs Addressed | |
| | Funding | CDBG: \$284,474 |
| | Description | |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 2 | Project Name | Infrastructure Improvements & Public Facility Improvements |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG: \$887,974 |
| | Description | |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 3 | Project Name | CDBG Owner Occupied Housing Rehab Stabilization Grant |
| | Target Area | |
| | Goals Supported | Affordable Housing Supply Homeownership/Rehab |
| | Needs Addressed | |

| | Funding | CDBG: \$214,747 |
|---|-----------------------------------------------------------------------------------------|------------------------------------------|
| | Description | |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 4 | Project Name | Demolition and Clearance |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | : |
| | Description | |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 5 | Project Name | CDBG Planning and Program Administration |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG: \$379,299 |
| | Description | |
| | Target Date | |

| | Estimate the number and type of families that will benefit from the proposed activities | |
|---|-----------------------------------------------------------------------------------------|------------------------------|
| | Location Description | |
| | Planned Activities | |
| 6 | Project Name | HOME Administration |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | : |
| | Description | |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 7 | Project Name | HOP - HOME Ownership Program |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | : |
| | Description | |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |

| | Location Description | |
|----|-----------------------------------------------------------------------------------------|---------------------------------------------------|
| | Planned Activities | |
| 8 | Project Name | HOME (DPL) Housing Rehabilitation |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | : |
| | Description | |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 9 | Project Name | Rental Subsidy |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | : |
| | Description | |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 10 | Project Name | CHDO Set-Aside and Affordable Housing Development |
| | Target Area | |

| | Goals Supported | |
|----|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| | Needs Addressed | |
| | Funding | : |
| | Description | |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 11 | Project Name | Project Delivery - Inspections |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG: \$130,000 |
| | Description | |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 12 | Project Name | ESG CV and 2020 |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | Assistance for Currently Homeless Persons/Families Homeless Prevention |
| | Funding | ESG: \$161,641 ESG CV: \$2,529,828 |

| | Description | ESG funds to address homelessness and persons at risk of homelessness. ESG 2020 allocation \$166,641 and ESG CV allocations 1 and 2 totaling: \$2,529,828. The first allocation of ESG CV will be used as follows: (ESG CV-1 \$574,624) Administration, \$57,462; Emergency Shelter, \$154,716; Homeless Prevention, \$188,864; Outreach, \$86,790; and Rapid Rehousing, \$86,792. The 2nd tranche of ESG funds, (ESG CV-2 \$1,955,204), will be used for Administration \$195,520, Emergency Shelter (\$429,616), Homeless Prevention (482,933), Outreach (\$364,201), and Rapid Rehousing (\$482,934). |
|----|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 13 | Project Name | CDBG CV Union City park facilities |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV⿕ for CDBG CARES Act funding: \$13,603 |
| | Description | Sanitizing Stations at Ronald Bridges Park & The Gathering Place- \$13,603 |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 14 | Project Name | CDBG CV Union City - PPE |
| | Target Area | |

| | Goals Supported | |
|----|-----------------------------------------------------------------------------------------|----------------------------------------------|
| | Needs Addressed | |
| | Funding | CDBG-CV for CDBG CARES Act funding: \$60,000 |
| | Description | PPE Equipment 1st Responders |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 15 | Project Name | CDBG CV Palmetto Testing |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV for CDBG CARES Act funding: \$80,000 |
| | Description | Covid Testing Kits |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 16 | Project Name | CDBG CV Palmetto PPE |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV for CDBG CARES Act funding: \$40,000 |
| | Description | COVID PPE Equipment first responders |

| | Target Date | |
|----|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 17 | Project Name | CDBG CV Fairburn Rehab Covid testing center |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV for CDBG CARES Act funding: \$200,000 |
| | Description | Rehabilitate an existing facility & acquire an empty lot located at 40 Washington Street & 43 Washington Street for COVID testing site. |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 18 | Project Name | CDBG CV Fairburn Food to Seniors |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV⿕ for CDBG CARES Act funding: \$10,000 |
| | Description | Food distribution through Senior Centers. |
| | Target Date | |

| | Estimate the number and type of families that will benefit from the proposed activities | |
|----|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Location Description | |
| | Planned Activities | |
| 19 | Project Name | CDB CV Fairburn Student PPE Kits |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV⿕ for CDBG CARES Act funding: \$10,000 |
| | Description | Fulton County Schools starting on August 17th, and students having a choice of virtual or in-class instructions, teachers will need the toolkits to address COVID impacts and digital inequities. Our focus will be on Campbell Elementary School. Campbell Elementary is the school attended by the most of the school age children who reside in the Lightning Community. It is also walking distance from the Lightning Neighborhood. |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 20 | Project Name | CDBG CV Park improvements |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV⿕ for CDBG CARES Act funding: \$15,000 |
| | Description | Installation of handwashing stations in parks to prevent the spread of covid |

| | Target Date | |
|----|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 21 | Project Name | CDBG CV East Point |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV⿕ for CDBG CARES Act funding: \$155,000 |
| | Description | Student PPE Tool Kits for low income public school students to help flatten the COVID-19 curve. |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 22 | Project Name | CDBG CV College Park |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV⿕ for CDBG CARES Act funding: \$500,000 |
| | Description | subsistence payments - assistance for Utilities, Rent and Mortgage |
| | Target Date | |

| | Estimate the number and type of families that will benefit from the proposed activities | |
|----|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| | Location Description | |
| | Planned Activities | |
| 23 | Project Name | CDBG CV Fairburn First Responders PPE |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV for CDBG CARES Act funding: \$15,000 |
| | Description | Provide PPE to first responders in Fairburn |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 24 | Project Name | CDBG CV 3 College Park – Phase II Utility Assistance |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG CV 3 Cares Act Funding \$110,000 |
| | Description | Provide utility assistance to rents and homeowners who are behind on utilities and face eviction |
| | Target Date | |

| | Estimate the number and type of families that will benefit from the proposed activities Location Description Planned Activities | |
|----|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 25 | Project Name | CDBG CV 3 East Point Emergency Rental and./or Mortgage Assistance |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV 3 for CDBG CARES Act funding: \$550,000 |
| | Description | Provide rent or mortgage assistance household facing eviction |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 26 | Project Name | CDBG CV 3 Hapeville Park Sanitizing Station |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV3 for CDBG CARES Act funding: \$1,800 |
| | Description | Provide a hand sanitizing station in the Hapeville park |

| | Target Date | |
|----|-----------------------------------------------------------------------------------------|---------------------------------------------------------------|
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 27 | Project Name | CDBG CV Union City Rent and/or Mortgage Assistance |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV 3 for CDBG CARES Act funding: \$385,000 |
| | Description | Provide rent or mortgage assistance household facing eviction |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 28 | Project Name | CDBG CV 3 Palmetto Covid Testing Kits |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV 3 for CDBG CARES Act funding: \$132,000 |

| | Description | Covid Testing Kits will be purchased |
|----|-----------------------------------------------------------------------------------------|---------------------------------------------------------------|
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 29 | Project Name | CDBG CV 3 South Fulton Rent and/or Mortgage Assistance |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |
| | Funding | CDBG-CV 3 for CDBG CARES Act funding: \$330,000 |
| | Description | Provide rent or mortgage assistance household facing eviction |
| | Target Date | |
| | Estimate the number and type of families that will benefit from the proposed activities | |
| | Location Description | |
| | Planned Activities | |
| 30 | Project Name | CDBG CV 3 Administration |
| | Target Area | |
| | Goals Supported | |
| | Needs Addressed | |

| Funding | CDBG-CV 3 for CDBG CARES Act funding: \$202,060 | |
|-----------------------------------------------------------------------------------------|-------------------------------------------------|--|
| Description | Management and oversight of the CV program | |
| Target Date | | |
| Estimate the number and type of families that will benefit from the proposed activities | | |
| Location Description | | |
| Planned Activities | Administration | |

AP-50 Geographic Distribution – 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Fulton County's programs are not specifically targeted to areas of minority concentration or ethnic group, but designed principally for low to moderate income persons through decent housing, suitable living environment, and expanded economic activity. All of Fulton County Department's programs are designed to serve Fulton County Citizens including the underserved, children and youth, economically disadvantaged, elderly, seniors, female headed households, homeless, those threaten with homelessness, all ethnicities, minorities, and special needs populations. Other general fund supported programs supports additional community needs that add to the quality of life. The department will utilize the HUD funding to support a County wide community approach with the goal of leveraging federal, state, local and private funding.

Fulton County programs adheres to Sec. 5309.* Nondiscrimination in programs and activities [* Section 109 of the Act. Fulton County programs and services are available county wide with the exception of residents living in jurisdictions receiving HUD funds directly for its residents. Minority beneficiary data for race, ethnicity and female head-of household will be summarized in each year's CAPER.

When considering the minority population of Fulton County, it is important to note the County is inclusive of the Cities of Atlanta, Sandy Springs, and Roswell, all of which receive entitlement funds. Additionally, Fulton County funds eleven municipalities, each with a different demographic make-up. Fulton County population is forty six (45%) while and forty five (45%) Black/African American and the reminder of the population consist of Asian, American Indian, Hispanic/Latino and Native Hawaiian and Other Pacific Islander population. The department staff coordinates internally with Fulton County Government GIS Land Data Staff to ensure that the low to moderate and minority concentration maps are updated. Staff uses the maps as a tool to determine the structure of programs, services and activities along with coordinating with specific Entities to partner.

Geographic Distribution

| Target Area | Percentage of Funds |
|--------------------|---------------------|
| Affordable Housing | 100 |

Table 8 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

The Fulton County Department of Community Development allocates and invest resources throughout the County. The majority of low-and-moderate-income Census Block Groups are located within the Southern part of the County. Fulton County has a policy of addressing all areas that include low to

moderate-income individuals.

Because Fulton County's priority needs are broadly defined based on the distribution of funds for local cites located in Fulton County and other recipients throughout the county's jurisdiction, the allocating of funds is not generally based on geography alone. Each program has a unique method of geographic distribution. The County's CDBG and HOME programs are application and RFP based and therefore; the geographic distribution of assistance cannot be predicted. Multiple Fulton County departments, non-profit organizations and eleven municipalities in Fulton County are primarily responsible for implementing programs and services covered by the Consolidated Plan. Consequently, local interest and initiative in developing and carrying out activities and/or programs and projects generally controls the geographic distribution of the County's investments in housing and community development assistance. The department will consider in funding decisions that all programs, initiatives, activities, and services meet the following:

- Beneficiaries are income eligible;
- Meet a goal or priority in the Five Year Consolidated Plan;
- Affirmatively further fair housing;
- Leverage funding;
- Sustainable over time;
- Address the underserved including the elderly, youth, poverty-stricken, disabled, and the disenfranchised such as the homeless or near homeless; and
- Maximize impact and reduce administrative cost.

Discussion

The chart of the targeted area reflects that all of the received federal funds will be used in the county's jurisdictional area.

Affordable Housing

AP-55 Affordable Housing – 91.220(g)

Introduction

| One Year Goals for the Number of Households to be Supported | | | |
|-------------------------------------------------------------|-------|--|--|
| Homeless | 800 | | |
| Non-Homeless | 300 | | |
| Special-Needs | 0 | | |
| Total | 1,100 | | |

Table 9 - One Year Goals for Affordable Housing by Support Requirement

| One Year Goals for the Number of Households Supported Through | | |
|---------------------------------------------------------------|----|--|
| Rental Assistance | 18 | |
| The Production of New Units | 4 | |
| Rehab of Existing Units | 24 | |
| Acquisition of Existing Units | 4 | |
| Total | 50 | |

Table 10 - One Year Goals for Affordable Housing by Support Type

Discussion

AP-60 Public Housing – 91.220(h)

Introduction

Fulton County's Community Development Department partners with the Fulton County Housing Authority to help address the housing needs of low and extremely low income households in the Fulton County jurisdiction. The HOME funded Tenant Based Rental Assistance (TBRA) Program has been a thriving partnership among the entities. In addition, through various County event, marketing materials, and invites, Fulton County ensures that the Housing Authority is notified of available resources, programs, and opportunities for all of its participants; especially those assisted by TBRA and those working through the Housing Authority's various self-sufficiency initiatives.

Actions planned during the next year to address the needs to public housing

The goals and objectives for FY 2019 continue to include:

- Expanding the supply of assisted housing through leveraged private and private partnerships.
- Improving the quality of assisted housing by enforcement and implementation of effective public housing management.
- Providing feedback that could help maintain or increase the PHA's SEMAP scores.
- Increase marketing efforts that promote and educate on the need for various affordably priced housing option.
- Fostering a work environment that values and encourages individual and team commitment to HAFC goals and objectives.
- Developing and maintaining affordable housing programs by aggressively pursuing all funding announcements and actively promoting the participation of Fulton County's rental property owners in these programs.
- Encourage the participation of families in HAFC's Housing Choice Voucher (HCV) in the Fulton County Workforce Development Office's job training and educational programs.
- Collaborating with the private sector to develop mixed-use housing.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

The HAFC works to strengthen the families that we serve by helping them to obtain employment that will lead to economic independence and self-sufficiency. By improving the status of our families we help to create sustainability. Families are guided through the Family Self Sufficiency Program by a Family Self Sufficiency Coordinator. The head-of-household of each participating family must sign a Contract of Participation with the HAFC FSS Program. An Individual Training and Services Plan is developed for the Head of Household and any household member on the lease, 18 years or older, interested in participating in the program. The plan outlines the participant's goals, activities, and services. According to the plan, participants are referred to community resources and provided with personal counseling

services to assist them in dealing with the many issues that may be obstacles to their success. Coordinated services may include, but are not limited to, child care, transportation, education, job training & employment counseling, substance abuse/alcohol abuse treatment or counseling, household skill training, and homeownership counseling.

Participating families are assisted in the home buying process by the funds that they accumulate in an FSS escrow account. The escrow account is established when an increase in the family's portion of their rent is triggered by an increase in income earned from work. Once the head-of-household completes all of the goals listed in her/his Individual Training and Services Plan, and all of the program requirements, the funds accumulated in the escrow account are disbursed to the family.

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

N/A. The Housing Authority of Fulton County is not troubled.

Discussion

AP-65 Homeless and Other Special Needs Activities – 91.220(i) Introduction

As a result of low-paying jobs, inadequate supply of affordable housing, and the increasing costs of health care, low-income individuals and children are increasingly vulnerable to the risk of residing in shelters or becoming unsheltered. To assist in combating this risk, Fulton needs an increase in:

- Housing/shelter programs for the unsheltered
- Permanent supportive housing programs for those individuals and families who are homeless or at risk of homelessness, but do have some form of income
- Housing programs for single males, single females, single parents with children, two unit households (male and female with children)

The following are areas of focus for the Continuum of Services in Fulton County:

- Outreach and assessment to identify the needs of individuals and families and to connect them to facilities and services
- Emergency shelter as a safe, decent alternative to life on the streets of the community
- Transitional housing with various supportive services
- Permanent housing or permanent supportive housing
- Employment training and accessing mainstreams benefits

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

Coordinated Intake and Assessment System

Coordinated Intake and Assessment System (CIAS) refers to a single process for the citizens of Fulton County to receive prevention, housing, and/or other services. The core components provide:

- Information through outreach/ recruitment and multi-media advertising so that people will know where or how to access coordinated intake and assessment services.
- A place or means to request assistance.
- A screening and assessment process and tools to gather and verify information about a person's housing and service needs and program eligibility and priority.
- Enrollment/admission decision criteria.

Electronic connectivity and confirms housing and/or services

Design

The CIAS is designed to outreach and recruit homeless individuals and families throughout the 76.6-mile geographic area of Fulton County, to assess their individual needs and facilitate access to services in response to those identified needs. CIAS utilizes a multi-tiered approach which requires the operation of an Assessment Center centrally located in both the south and north areas of Fulton County. North Fulton Community Charities, Inc., a non-profit community-based agency, is our Assessment Center partner for northern Fulton County and Zion Hill Community Development Corporation, Inc., a non-profit community-based agency, is our Assessment Center partner for South Fulton County.

The Assessment Centers serve as the hub of emergency housing and essential services pending the availability of suitable placements. They will also serve as the anchor for the Mobile Outreach Unit. Both the Assessment Centers and the Mobile Units will be connected electronically to the enhanced HMIS database. The database will allow for the documentation of case management activities as well as the inventory of available resources. All HUD and Fulton County Community Services contractors will be required to utilize the database. Other community service providers (non-contract providers) will be encouraged to utilize the database as well, so as to add to the inventory of available customer service

options.

Addressing the emergency shelter and transitional housing needs of homeless persons

Fulton County provides emergency and transitional housing needs to homeless persons through:

Transitional Housing will be provided through partnerships with the following agencies:

Antioch Urban Ministries, Inc.

DBA Matthew's Place

Gilgal, Inc. - Gilgal Inc.

Homestretch

Housing Initiative of North Fulton

Mary Hall Freedom House

Elizabeth's Place and Travelers Aid

The department staff, County Leaders, Police and community organizations, including Zion Hill Community Development Corporation and North Fulton Community Charities volunteered on January 24, 2019, for the 2019 Point In Time (PIT) Count. The final results of the PIT are used to determine the amount of Federal funding to support the development of programs.

In cold inclement weather, Fulton County offers short-term warming stations at Fulton County Fire Stations.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The department will continue its transitional housing and permanent supportive housing with the

following providers:

Transitional Housing

- -Antioch Urban Ministries, Inc. DBA Matthew's Place
- -Gilgal, Inc. Gilgal Inc.
- -Homestretch Housing Initiative of North Fulton
- -Mary Hall Freedom House Elizabeth's Place
- -Travelers Aid Permanent Supportive Housing
- -Caring Works
- -Covenant House Rights of Passage
- -Fulton County Board of Commissioners Scattered Site Program
- Jerusalem House Scattered Site I
- Jerusalem House Scattered Site II
- Mary Hall Freedom House Mary's Heart
- Mary Hall Freedom House -Village of Hope
- Mary Hall Freedom House Higher Ground III
- Travelers Aid Fulton PSH
- Zion Hill Community Development PSH

Also, Fulton County Department of Community Development's Youth Commission program supports this initiative through the H.O.P.E. (Helping Other People Every day) campaign that addresses homelessness, primarily amongst families by providing resources and guidance needed to overcome systemic circumstances. The project disseminates essential services offered through various Fulton County departments and local service providers to low income and impoverished areas.

Participants receive the following:

• Referrals for shelters, rehabilitation, employment, sexual exploitation, childcare, etc.

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- Vouchers for food, clothing, utility assistance via HFTH, Love Beyond Walls Mobile Unit
- On-site health services (i.e. dental, health screenings, hygiene, etc.)
- On-site employer recruiting
- Non-perishable foods
- Hygiene Products/household cleaning supplies

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

The Fulton County Housing and Youth Services Department staff and the GA 502 CoC uses both ESG and SHP funding to support rapid re-housing options for eligible individuals, families and youth.

Discussion

AP-75 Barriers to affordable housing – 91.220(j)

Introduction:

Fulton County is committed to making decent affordable housing available to all County residents.

Realizing some barriers to affordable housing are beyond governmental control, and as such, Fulton County recognizes and works to assist the public with the following barriers and others as identified:

- Credit available to buyers
- Strict underwriting standards
- Increasing the cost of land for purchase, use, and development
- Local building codes and zoning regulations that create cost burdens to moderately budgeted projects
- Lack of accessible incentive programs for private investments
- Reduction of federally funded programs to supplement housing growth

Fulton County's strategies include continuation of existing programs that promote a stable living environment with the goal of reducing dependency. To address these obstacles, Fulton County will take the following actions in 2019:

- Continue housing programs targeted for owner-occupied rehab, down payment assistance and Emergency Solutions Grant Program activities.
- Continue efforts with the County's Workforce Development Division to provide job training and employment opportunities

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

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AP-85 Other Actions – 91.220(k)

Introduction:

Fulton County Housing and Community Development programs are designed to serve Fulton County citizens which includes the underserved, children and youth, economically disadvantaged, elderly, seniors, female headed households, homeless, those threatened with homelessness, all ethnicities, minorities and special needs populations.

Actions planned to address obstacles to meeting underserved needs

Programs and services offered under the County's ESG, CDBG and HOME programs are directed at providing and maintaining safe, decent, and sanitary affordable housing. In addition to programs funded with HUD grants, in 2019 Fulton County will provide the following Housing Informational Sessions.

- FULTON COUNTY HOME OWNERSHIP PROGRAM
- HOUSING RESOURCES FOR YOUR HOME
- PROPERTY TAX EXEMPTIONS FOR SENIOR CITIZENS
- GUARDING AGAINST HOUSING SCAMS

Actions planned to foster and maintain affordable housing

To address these obstacles, Fulton County plans to take the following actions in 2019:

- Continued partnerships with HUD-certified housing counseling agencies
- Continue efforts with the County's Workforce Development Division to provide job training and employment
- Continued housing programs targeted for owner-occupied rehab, down payment assistance and Emergency Solutions Grant Program activities.

Actions planned to reduce lead-based paint hazards

Fulton County Department of Community Development has incorporated its' lead base paint program in accordance with the Department of Housing and Urban Development (HUD). All federally funded activities covered by the HUD Lead Safe Home regulations are carried out in accordance with the requirements of the Final Rule, including the Uniform Relocation Act.

Housing Rehabilitation Inspectors have completed Lead-Based Paint training and obtained certifications. The inspectors continue to have their certifications renewed as required. For activities involving housing rehabilitation, Fulton County inspects all units subject to the Final Rule for lead-based paint hazards. Where lead-based paint is found, actions are taken to eliminate the hazards. Under the Home

Ownership Program (HOP), lead-based paint inspections are conducted in accordance with the Housing Quality Standards (HQS) protocol. Owners and buyers participating in the Housing Rehabilitation Emergency Assistance Grant and Home Ownership Programs sign lead-based paint hazard forms and each party receives a lead hazard information pamphlet, evaluation results and disclosure information depending on the year the home was built. The seller also receives the seller's certification form.

In addition, the Housing Authority of Fulton County (HAFC) conducts lead-based paint inspections in conjunction with Housing Quality Standards (HQS) Inspections on all new units available under Section 8. In 2019, HAFC will continue to make these inspections a mandatory component of HQS procedures.

Actions planned to reduce the number of poverty-level families

Many agencies throughout Fulton County actively pursue the elimination of poverty. While a solution to assisting the significant number of Fulton County residents living in poverty is beyond the scope of the three HUD formula programs covered by Fulton County's Consolidated Plan. The County administers other assistance programs and received a variety of funding which, together, strategically addresses the goals of reducing poverty and improving the self-sufficiency of low-income residents.

Fulton County's public service programs and owner-occupied housing rehabilitation programs are the primary output-oriented vehicles for reducing the number of poverty-level households in the County.

Associated goals outlined in the 2019 Action Plan include the provision of supportive services for homeless Persons and families (ESG) as well as providing support to projects that implement strategies from the Annual Action Plan 2019.

Actions planned to develop institutional structure

In addressing the County's housing and community development needs, the County coordinates the efforts of different departments and agencies. Consultation with different departments and agencies continued in 2019 to provide a comprehensive approach to addressing the County's housing and community development needs.

There are strengths in the institutional delivery system. Collaboration, coordination, and communication are strong in Fulton County, with relationships and advocacy in groups such as the Fulton County Housing Authority, Fulton County's Community Services Program, and many other public service organizations. These groups work to ensure there is a continuum of housing and services for lowincome households, the homeless and populations with special needs. Additionally, referrals are made between agencies for collaborative support.

Actions planned to enhance coordination between public and private housing and social

service agencies

Consultations with Fulton County departments, citizens, and non-profit agencies will continue to occur on an on-going basis to assess community and countywide needs. Fulton County is committed to enhancing coordination and developing collaborative partnerships between public, non-profit and private organizations to more efficiently address the goals and objectives of the consolidated plan.

During 2019, the County will continue conducting meetings and consultations with numerous Fulton County departments, municipalities and non-profit service providers, to include, but not limited to, Health Services, Superior Court, Aging and Youth, Police, Parks & Recreation, Libraries, and nonprofit homeless providers.

More importantly, within Fulton County, there is a focus on connecting the homeless with mainstream services, such as health, mental health, and employment services. This is due to a countywide resource and referral network that includes 211 information and the centralized assessment centers for homeless and at-risk households operated by a county-wide Coordinated Intake and Assessment System. These agencies serve as entry points for homeless persons to access mainstream resources. Households seeking assistance are assessed for participation in mainstream resources, including TANF, SNAP, public health plans, employment and housing services, and referred to programs for which they may be eligible.

In addition, the Department of Community Development collaborates with the County's Workforce Division to assist with supporting job skills development and placement for individuals who are under or not employed.

Discussion:

Program Specific Requirements

AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

Introduction:

The following is a description of the program-specific requirements under the Community Development Block Grant (CDBG), Home Investment Partnerships (HOME) program, and the Emergency Solutions Grant (ESG) program.

As a result of both federal mandate and local policy, each of the County's entitlement programs requires or encourage some level of "match" or "leveraging" - financing from other sources in addition to the requested entitlement funds. For instance, locally adopted policies for the HOME program require that 25% of the project cost be accounted for by matching funds. In addition, the County's CDBG funding process awards a higher point value to project proposals that leverage additional resources. Under the ESG program, federal regulations require that there be a dollar-for-dollar match from other public and private sources.

Community Development Block Grant Program (CDBG) Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

| 1. The total amount of program income that will have been received before the start of the | |
|--------------------------------------------------------------------------------------------------|--------|
| next program year and that has not yet been reprogrammed | 19,328 |
| 2. The amount of proceeds from section 108 loan guarantees that will be used during the | |
| year to address the priority needs and specific objectives identified in the grantee's strategic | |
| plan. | 0 |
| 3. The amount of surplus funds from urban renewal settlements | 0 |
| 4. The amount of any grant funds returned to the line of credit for which the planned use | |
| has not been included in a prior statement or plan | 0 |
| 5. The amount of income from float-funded activities | 0 |
| Total Program Income: | 19,328 |

Other CDBG Requirements

1. The amount of urgent need activities 0

2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.

100.00%

HOME Investment Partnership Program (HOME) Reference 24 CFR 91.220(I)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

Fulton County does not anticipate investing HOME funds in other forms than described in 24 CFR Section 92.205(b) of the HOME Investment Partnerships Final Rule regulations effective October 1, 1996 and as subsequently amended. The County will notify HUD as appropriate if any changes are proposed and follow the applicable substantial amendment process as outlined

- 2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:
 - 1. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

The design of the HOP program is direct assistance to the homebuyer towards the purchase price of the home. Currently, this provision is secured and enforced through a mortgage deed and a note. The mortgage deed is filed for recordation with the Fulton County Clerk of Superior Courts, and these requirements places a lien on the property thereby should trigger any action related to the sale, transfer, assumption or foreclosure of the HOME-assisted property. The mortgage and note clearly define the dollar amounts and the loan terms; contain default provisions and stipulation that the Borrower is responsible for maintaining the home in good repair. If conditions of the note are met, the principal balance will be reduced by 20% each year beginning after the first year of occupancy, for the duration of the loan. If there is an occurrence of default, the outstanding principal balance will become due and payable. These funds will be remitted to Fulton County HCD and will be utilized for HOME-eligible activities only. The applicant(s) must occupy the property as his/her primary residence for the period of affordability as set forth by the loan amount. The HOP loan agreement is signed by the homebuyer at the time of financing to ensure that the homebuyer is committed to this obligation. The borrower is also required to sign the acknowledgement of rights form certifying that they understand certain program restrictions. The policy of Fulton County for the recapture of HOME investments in cases where the borrower does not occupy the house for the

Annual Action Plan

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full term of the affordability period is derived from the HOME program regulations at 92.254(a)(5)(ii)(A) and section 215(b)(3)(B) of the National Affordable Housing Act. Fulton County has selected option number three, shared net proceeds, as set forth in paragraph 92.254(a) (5) (ii) (A)(3) of the program regulations. Net proceeds means the sales price minus the first loan repayment, standard real estate commissions, if any, real estate taxes and closing costs. If the net proceeds are not sufficient to recapture the full amount of the investment plus enable the homeowner to recover the amount of the homeowner's down payment and any capital improvement investment made by the homeowner since purchase, the County must share the net proceeds with the homeowner. Fulton County's policy of proportional return of investment is to encourage the purchaser to participate in the program and provides a fair return to both the purchaser and Fulton County at the time of the sale. Because it is impossible to dictate the sales market condition at the time of the actual sale, Fulton County has elected to set the following policy: The net proceeds will be divided proportionally as set forth herein by mathematical formula: A = HOME Recapture amount, B= Amount to homeowner; Direct HOME investment; Direct HOME investment + homeowner investment X Net proceeds = A; Homeowner investment , Direct HOME investment + homeowner investment X Net proceeds = B. The Home Investment is the amount of funds that the owners made for improvements to the property over time. If there are no net proceeds, repayment of the note is not required. In the event the net proceeds exceed the amount necessary to repay both the homeowner's investment, the excess proceeds will be paid to the homeowner.

- 3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:
 - Fulton County's HOME program has adopted the use of the recapture provision to achieve the goal of continued affordability and annually certifies that the homeowner maintains the assisted unit as their primary resident. The County annually sends a Home buyer **Certification** document to each HOP second mortgage beneficiary (currently in the affordability period) terms of the second mortgage loan to include existing primary residency **requirement.** Recipients are requested to verify receipt of the certification document by including the respective borrower's signature and date of the document, then return to the Signature and date of the document, then return to the County via facsimile or U.S. Post Master. To ensure that the home buyer certification documents are sent and not forwarded to any other address the County uses a stamp stating the following: "Return Service Requested Do Not Forward".
- 4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

Plans for using HOME funds to refinance existing debt secured by multifamily housing that is

rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

Refinancing is not an eligible activity under any of its federally funded HOME programs Therefore, Fulton County has not established refinancing policy guidelines for the use of HOME funds

Emergency Solutions Grant (ESG) Reference 91.220(I)(4)

- 1. Include written standards for providing ESG assistance (may include as attachment)
- 2. If the Continuum of Care has established centralized or coordinated assessment system that meets HUD requirements, describe that centralized or coordinated assessment system.
 - Applicants must satisfy the criteria to be eligible for participation in the Emergency Solutions Grant Program must be: Below 30% AMI, according to the current HUD income limits (homelessness prevention assistance), or homeless or at risk of becoming homeless (Rapid Re-housing assistance). Lacking sufficient resources and support networks necessary to retain housing without ESG assistance. All ESG participants must receive an initial consultation to determine eligibility and assistance.
- 3. Identify the process for making sub-awards and describe how the ESG allocation available to private nonprofit organizations (including community and faith-based organizations).
 - Fulton County makes sub-awards through a competitive process in response to the County's solicitation for proposals for funding.
- 4. If the jurisdiction is unable to meet the homeless participation requirement in 24 CFR 576.405(a), the jurisdiction must specify its plan for reaching out to and consulting with homeless or formerly homeless individuals in considering policies and funding decisions regarding facilities and services funded under ESG.
 - N/A. Fulton County successfully meets homeless participation requirements.
- 5. Describe performance standards for evaluating ESG.
 - ESG performance standards are measured through review of monthly or quarterly reports determined by the designated ESG Project Manager depending on the project or service to the County. It is imperative that the reports are submitted as scheduled. The County is responsible for reporting program accomplishments to HUD, who in turn submits the information in congressional reports. Each Project Manager responsible for technical support of the subrecipient will provide

reporting formats prior to commencement of the ESG-funded project or service. Project Manager(s) will visit the site of each project or service delivery location no less than annually to assess progress. Additional site visits may be required depending on the subrecipient's need for technical support. Each ESG subrecipient must keep records of fund expenditures; a copy of the ESG contract executed with Fulton County; and all other project or service information important to the administration of the project for a minimum of four (4) years. The County will monitor ESG subrecipient files and record keeping procedures at least annually. Each agency receives notification in writing prior to the anticipated monitoring date. The HMIS database is also reviewed to review performance.

Attachments

Citizen Participation Comments

Public Notice Fulton County Government Substantial Amendment - COVID-19 Response Community Development Block Grant (CDBG)

Notice is given by Fulton County, that a substantial amendment to its 2019 Annual Action Plan is being drafted. The Department of Community Development (DCD) intends to submit this amendment for \$1,098,603 in Community Development Block Grant CV (CDBG-CV) funding. A summary of the substantial amendment has been posted on the County's website at www.fultoncountyga.gov. The following is a summary and language that amends the 2019 Annual Action Plan.

Background

On March 27, 2020, the Coronavirus Aid, Relief, and Economic Security Act (CARES Act) Public Law 116-136, was signed, providing \$5 billion for CDBG to prevent, prepare for, and respond to COVID-19 and the economic and housing impacts caused by this unprecedented

Due to COVID-19, the United States Department of Housing and Urban Development (HUD) issued guidance waving the Citizen Participation Plan requirements for entitlement recipients, provided (1) no fewer than five days are provided, for public comment and (2) reasonable notice and the opportunity to comment is given.

Additionally, HUD awarded supplemental funding through the CARES Act that requires programming in the 2019-2020 Annual Action Plan. Substantial amendments are necessary to program the supplemental funding and reallocate FY 2019-2020 CDBG funds for additional public services to respond to COVID-19.

CDBG funds will be allocated, as detailed below.

| Municipality | CDBG COVID Project Description | CDBG National Objective | COVID Funds Amount |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------|
| College Park | Citizens payment assistance for Utilities, Rent & Mortgage | Limited Clientale | \$500,000 |
| East Point | Student PPE Tool Nits for low income public school students to help flatten the COVID-19 curve. | Area Benefit | \$155,000 |
| Fairtum | CDVID Park Improvements - \$15,000 Student PPE Tool Kit Schools - \$10,000 Food to Seniors - \$10,000 | Area Benefit Limited Clientole | \$50,000 |
| Fairburn. | Rehabilitate on existing facility & ocquire on empty lot located at 40 Washington Street & 43 Washington Street for COVID testing site. | Area Deneft: | \$200,000 |
| Palmetto | COVID Texting Kits -\$80,000 PPE Equipment 1st Responders-\$40,000 | Area Benefit | \$120,000 |
| Union City | Sanitizing Stations at Ronald Bridges Park & The Gothering Place S13,603 PPE Equipment 1 rd Responders-S80,000 | Area Boreft | 573,603 |
| | | TOTAL | \$1,098,603 |

The proposed plan changes will be available for public review and comment from July 29, 2020 to close of business on August 6, 2020, in accordance with the expedited public comment process permitted by HUD for the COVID-19 response. A public hearing will be held via ZOOM on August 4, 2020 from 1:00pm - 2:00pm. To participate in the public hearing on August 4th, follow the

Join Zoom Meeting https://zoom.us/j/94547629688?pwd=bTVTZkdsbnZqOU5UM2U2amsyaHISZz09 Meeting ID: 945 4762 9688 Passcode: 368874

OR Dial by your location 833 548 0276 US Toll-free 833 548 0282 US Toll-free 877 853 5247 US Toll-free

888 788 0099 US Toll-free The substantial amendment will be presented to the Fulton County Board of Commissioners for approval on August 19, 2020, at its regular Council Meeting.

Comments will be accepted through August 6, 2020 by email to: communityleedback@fultoncountyga.gov and will be considered before submitting the amendment to HUD.

VOTING

covering, and social distancing guidelines will be enforced. The number of voters inside a facility at a given time may be limited.

Because the Aug. 11 election is a partisan primary runoff, rs will be provided the ballot of the same party for which they cast a ballot during the

June 9 primary. Voters who did not vote in the primary are eligible to vote in the runoff and may select a Democratic or nonpartisan ballot. Runoff races will vary by party. Vot-ers can view a sample ballot at www.fultonelections.com.

On Election Day Aug. 11, voters must report to their assigned polling place. Voters can visit the Georgia secretary of state's My Voter Page at www.mvp.sos.ga.gov to find their assigned polling location.

Voters may also vote through absentee ballot by mail. To do so, visit www.fultonelections. com to download an absentee ballot application, complete it and return it to the Fulton Department of Registration and Elections as soon as possible and no later than Aug. 7 at 5 p.m. All absentee ballots must be received in one of 20 Fulton absentee ballot drop boxes or at a department of-fice no later than 7 p.m. on Election Day.

City of Roswell INVITATION TO BID FOR HARDSCRABBLE ROAD LANDSCAPE PROJECT ITB # 20-219-J

The City of Roswell would like to beautify the Hardscrabble Green Loop corridor by installing landscaping throughout the corridor. The landscape plan calls for approximately 200 trees to be planted throughout the Hardscrabble Road corridor between King Road and Etris Road. The greatest concentration of plantings will occur between Chaffin Road (south of the new roundabout) and Hardscrabble Trail. Trees will be evenly spaced on the west side of the road, north and south of this area. Small clusters of smaller trees will be planted on the east side of the road. The landscape plan is consistent with the native plants in the area while taking the newly re-constructed Hardscrabble Road and utilities into consideration.

Thirty (30) calendar days have been allotted for performance of project. A Bid Bond equal to 5% of the base bid will be required. 100% Payment and Performance bonds will also be required. Payment will be made no more than monthly, on a unit price / installed basis.

ITB documents may be obtained and submitted electronically at no charge from the City of Roswell website at https://www.roswellgov.com/bids/bonfire Projects page. If you encounter problems accessing or submitting the documents, contact City of Roswell Purchasing Division at 770-641-3718 and refer to ITB name and number. Free registration is required to view documents and submit responses Notice of this opportunity is also available on the Georgia Procurement Registry (https://ssl.doas.state.ga.us/PRSapp/) website. If you encounter problems accessing the documents, contact City of Roswell Purchasing Division at 770-641-3718 and refer to ITB name and number. Plans are provided in the project documents available on the City of Roswell website.

No pre-bid conference is scheduled.

ITB submittals will be received via electronic submission no later than August 6. 2020 at 2:00 PM. Due to the Covid 19 outbreak, the City has adopted a plan to avoid large gatherings of people. Therefore, the City will not hold an onsite ITB opening. The City will host a virtual meeting (using Zoom application technology) to coincide with the time and date of submission to announce the names and toal amounts of submitting firms. A link will to the Zoom meeting be posted to the City of Roswell project website at least 24 hours in advance of the meeting.

The City of Roswell reserves the right to reject any or all offers, to award a contract in the best interest of the City and to waive technicalities and informalities.

City Administrator Mayor

Dialyze from the comfort of home.

Patients dialyzing at home may experience:

- Shorter recovery times¹
- Better kidney transplant success rate¹
- A mara flevible treatment schedule

Man arrested in DUI case for fatal hit on I-285

The Sandy Springs Police Department announced it arrested a suspect in a fatal car crash that resulted in a pedestrian's death

Aug. 2 at 2:40 a.m., officers

area of Interstate 285 East near New Northside Drive regarding a pedestrian that had been hit by a vehicle. Upon arrival, officers found the deceased victim on the interstate.

ian's death. About half a mile east from the primary scene, officers located a pickup truck with into custody.

responded to a 911 call in the heavy damage. After talking to witnesses, officers were able to confirm this truck and its driver were involved in the in-cident. The driver, identified James Daniel Worsham, 32, of Acworth, was determined to have been driving under the influence and was taken

gators have charged Worsham with failure to maintain lane. driving under the influence and vehicular homicide. Additional charges are expected. fication of next of kin. Any-Worsham was taken to the one with information on this

lice spokesman, said inves- JHead@sandyspringsga.gov.

highway. The victim's identity is be-ing withheld pending noti-Fulton County Jail. incident is asked to contact Sgt. Salvador Ortega, a po-



Consultant: Sandy Springs hospitals prepared for patient surge

By Everett Catts

Sandy Springs' two adult hospitals — Northside and Emory St. Joseph's — are out-pacing other Fulton County hospitals in terms of beds available in case more are needed for COVID-19 pa-

tients, one consultant said. "We track hospitals every day. These two hospitals are in better shape than the others within the county limits as far as availability of space," said consultant Doug Schuster of Emergency Management Services International (EMSI), an emergency mangement firm working with

Schuster and other heath officials provided updates on the coronavirus pandemic during the Sandy Springs City Council's Aug. 4 work session, which was held vir-tually due to the outbreak.

He said the city's two hospitals have a combined 621 beds, with 431 in use and

190 (30.6%) available. "Normal is 20 to 25%, and we set a warning if you ever go below 15%. We added 60 beds at the Georgia World Congress Center," Schuster said of Gov. Brian Kemp's plan to reopen surge beds for COVID-19 patients at the downtown Atlanta fa-cility, with a total capacity of 120 beds.

Kemp opened 200 intensive care beds at the center in early May to deal with a surge of patients soon after the pandemic hit the United

States this spring. Schuster said after more Georgia residents and visi-tors were getting tested for COVID-19 due to the recent spike in cases, the number of individuals doing so has dropped in the past seven to 10 days.

"We don't know why, but up in July and other changes with the issue. it could be because people were frustrated with wait times and backed up. ... We look at hospitals and they haven't seen a decrease or increase (in testing)," he said. "They've been testing about the same number of people

every day for 21 days." Wait times may be the culprit.

"There's been a lot of questions about the timing to get the results back since people have had to wait 10 days to get them back, and a lot can happen in those 10 days," District 4 Councilwoman Jody Reichel said.

But Dr. Mark Swancutt, an infectious disease physician working with the Georgia Emergency Management Agency and Homeland Security Agency, said those wait times have been reduced to as little as 36 hours since the labs handling testing caught

were made. A web-based scheduling

app called MS Dynamics, which Dr. Lynn Paxton, Fulton's district health director, has said allows clients to go online to schedule their own tests without having to use the call center, has helped speed up the process.

The wait times for results today are "36 to 48 hours for MS Dynamics, (and) LabCorp is under 72," Swancutt said of two of the labs and apps the county and state works with on providing results.

There might be some strag-glers out there, but most will not be a week to 10 days." he said, later adding each testing site is averaging at least 300 tests daily.

District 6 Councilman pointed out the city had set up a mobile testing site for Aug. 3, 5 and 7 and asked if it could do more to help

"We do have a limited num-ber of total sample kits that can be processed by a plant in the state of Georgia," said Matt Kallmyer, director of the Atlanta-Fulton County Emergency Management Agency. "We're so happy we've been able to partner with the state of Georgia to increase sample processing by a third through a facili-ty in North Carolina. We're able to get 10,000 samples processed on any particular day... We're working on an agreement with CORE (an-

other lab company)." Kallmyer said the deal with CORE would add five more mobile testing units, which would be installed at the county's northern test-ing site in Alpharetta.

Regarding COVID-19 hotspots, he said there was one major one in Sandy Springs. "Initially we had a huge

hotspot in the Hispanic com-munity by 400 and 285, and we were able to get some people tested there," he said.

District 1 Councilman John Paulson asked what the most common way individuals are spreading the virus is.

Most of the transmission from individual to in-dividual is with family members or close friends who assume their family member

is 'safe," Schuster said. " We have a lot of mandates within businesses to wear masks, but there is some transition outside of that with family members and friends. It's not necessarily within supermarkets. I live near the BeltLine and I'm not afraid of (being on) the BeltLine, but I'm afraid for the people in tables outside where they're close together and not wearing masks.

Of the meeting's 15 public comments, only one was read there since it was tied to a specific agenda item (under the city's newly amended public comment policy regarding virtual meetings, the comments are entered into the meeting record and do not have to be read). But six were from individuals who said the city should have a mask mandate due to the pandemic. At its previous meeting July

21, the council approved a resolution only encouraging mask wearing, and the city added to its website (www. sandyspringsga.gov) a list of businesses that require them.

Schuster said Fulton's latest fatality surge projection update predicts 2,072 more deaths in the county as of Nov. 1 without a universal mask mandate and 647 with one.

FULTON COUNTY PUBLIC NOTICE

FY 2019 Department of Community Development hensive Annual Performance and Evaluation REPORT (CAPER) for Program Year 2019

Notice is hereby given that Fulton County will hold a public hearing on August 17, 2020 from 11:00am – 12noon via ZOOM to receive comment on the Comprehensive Annual Performance and Evaluation REPORT (CAPER) for the three federal programs from the US Department of Housing and Urban Development (HUD): Community Development Block Grant, HOME Investment Partnerships (HOME) and Emergency Solutions Grant (ESG) Program.

> To participate in the public hearing on August 17th, follow the instructions below: Join Zoom Meeting https://zoom.us/j/94547629688?pwd=bTVTZkdsbnZqOU5UM2U2amsyaHISZz09 Meeting ID:945 4762 9688

Passcode: 368874

Dial by your location 833 548 0276 US Toll-free 877 853 5247 US Toll-free 888 788 0099 US Toll-free

actions taken during the year to implement the goals outlined in the Consolidated Plan, and 3) of the progress made during the year in addressing identified priority needs and objectives.

Copies of the 2019 Comprehensive Annual Performance Report (CAPER) are available on our website at

This report may be made available in alternative formats for persons with disabilities or limited English speaking abilities by contacting (404) 612-7390. For TDO/TTV or Georgia Relay Service Access, dal 711. Comments will be accepted through August 26, 2020 by email to: communityfeedback@fultoncountyga. gov and will be considered before submitting the report to HUD.

La informacion sera proporcionada en espanol por peticion.



SANDY SPRINGS

Petitioner: City of Sandy Springs

Resolution to Authorize the Transmittal of the Annual Request:

Capital Improvements Element (CIE) Update to the Regional Development Center and State for Review and

Public Hearing: Mayor and City Council

September 1, 2020 at 6:00 p.m.

Location:

Zoom Webinar at http://spr.gs/mcc912020. For instructions on how to provide public comment during the Public Hearing, please visit http://spr.gs/pm.

REQUEST FOR QUALIFIED CONTRACTOR #21-005

T0019 ROSWELL ROAD TRANSIT ACCESS PROJECT 1285 TO THE CITY OF ATLANTA RESPONSE DUE DATE September 16, 2020, 2:00 PM

The City of Sandy Springs uses a procurement portal powered by Bonfire Interactive ("Bonfire") for accepting and evaluating bids, statements of qualification, and proposals digitally, found by using the link below: https://sandysprings.bonfirehub.com/opportunities/29338

Please contact Bonfire at Support@GoBonfire.com for technical questions related to your registration or submissions. You can also visit Bonfire's help forum at bonfirehub.zendesk.com/hc

> VOLUNTARY PRE-SUBMITTAL CONFERENCE September 2, 2020, 1:00 PM VIA WEBEX

INVITATION TO BID #21-006 HAMMOND DRIVE BUILDING DEMOLITION RESPONSE DUE DATE

SEPTEMBER 10, 2020, 2:00 PM EST

The City of Sandy Springs uses a procurement portal powered by Bonfire Interactive ("Bonfire") for accepting and evaluating bids, statements of qualification, and proposals digitally, found by using the link below: https://sandysprings.bonfirehub.com/opportunities/30376

Please contact Bonfire at Support@GoBonfire.com for technical questions related to your registration or submissions. You can also visit Bonfire's help forum at bonfirehub.zendesk.com/hc

VOLUNTARY PRE-BID CONFERENCE

August 18, 2020 2:00 P.M. EDT WEBEX 1-650-215-5226 United States Toll MEETING NUMBER Access code: 163 453 3325 DID ODENING D

Grab your white shoes and meet the creator of 'Pete the Cat'

By Elizabeth Nouryeh

Grab your favorite white shoes and magic sunglasses and meet the creator of the children's character Pete the Cat at Ann Jackson

Gallery in Roswell. James Dean, self-taught artist and creator of the well-known children's book character, Pete the

Cat, is coming to the Ann Jackson Gallery Aug. 28, 29 and 30. During the show, Dean will be at the gallery with a selection of his original artwork available for purchase. Pete the Cat is now a worldwide children's book brand with over 70 published titles, licensed theatrical productions and an animated series on Amazon Prime, A native of Fort Payne, Alabama,

Dean started his career as an elec-trical engineer before deciding to pursue his art full time. In the beginning, his artwork focused heavily on rural landscapes rem-iniscent of his childhood in Alabama. His focus shifted in 1999 when James adopted a scrawny black shelter cat and named him Pete. Pete loved to spend time in the studio with James while he painted, and one day he decided that he would paint a picture of his new "assistant." The first paint-ing of Pete was simple — a vibrant blue cat on a white background. "I didn't think I wanted to be

a "cat Artist," Dean said. "Now I have been making paintings of Pete for 20 years. I really can't believe this is what I do for a living. It seems more surreal very day."

As Dean began to sell more

paintings and prints of Pete the Cat at art shows and galleries around the country, the char-acter grew increasingly popular. In 2008, Dean collaborated with musician Eric Litwin to create the first Pete the Cat children's book, "I Love My White Shoes. The books took off, and there are now over 70 Pete the Cat titles in print. Kimberly Dean now authors all of the Pete the Cat books.

Over the past two decades, Pete the Cat has gone from a beloved pet to a series of artwork to a world famous children's book character. Dean's work has inspired a stage production, a puppet show at the Center for Puppetry Arts in Atlanta, and an animated series on Amazon. Dean is constantly blown away by how far his little blue cat has come.

"I love that children are grow ing up and learning to read with Pete," Dean said. "I am still sur-prised that children have such an attachment to Pete. I created Pete for adults.

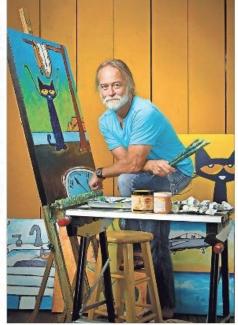
Dean said Pete evolved into a sort of 60's hippy character who liked rock n' roll, art, coffee and old cars, especially Volkswagen bugs and buses.

"What I most love to do is make the paintings," he said. "I still make the paintings for adults and yet children still enjoy them. Children's books should have something for adults to enjoy because the adult is the one who usually reads the book."

The exhibit will run from Friday, Aug. 28, from 4 p.m. to 8 p.m., Saturday, Aug. 29, from 2 p.m. to 8 p.m. and Sunday, Aug. 30,

from 12 p.m. to 4 p.m. Spots are limited, so Ann Jack-son Gallery asks that attendees RSVP ahead of the event. RSVPs can be made at https://annjacksongallery.com/james-dean-rsvp or by calling the gallery at 770-993-4783.

"I didn't think I wanted to be a "cat Artist," James Dean said. "Now I have been making paintings of Pete for 20 years. I really can't be-lieve this is what I do for a living. It seems more surreal every day.



HISTORY

From A1

Lee has been joined by Rachel Hicks, a Georgia Studies teacher at Taylor Road Middle School, as well as several north Fulton students, including former student Ethan Asher, Centennial High School students Allie Mathis and Kyler Parker and Lee's daughter and 2019 graduate, Kaia Lee. Lee first became aware of

the discrepancies in the stan-dards when her class got to the entertainment section of the curriculum and Atlanta's Tyler Perry was not mentioned. She contacted the county's curriculum specialist, who directed her to the state. Lee said the state told her the curriculum was not up for adoption or changing for another couple of years. Georgia education standards are typically updated every five years. The 8th grade Georgia Studies standards were last updated in 2016.

Lee spoke to the Fulton County School Board about adding a comprehensive Afri-can-American Studies course, as well as more novels by Black authors in literature classes. As of now, there are no standards for an African-Amer-ican studies course, so any teacher who would want to teach that now would have to come up with his or her own standards.

I would like to see them add info on African-Americans who were important to the establishment of Georgia, as well as the way African-Americans adapted to being excluded from society." Lee said. "The importance of the Black church in the African-American communities, the establishment of educational institutions geared towards Blacks, establishment of healthcare and hospitals and things like that that were started in



Zion Missionary Baptist Church was founded in 1871 and served both as a church and school

with educators and students in Gwinnett County, Forsyth County, Kentucky, Texas and Virginia,* former student Ethan Asher said.

The students involved with Educators for Inclusive Curriculum say they learned a majority of Black history outside or after school.

"I can honestly say 95% of the things I learned about African-American history, I taught myself or researched myself," Centennial High School student Kyler Parker said. "The only thing I've really been taught in school was slavery and Civil Rights, and we only briefly touch on it. We don't go into depth on Malcolm X. We don't learn anything about black people but that they were enslaved tion including the 1956 flag and the Sibley Commission. b. Describe the role of individuals (Martin Luther King, Jr. and John Lewis), groups (SNCC and SCLC) and events (Albany Movement and March on Washington) in the Civil Rights Movement. c. Explain the resistance to the 1964 Civil Rights Act, emphasizing the role of Lester Maddox.

Neither the standard nor Teacher Notes mention Mal-colm X. Because of the pacing of classes, teachers are not left with much time to add in any information even if they want to.

"When we learned about the civil rights movement, there was very much an attitude of 'And it solved racism and



Zion Missionary Baptist Church is one of Roswell's many historical buildings and an important part of local Black history

ican studies course to teach the real history is important," Myra Lee said, "Students are impressionable and they're exposed to things that they carry with them into society and we end up having this racist society that's perpetuated because in our education system, we don't do history ustice

Lee's push for and African-American Studies course does not come without ridicule. Lee has been asked about other minority groups and why the state wouldn't just add more Black history to

the history courses. "Including information about another groups does not necessarily mean that you're completely ignoring others," Lee said. "We've been saturated so much with Euro-centric history that it's almost trying to educate the students on things they have missed.

Lee and the Educators for Inclusive Curriculum started a petition to raise awareness of their efforts. At the time of publishing, the petition has 1,222 signatures. The petition can be seen at https:// campaigns.organizefor.org/ petitions/we-demand-racial-

justice-in-georgia-education. "What we're teaching our kids has to change so that we can positively impact the future," Lee said.

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> Please Contact Us For More Information 770-455-4989 www.metrocitybank.com

FULTON COUNTY PUBLIC NOTICE

Fulton schools plan a gradual transition from online

By Everett Catts

The Fulton County Schools district is going back to school with virtual classes amid the COVID-19 pandemic, but it hopes to safely and gradually return to in-person classes as soon as possible, its superintendent said.

As it did in March, when Ful-ton was the first district to close schools because of the outbreak and some staff members testing positive for the virus, it's getting ahead of the game by publishing a reopening matrix in the same way it released a closing matrix

in the spring, Mike Looney said.
"We have learned so much from
that process," he said. "I don't think there's a new normal because I don't know what a new normal means, but I don't think we can go back to the previous normal. ... We want to open schools with face-to-face instruction. ... So do our teachers and parents as well. But it's complicated right now."

Looney outlined the district's back-to-school strategy at the Fulton Board of Education's meeting July 23 at the South Learning Center in Union City. At the board's June 29 special called meeting, the district announced it would start the 2020-21 academic year with in-person instruction and an option for students to take virtual classes, and the board approved Looney's plan to begin the school year Aug. 17, a week later than originally planned.



Fulton Superintendent Mike Looney outlined the district's back-to-school strategy at the Fulton Board of Education's meeting July 23.

But in a July 16 brief special nnouncement, Looney said the district would be changing to online-only classes (universal remote learning) due to the recent rise in COVID-19 cases, adding he would provide more details at the July 23 meeting. According to the Georgia De-

partment of Public Health's web-site, Fulton County had 14,673 confirmed cases and 356 deaths July 23, up from 10,166 and 322 July 1, and earlier in the week it overtook Gwinnett as the county with the most cases in the state.

"There's not a book I can read or a chapter I can turn to, but I have been talking to as many people as possible about what to do next, including other school districts and colleges," Looney

said. "There are so many options.

face-to-face learning to virtual instruction, the data shows we were on the wrong side of it. We are perhaps two weeks or so be-hind Florida and Texas. We all know, based on what the media is reporting, what is happening in those other Southern states." Looney has taken to Twitter

to encourage the public to take precautions to help reduce the virus' spread and announce the district's back-to-school plans His July 16 tweet about virtual classes brought tweets of mixed reviews from individuals, including parents, who both praised and criticized the plan.

At the July 23 meeting, Looney and all seven board members said

they have been inundated with emails from parents and others with concerns about the online instruction plan and asked for patience in responding to them.

"We're preparing for an eco-nomic tsunami for Fulton County, and it's an economic tsunami for our community and our indi-vidual families." District 2 board member Katie Reeves said. "There are people who can't go to work because we're not in school (and have children at home).

"I'm deeply aware of what's going on. The decisions made by Dr. Looney have not been made lightly. There's no easy answer. This is a really, really rough sit-

The district does not broadcast the public comment portion of each meeting due to a long-standing policy. But when asked by the Neighbor, which covered the meeting remotely, how many public speakers there were and what they talked about, district spokesman Brian Noyes said five parents commented, with three in favor of universal remote learning and two requesting in-per-

son classes.
Under the back-to-school plan, the district will return to in-per-son classes, in a five-phase strategy, once it's safe to do so, with Looney saying Phase I could start as early as Sept. 8. Also, starting Aug. 17, principals, teachers and staff will return to their schools and teach classes remotely from there unless they had a legitimate reason to teach from home

In the first phase, all students ould spend at least 90 minutes a week meeting with their teachers in school. Phases II through IV would increase face-to-face time to half a day, one day and two days per week, with the final, face-to-face phase being five days a week. Parents can opt to keep their children in virtual classes if they want to.

In his July 17 announcement, Looney said he was concerned about the number of coaches and student athletes that tested positive for the virus during summer workouts, despite limiting drills to 20 student athletes or less. Noyes said three coaches and three student athletes tested positive. which impacted practices at 13 of the district's 16 high schools. Three days later, the Georgia High School Association's board

voted to approve delaying the prep football season by two weeks, but other fall sports are proceeding as scheduled.

At the July 23 meeting, Cliff ones, Fulton's chief academic officer, said the district suspended all preseason workouts July 22 for the remainder of the week due to the pandemic. He also said the district's non-region softball games and volleyball matches will be cancelled and possibly rescheduled, and their region contests could be rescheduled.

To view the district's reopening matrix document, visit bit. ly/200XPzg.

COVID-19 continues to affect mental health, officials warn

By Elizabeth Nouryeh

As Georgia enters into the fifth month since the corona virus hit the state, health officials warn



Dr. Ryan

the pandemic has not only been wearing down Georgians physically, but mentally and emotional as

Dr. Rvan Breshears, Chief Behavioral Health Officer for Wellstar Health Officer for Wellstar Health System and the Di-rector of Psychology and Psychiatry for the Wellstar Medical Group, spoke on the affects of the pandemic at Roswell Rotary Club's

July 23 meeting. Throughout the COVID-19 pandemic, Breshears has led Wellstar's system-wide strategy to support the emo-tional needs of the workforce. In practice, he works with patients with complex medical conditions, providing neuropsychological evaluations and health psychology interventions

As the coronavirus spread, COVID-19 exposed vulner-abilities in individual, institutional and societal lev-els. Early on, doctors and scientists identified those with pre-exisiting conditions and older adults to be considered physically vulnerable, but Breshears said that people with psy-chological illnesses are vul-

nerable as well.
"With all the social distancing, if someone is strugincreasingly isolated and that would represent a vulner-ability, or people who just have deficiencies in coping with various stress," Breshears said.

Breshears said scientists realized that individuals with social vulnerabilities, especially older adults who became increasingly isolated from families and friends.

"When you think about COVID and its impact on all of us, I don't know if we can look out of it outside of it a bio, psycho, social impact on all of us," Bres-hears said. "I would also put spiritual needs as well."

Within the north Fulton and Roswell area, Bres-hears said he was hearing a number of local healthcare workers saving they were becoming concerned, anxious and scared.

In 2003, a SARS outbreak swept across the world, with 8,437 confirmed cas-es and 813 deaths, accord-ing to the World Health Organization. In Canada, there were 438 probable and suspect SARS cases reported, which included 44 deaths. During that pan-demic, around 30 to 35% of the country's workforce reported high levels of psychiatric distress

According to Breshears, the three major risk fac-tors included working as a nurses, working in high risk area or if they had children at home. Two years after the outbreaks, research-ers also found long term effects in their frontline workers. Frontline workers had higher levels of PTSD,

Breshears said he and the Wellstar team used this in-formation to prepare and anticipate the mental needs of their medical workers. Wellstar created multiple support groups as well as a COVID-19 Help Line for their employees.

You're seeing a shift of the mild to moderate range and that's concerning, this is a lot of our colleagues, friends... and family members in this line of work," Breshears said. "Every human system is being affected. It's all connected. Wherever people are experiencing distress and higher stress levels in their life. it is not in a vacuum from broader and more compli-

cated things."
"This whole (pandemic) has caused extreme fatigue, extreme levels of stress and distress and its certain-ly impacting the Roswell community just as it is all of our community," Breshears said.

At Wellstar North Fulton, 6,932 stress calls were made by healthcare work-ers and staff between April 5 and June 28. "This is really a behav-

ioral health pandemic in addition to COVID-19 as a biological pandemic, he said.

Anxieties of catching the coronavirus, economic con-cerns, racial tensions and a presidential election this November are all snowballing into what Breshears calls a behavioral health pandemic. Behavioral health officials are also concerned that suicide attempts will the last 19 months, north Fulton emergency depart-ments are seeing a decrease over the last several months. However, Breshears says there has never been a point in his career where he has heard more anecdotes about

deaths by suicide.
"We really don't know the magnitude of this," Breshears said. "What I can tell you is the griev-ances that would make for a situation of which peo-ple would be more at risk

(for suicide) are present right now."

"We have an obligation to pay attention," he said.

In order to combat a potential rise in deaths by suicide, Wellstar launched

a seven step process for suicide prevention — lead, train, identify, engage, treat, transition and improve. Better training practices, engaging with patients, be-ing able to identify signs of suicide and helping patients after they are discharged

are all skills the program is working to improve. "In behavioral health, our

primary objective should be the safety and wellbeing of our patients, so we're committed to that," Breshears said.

For those in distress or in need of resources, the National Suicide Prevention Hotline can be reached at 1-800-273-8255 and is available 24/7.

Public Notice Fulton County Government Substantial Amendment: Emergency Solutions Grant COVID-19 Response

The U.S. Department of Housing and Urban Development (HUD) requires Fulton County to publish for citizen review and comment, amendments to its Annual Action Plans. Public review and comments are welcomed before decisions on project funding by the Fulton County Board of Commissioners. Proposed amendments may change pending final approval of documents. The County received a total of \$2,529,668.00 in ESG CV funds in two allocations from HUD. In addition, by this notice, the County welcome comments on the use of FY 2019 ESG funding the County received that has not been allocated.

THE FULTON COUNTY PROPOSED DRAFT COMPREHENSIVE PLAN ANNUAL ACTION PLAN AMENDMENT ESG 2019 Action Plan

Emergency Solutions Grant 2019 \$162,596 Activities: Administrat \$12,197.70; Emergency Shelter, \$90,238.98; Homeless Prevention \$30,079.66; and Rapid Rehousing \$30,079.99

Emergency Solutions Grant Cares Act COVID 19-1, (ESG CV-1) \$574,464 Proposed Activities: Administration, \$57,464; Emergency Shelter, \$154,716; Homeless Preventio Outreach, \$86,790; and Rapid Rehousing, \$86,790 tion, \$188,864

· Emergency Solutions Grant Cares Act COVID 19-2, (ESG CV-2) \$1,955,204. Eligible funding activities: Administrat erpency Shelter, Homeless Prevention, Outreach, and Rapid

ter the release of the application, an additional public saring will be offered to receive public comments.

Public Hearing Schedule

Per the Coronavirus Aid, Relief, and Economic Security Act (CARES Act), Public Law 116-136 and Public Law 116-94, respectively the proposed plan changes will able for public review and comment from August 5, 2020, to 5 p.m. or

Rise in inmates' COVID-19 cases sound alarms

By Everett Catts

The Fulton County Jail remains a source of praise and concern, especially amid the COVID-19 pandemic, depend-

ing on who you ask.
"For eight weeks, we had no (inmates) being treated" for the virus, said Alton Adams, the county's deputy chief tients," Flanagan said. operating officer for puboperating officer for pub-lic safety. "Today we have 36 individuals in quarantine for (testing positive for) COVID. We expect individu-als to come into quarantine and move out of quarantine. This does represent a highwater mark for us."

Adams, other officials and residents spoke about the jail at the Fulton Board of Commissioners' Aug. 5 meeting, which was held virtually due to the outbreak.

In an email later that day in response to the Neighbor's request for clarification on that data, Tracy Flanagan,

county sheriff's office, which manages the jail, provided updat-ed numbers. She said only 29 inmates had still tested positive for the virus, and all are in isolation.

"We are awaiting test results for two pa-

said, the fail has jumped from 2,436 inmates to 2,505.

"One of the issues we're dealing with (on) COVID is keeping the jail population down as much as possible," he said.

Col. Mark Adger, the chief jailer, added, "Not only are (prisoners) being quaran-tined and those quarantined are those suspected positive and then those isolated are the ones that have tested positive. ... If the jail population continues to increase or the number of COVID cases continues to increase, that



Col. Mark

Adams said since July 27, because of the number of inmates testing positive for the virus, none of the jail's prisoners have been transported to the Fulton courthouse or Georgia Department of Corrections "due to

will be problematic."

an abundance of caution. The county has been holding virtual hearings in part to accommodate the inmates' situation.

The meeting came one day after the sheriff's office announced the jail received full accreditation from the National Commission on Correctional Health Care, meaning it is 100% compliant with all applicable standards.

The 39 standards cover the full gamut of inmate health care, indicating the jail is meeting the highest stan-dards in health care for inmates. Assessors from the national commission gave

review Feb. 24 through 27. "We were able to show that

we take healthcare here at the Fulton County Jail very

serious," Adger said. Also, in 2016 a federal judge restored control of the jail to the county after it made a series of reforms to address overcrowding and other is sues brought on by a lawsuit filed by an inmate there that resulted in a consent decree monitoring the facility for 11 years.

But earlier in the meeting and at previous ones. residents complained about the jail's conditions with issues ranging from food to technology.

"I'm representing the vic-tims of the system and addressing two or three items with the Fulton County Jail," Regina Waller said, "The first is about book access for the inmates and creating a contract with the libraries where we can save money and not go through Amazon, Maybe they can rent them out because paying through Ama-zon is too expensive.

"The tablets (provided) by Securus have had problems. The inmates pay \$11 a month, and they tell the jail hose tab-lets are not working but they aren't fixed. The last thing is I would like to see a dialogue with an oversight committee since oversight does not exist. We could have citizens put together a list to complaints because those are not being addressed right now."

Sheila Michael added the "lacks transparency."

"It exploits inmates who are mostly African Ameri-cans and minorities," she said. "Securus is owned by a billionaire named Tom Gores. ... These inmate calls (cost) 18 cents a minute but should be 5 cents a minute or free. (Also), daily fruits and vegetables are not served and inmates are put on cholesterol medicine that they weren't put on before they came to the jail."



This photo of students in a crowded North Paulding High School hallway drew criticism for the lack of social distancing

Paulding schools are criticized after crowded hallway photo goes viral

By Elizabeth Nouryeh

hallway during class change has drawn national criticism of how schools are keeping students and staff safe during

the coronavirus pandemic. The photos shows numerous students navigating a main hallway at North Paulding High School during class change. A majority of stu-dents pictured are not wearing masks and all students are crowded close together.

Paulding superintendent Brian Otott sent out an email following the circulation of the photo, saying the stu-dents are not in the hall long enough to spread the corona-virus. Otott cites the Centers for Disease Control and Prevention as saying exposure to COVID-19 starts after 15 minutes. However, the CDC says this is an operational guideline.

According to the CDC, data are insufficient to precisely define the duration of time that constitutes a prolonged exposure. Recommendations vary on the length of time of exposure; however, symptoms and the type of inter-action (e.g., did the infected person cough directly into the face of the exposed individual) remain important, "Class changes at the high

school level are a challeng when maintaining a specific schedule," Otott said. "It is an area we are continuing to work on in this new envi ronment to find practicable ways to further limit students from congregating." The Paulding County School

System has 33 schools and around 30,000 students in person and virtual. Around 30% of Paulding students are doing virtual learning Over the weekend, the Pauld ing County School System was alerted of several football players at North Pauld-ing High School who tested positive for the coronavirus. Football practice has been suspended for a week.

On the first day of school, Aug. 3, a Paulding County el-ementary students also tested positive for the coronavirus.

According to county spokes-person Jay Dillon, the student fell ill that day and was taken for rapid testing later Monday evening. The ele-mentary classroom had 27 students. Those students who the school said had close contact with the sick child were told to stay home and quarantine. Dillon said the student also rode the bus Monday morning.

Despite these cases in the first week of school, Paulding County Schools will not be mandating masks.

FULTON COUNTY PUBLIC NOTICE

FY 2019 Department of Community Develo Comprehensive Annual Performance and Evaluation REPORT (CAPER) for Program Year 2019

Notice is hereby given that Fulton County will hold a public hearing on August 17, 2020 from 11.00am – 12noon via ZOOM toreceive comment on the Comprehensive Annual Performance and Evaluation REPORTI (CAPER) for the three federal programs from the US Department of Housing and Urban Development (HUD): Community Development Block Grant, HOME Investment Partnerships (HOME) and Emergency Solutions Grant (ESG) Program.

To participate in the public hearing on August 17th, follow the instructions below: Join Zoom Meeting https://zoom.us/j/94547629688/pywd-bTV7L/zdsinZqQUSUM2U2amsyal-flSZz09 Meeting ID:945 4762 9688

Passcode: 368874 OR OH Dial by your location 833 548 0276 US Toll-free 877 853 5247 US Toll-free 888 788 0099 US Toll-free

This report contains information including: 1) Summary of the resources and accomplishments. 2) status of actions taken during the year to implement the goals, outlined in the Consolidated Plan, and 3) evaluation of the progress made during the year in addressing identified priority needs and objectives.

of the 2019 Comprehensive Annual Performance Report (CAPER) are available on our website at

This report may be made available in alternative formats for persons with disabilities or limited English spealing abilities by contacting (404) 612-7990. For TDO/TTP or Georgia Relay Service Access, dial 7 Comments will be accepted through August 26, 2020 by email to: communityfeetback@fultoncou gov and will be considered before submitting the report to HUTP.

La informacion sera proporcionada en espanol por peticion

NOTICE OF PROPERTY TAX INCREASE

The City of South Fulton Mayor and Council has tentatively adopted a 2020 millage rate which will require an increase in property taxes by 4.03% percent.

All concerned citizens are invited to the public hearing on this tax increase. Due to the COVID-19 Pandemic, the public hearing will be live-streamed on August 12, 2020 at 10:00 am.

Times and places of additional public hearings on this tax increase will be live

CITY OF FAIRBURN NOTICE OF PUBLIC HEARING

The City of Fairburn Planning and Zoning Commission will meet virtually on Tuesday, September 1, 2020 at 7:00 p.m. and will hold a public hearing to consider the following matter:

Application Number: 2020100

Applicant: Terrence Pharos Property Location: 730 Birkdale Drive (parcel # 07270001686223)

Request: To reduce the 60 ft. rear-yard setback to 53 ft. to develop a 10 x 10 sunroom (2003-19Z

The City of Fairbarn City Council will meet virtually on Monday, September 14, 2020 at 7:00 p.m. and will hold a public hearing to consider the following matte

Application Numbers: 2020090 (Rezoning) and 2020095 (Concurrent Variance)

Applicant's South City Partners Acquisitions, LLC
Property Location: 8040 Senoia Rd, Unit 1B/4B (parcel # 09F070300270483, 09F020100121204)
Request: To rezone 14.979 acres from C-2 (General Commercial District) to RM-36 (Multi-family Residential District) to allow the development of 287 multi-family units with a concurrent variance to reduce the parking requirement from 2 spaces per unit to 1.50 spa

> Zoom Meeting Information Video: https://zocm.us/j/7709642244 Dial-in #: +1 929 205 6099 Meeting ID: 770 964 2244

Anyone who is in support or opposition of the petitions can submit comments via email t fairburn.com. The meetings can also be viewed on the City's Facebook page, "City of Fairburn".

> CITY OF PALMETTO, GEORGIA WATER SYSTEM TANK AND VALVE IMPROVEMENTS

Grantee SF-424's and Certification(s)

OMB Number: 4040-0004 Expiration Date: 12/31/2022

| Application for | Federal Assista | ince SF-424 | | |
|---------------------------------------------------------|-----------------------------------|---------------------------|----------------------------------------------|--|
| * 1. Type of Submission: Preapplication | | * 2. Type of Application: | * If Revision, select appropriate letter(s): | |
| Application | | Continuation | * Other (Specify): | |
| Changed/Corrected Application | | Revision | | |
| * 3. Date Received: | | Applicant Identifier: | - 22 | |
| 09/09/2020 | | | | |
| 5a. Federal Entity Identifier: | | | 5b. Federal Award Identifier: | |
| | | | B-20+UN-13+0003 | |
| State Use Only: | | | | |
| 6. Date Received by State: | | 7. State Application | on Identifier: | |
| 8. APPLICANT INFORMATION: | | | | |
| *a.Legal Name: Fulton County, GA | | | | |
| * b. Employer/Taxpayer Identification Number (EIN/TIN): | | | * c. Organizational DUNS: | |
| 58-6001729 | | | 1338941670000 | |
| d. Address: | | | | |
| * Street1: | 137 Peachtree Street, SW, Ste 300 | | | |
| Street2: | | | | |
| * City: | Atlanta | Atlanta | | |
| County/Parish: | | | | |
| State: GA: Georgia Province: | | | | |
| * Country: | | | USA: UNITED STATES | |
| * Zip / Postal Code: 30303-3444 | | | oper orrigo carried | |
| e. Organizational | Unit: | | | |
| Department Name: | | | Division Name: | |
| Community Development | | | Community Development (CDBG) | |
| f. Name and conta | act information of p | erson to be contacted on | matters involving this application: | |
| Prefix: Dr | | * First Na | me: Panela | |
| Middle Name: | | | | |
| * Last Name: Pio | shell | | | |
| Suffic | | | | |
| Title: Interim Director | | | | |
| Organizational Affili | | | | |
| Fulton County Department of Community Development | | | | |
| *Telephone Number: 404-612-1243 Fax Number: | | | | |
| *Email: Famela.Roshell@fultoncountyga.gov | | | | |

| Application for Federal Assistance SF-424 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| * 9. Type of Applicant 1: Select Applicant Type: | |
| B: County Government | |
| Type of Applicant 2: Select Applicant Type: | |
| | |
| Type of Applicant 3: Select Applicant Type: | |
| | |
| * Other (specify): | |
| | |
| * 10. Name of Federal Agency: | |
| D.S. Department of Housing and Orban Development | |
| 11. Catalog of Federal Domestic Assistance Number: | |
| 14.218 | |
| CFDA Title: | |
| Community Development Block Grants/Entitlement Grants | |
| 8 10 | 25 |
| * 12. Funding Opportunity Number: | |
| B-20-UW-13-0003 | |
| * Title: | 10 |
| CARES Act | |
| 13. Competition Identification Number: | |
| Constitution of the state of th | |
| Title: | |
| | |
| | |
| | |
| | |
| 14. Areas Affected by Project (Cities, Counties, States, etc.): | |
| Question 14 - Areas Affected by Project.doc Add Attachment Delete Attachment View Attachment | |
| * 15. Descriptive Title of Applicant's Project: | |
| PY2020 CDBG CV | |
| | |
| Attach supporting documents as specified in agency instructions. | |
| Add Attachments Delete Attachments View Attachments | |

1

| 6. Congressional Districts Of: a Applicant GA-905 | * b. Program/Project 2A-305 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Attach an additional list of Program/Project Congres | ssional Districts if needed. |
| Question 16 - Congressional Distric | tta.docx Add Atlachment Delete Atlachment View Atlachment |
| 17. Proposed Project: | |
| a. Start Date: 04/01/2020 | * b. End Dete: 12/21/2022 |
| 18. Estimated Funding (\$): | |
| a. Federal 1,00 | 98,663.00 |
| b. Applicant | |
| ° c. State | |
| * d. Local | |
| e. Other | |
| f. Program Income | |
| g. TOTAL 1, 93 | 98,503.00 |
| * 19. is Application Subject to Review By State | U. I. S |
| Yes ⊠ Na | |
| If "Yes", provide explanation and attach | Add Atlachment Derete Atlachmant View Atlachmant |
| 21. 'By signing this application, I certify (1) to herein are true, complete and accurate to the comply with any resulting terms if I accept an subject me to criminal, civil, or administrative "I AGREE | Add Attachment Deets Attachment View Attachment to the statements contained in the list of certifications** and (2) that the statements be best of my knowledge. I also provide the required assurances** and agree to award. I am aware that any false, fictitious, or fraudulent statements or claims may penalties. (U.S. Code, Title 218, Section 1001) internet site where you may obtain this list, is contained in the announcement or agency. |
| 21. "By signing this application, I certify (1) to terein are true, complete and accurate to the comply with any resulting terms if I accept an subject me to criminal, civil, or administrative | the statements contained in the list of certifications** and (2) that the statements so best of my knowledge. I also provide the required assurances** and agree to award. I am aware that any false, fictitious, or fraudulent statements or claims may penalties. (U.S. Code, Title 218, Section 1001) |
| 21. "By signing this application, I certify (1) to herein are true, complete and accurate to the comply with any resulting terms if I accept an subject me to criminal, civil, or administrative "TAGREE" "The list of certifications and assurances, or an appearing instructions. | the statements contained in the list of certifications** and (2) that the statements be best of my knowledge. I also provide the required assurances** and agree to award. I am aware that any false, fictitious, or fraudulent statements or claims may penalties. (U.S. Code, Title 218, Section 1001) Internet site where you may obtain this list, is contained in the announcement or agency |
| 21. *By signing this application, I certify (1) to therein are true, complete and accurate to the comply with any resulting terms if I accept an subject me to criminal, civil, or administrative ** ** ** ** ** ** ** ** ** ** ** ** * | the statements contained in the list of certifications** and (2) that the statements so best of my knowledge. I also provide the required assurances** and agree to award. I am aware that any false, fictitious, or fraudulent statements or claims may penalties. (U.S. Code, Title 218, Section 1001) |
| 21. "By signing this application, I certify (1) to herein are true, complete and accurate to the comply with any resulting terms if I accept an subject me to criminal, civil, or administrative " TAGREE " The list of certifications and assurances, or an specific instructions. Authorized Representative: Prefix: Mz. Middle Name: 1. | the statements contained in the list of certifications** and (2) that the statements be best of my knowledge. I also provide the required assurances** and agree to award. I am aware that any false, fictitious, or fraudulent statements or claims may penalties. (U.S. Code, Title 218, Section 1001) Internet site where you may obtain this list, is contained in the announcement or agency |
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| 21. "By signing this application, I certify (1) to be the print are true, complete and accurate to the comply with any resulting terms if I accept an subject me to criminal, civil, or administrative "TAGREE" "The list of certifications and assurances, or an appecific instructions. Authorized Representative: Prefix: Mz. Middle Nams: 1 Pitts | the statements contained in the list of certifications** and (2) that the statements be best of my knowledge. I also provide the required assurances** and agree to award. I am aware that any false, fictitious, or fraudulent statements or claims may penalties. (U.S. Code, Title 218, Section 1001) Internet site where you may obtain this list, is contained in the announcement or agency |
| 21. *By signing this application, I certify (1) to terrain are true, complete and accurate to the comply with any resulting terms if I accept an subject me to criminal, civil, or administrative | the statements contained in the list of certifications** and (2) that the statements be best of my knowledge. I also provide the required assurances** and agree to award. I am aware that any false, fletitious, or fraudulent statements or claims may penalties. (U.S. Code, Title 218, Section 1001) Internet site where you may obtain this fal, is contained in the announcement or agency * First Name: Robert |
| 21. "By signing this application, I certify (1) to terrin are true, complete and accurate to the comply with any resulting terms if I accept an subject me to criminal, civil, or administrative "TAGREE" "The list of certifications and assurances, or an appecific instructions. Authorized Representative: Prefix: Mz. Middle Name: 1 Last Name: Pitte Suffix: Challman, Fulton County Bos | the statements contained in the list of certifications** and (2) that the statements be best of my knowledge. I also provide the required assurances** and agree to award. I am aware that any false, fletitious, or fraudulent statements or claims may penalties. (U.S. Code, Title 218, Section 1001) Internet site where you may obtain this fal, is contained in the announcement or agency * First Name: Robert |
| 21. "By signing this application, I certify (1) to herein are true, complete and accurate to the comply with any resulting terms if I accept an subject me to criminal, civil, or administrative " LAGREE" " The list of certifications and assurances, or an specific instructions. Authorized Representative: Prefix: Mz. Middle Name: 1 Last Name: 2itte Suffix: | the statements contained in the list of certifications** and (2) that the statements be best of my knowledge. I also provide the required assurances** and agree to award. I am aware that any false, fictitious, or fraudulent statements or claims may penalties. (U.S. Code, Title 218, Section 1001) Internet site where you may obtain this list, is contained in the announcement or agency * First Name: Robert The Commissioners Fax Number: |

14. Areas Affected by Project (Cities, Counties, States, etc.):

Fulton County and all participating municipalities (Alpharetta, Chattahoochee Hills, College Park, East Point, Fairburn, Hapeville, Milton, Mountain Park, Palmetto, and Union City)

16. Congressional Districts Of:

b. Program/Project:

GA-005

GA-006

GA-013

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing -The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying -- To the best of the jurisdiction's knowledge and belief:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
- 3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan -- The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.

Signature of Authorized Official

Date

Chairman, Fulton County Board of Commissioners

Title

ITEM # 20-0479 RM 7 /8 /20 REGULAR MEETING

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation — It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan — Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan - It is following a current consolidated plan that has been approved by HUD.

Use of Funds - It has complied with the following criteria:

- t. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).
- 2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2020 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.
- 3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

- A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
- A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.

Signature of Authorized Official

7.19.2020

Chairman, Fullon County Board of Commissioners

Title

HEGULAR MEETING RM 7, 8, 20

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBGassisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

Signature of Authorized Official

7.19.2000

Chairman, Fulton County Board of Commissioners

Title

ITEM #20-0479 RM 7,8,20
HEGULAR MEETING

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation — If an emergency shefter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipiont will maintain the building as a shefter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation - Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homoloss individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for these individuals.

Matching Funds - The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality — The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan - All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

Discharge Policy – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

Signature of Authorized Official

Date

Chairman, Fulton County Board of Commissioners

Title

ITEM * 20-0479 RM 7/8/20

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION;

Lobbying Certification
This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

INTERIM ESG-CV Certifications (NON-STATE)

The Emergency Solutions Grants Program Recipient certifies that:

Major rehabilitation/conversion — If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the jurisdiction will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation. If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the jurisdiction will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion. In all other cases where ESG funds are used for renovation, the jurisdiction will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation. EXCEPTION: In accordance with the CARES Act, the certifications in this paragraph do not apply with respect to CARES Act funding that is used to provide temporary emergency shelters (through leasing of existing property, temporary structures, or other means) to prevent, prepare for, and respond to coronavirus.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the jurisdiction will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the jurisdiction serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area. EXCEPTION: In accordance with the CARES Act, the certification in this paragraph does not apply with respect to CARES Act funding that is used to provide temporary emergency shelters (through leasing of existing property, temporary structures, or other means) to prevent, prepare for, and respond to coronavirus.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The jurisdiction will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for such individuals.

Matching Fundo - The juriodiction will obtain matching amounts required under 24 CFR 576-2010

Confidentiality – The jurisdiction has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with

the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement - To the maximum extent practicable, the jurisdiction will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan - All activities the jurisdiction undertakes with assistance under ESG are consistent with the jurisdiction's consolidated plan.

Discharge Policy - The jurisdiction will establish and implement, to the maximum extent practicable and where appropriate policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

9.29.2020 Date

CHAIRMAN

2019

ITEM # 20-0479 RM 7/8/20
HEGULAR MEETING

ASSURANCES - CONSTRUCTION PROGRAMS

CMB Number; 4040-0009 Expiration Date: 02/26/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances, if such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant.

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptroller General
 of the United States and, if appropriate, the State,
 the right to examine all records, books, papers, or
 documents related to the assistance; and will establish
 a proper accounting system in accordance with
 generally accepted accounting standards or agency
 directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without sermission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.
- Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plane and specifications and will furnish progressive reports and such other information as may be required by the sealatance awarding agoncy or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of medit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will compty with the Lead-Based Paint Poiscoing Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as emended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (o) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§8101-6107), which prohibits discrimination on the basis of age; (a) the Drug Abuse Office and Treatment Act of 1972 (P.L., 92-266), as amended relating to nondiscrimination on the besis of drug altuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-816), as amended, relating to nendiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 se 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the CIM Rights Act of 1966 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondecrimination statue(a) which may apply to the application.

Previous Edition Usable

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Standard Form 424D (Rev. 7-97) Prescribed by OMB Circular A-102

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

- Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- Will comply with the Wild and Scenic Rivers Act of 1966 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1986, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | TITLE | |
|---------------------------------------------|------------------------------------------------|--|
| ENT + rus | Chairman, Fulton County Board of Commissioners | |
| APPLICANT ORGANIZATION | DATE SUBMITTED | |
| Fulton County, SA | 8.28.2020 | |

SF-424D (Rev. 7-97) Back

HEGULAR METUNG

OMB Number: 4040-0004 Expiration Date: 12/31/2022

| Application for Feder | ral Assistance | SF-424 | | - 8 | | | |
|--------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|------------------------------------------------------------------|-----|--|--|--|
| * 1. Type of Submission: Preapplication Application Changed/Corrected Application | | Type of Application: New Continuation Revision | * If Revision, select appropriate letter(s): * Other (Specify): | 05 | | | |
| *3. Date Received: 4. Applicant Identifier: | | | | | | | |
| 5a. Federal Entity Identifier. | 8 | | 5b. Federal Award Identifier: E-20-UM-13-0003 | | | | |
| State Use Only: | | | | - 9 | | | |
| 6. Date Received by State: | | 7. State Application | n Identifier: | 1 | | | |
| 8. APPLICANT INFORMA | TION: | | V | | | | |
| *a. Legal Name: Fulton | County, GA | | | | | | |
| * b. Employer/Taxpayer Ide 58-6001729 | ntification Number | (EIN/TIN): | *c. Organizational DUNS: 1338941678000 | | | | |
| d. Address: | | | | | | | |
| Street2: * City: At.1a | | rget, SW, Ste 300 | | | | | |
| County/Parish: * State: Province: | | | GA: Georgia | | | | |
| * Country: * Zip / Postal Code: 3030 | 3-3444 | | USA: UNITED STATES | _ | | | |
| e. Organizational Unit: | | | | | | | |
| Department Name: Community Developme | ent | | Division Name: Community Development (ESG) | | | | |
| f. Name and contact info | rmation of perso | n to be contacted on n | natters involving this application: | | | | |
| Prefix: Dr., Middle Name: Roshell Suffix: | | * First Nam | ne: Pame La. | | | | |
| Title: Interim Direct | or or | | | | | | |
| Organizational Affiliation: Fulton County Depar | tment of Com | munity Developmen | t | | | | |
| * Telephone Number: 404 | -612-1243 | | Fax Number: | | | | |
| *Emait Panela.Roshe | 11@fultoncou | ntyga.gov | | | | | |

| Application for Federal Assistance SF-424 | |
|----------------------------------------------------------------------------------------------|---------|
| * 9. Type of Applicant 1: Select Applicant Type: | |
| B: County Government | |
| Type of Applicant 2: Select Applicant Type: | 100 |
| | |
| Type of Applicant 3: Select Applicant Type: | 1,00 |
| | |
| * Other (specify): | |
| | |
| * 10. Name of Federal Agency: | |
| U.S. Department of Housing and Urban Development | |
| 11. Catalog of Federal Domestic Assistance Number: | |
| 14.231 | |
| CFDA Title: | |
| Emergency Solutions Grant Program | |
| | |
| * 12. Funding Opportunity Number: | |
| E-20-DW-13-0003 | |
| * Title: | 10 |
| CARES Act | |
| | |
| | |
| 13. Competition Identification Number: | |
| rs. Competition remitteeton remiter: | |
| Title: | |
| | |
| | |
| | |
| | |
| 14. Areas Affected by Project (Cities, Counties, States, etc.): | |
| Question 14 - Areas Affected by Project.doc Add Affachment Delete Attachment View Attachment | achment |
| * 15. Descriptive Title of Applicant's Project: | |
| FYZOZO ESG CV | |
| | |
| | |
| Attach supporting documents as specified in agency instructions. | |
| Add Attachments Delete Attachments View Attachments | |

1

| 6. Congress | Ional Districts Of: | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------|
| a. Applicant | SA-005 | | | * b. Program/Project | DA-005 | |
| Mach an addi | tional list of Program/Project Co | ongressional Distric | ls if needed. | | | |
| Question 1 | 6 - Congressional Dis | tricts.dotx | Add Attachment | Delete Attachment | View Attachment | |
| 17. Proposed | Project: | | | | | |
| ° a. Start Dete: | 01/01/2020 | | | * b. End Date: | 12/31/2020 | |
| 18. Estimated | Funding (\$): | | | | 7 | |
| a. Federal | | 2,529,828.00 | | | | |
| * b. Applicant | | | | | | |
| ° c. State | | | | | | |
| * d. Local | | | | | | |
| e. Other | | | | | | |
| f. Program In | emoone | | | | | |
| g TOTAL | | 2,529,828.00 | | | | |
| | | | | | | |
| Yes Yes If "Yes", prov 21. "By signification are to comply with a subject me to | | [1] to the statem to the best of m pt an award. I am ative penalties. (L | Add Atlactment ents contained in the ny knowledge. I also aware that any false, f J.S. Code, Title 218, Se | Deeta Attachment list of certifications** a provide the required a lictitious, or fraudulent s action 1001) | ssurances** and agre statements or claims | e to may |
| Yes Yes If "Yes", provential are to comply with a subject me to with the total are to the comply with a subject me to the total are to the total are to a subject me to the total are to a specific instruction. | pilicant Delinquent On Any No No ide explanation and attach ing this application, I certify us, complete and accurate may resulting terms if I acce, certifications and assurances, tions. | [1] to the statem to the best of m pt an award. I am ative penalties. (L | Add Atlactment ents contained in the ny knowledge. I also aware that any false, f J.S. Code, Title 218, Se | Deeta Attachment list of certifications** a provide the required a lictitious, or fraudulent s action 1001) | nd (2) that the statem ssurances** and agre statements or claims | e to may |
| 20. Is the Ap Yes If "Yes", provide the relation are to be subject me to to the relation of th | pilicant Delinquent On Any No No de explanation and attach ing this application, I certify us, complete and accurate any resulting terms if I acce or criminal, civil, or administr E certifications and assurances, tions. | (1) to the statem to the best of m pt an award, I am ative penalties. (L or an internet site | Add Attachment ents contained in the ny knowledge. I also aware that any false, f J.S. Code, Title 218, Sc where you may obtain | Deeta Attachment list of certifications** a provide the required a lictitious, or fraudulent s action 1001) | nd (2) that the statem ssurances** and agre statements or claims | e to may |
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| Yes Yes If "Yes", provide the property of the provided | pilicant Delinquent On Any No No ide explanation and attach ing this application, I certify us, complete and accurate any resulting terms if I acce, criminal, civil, or administr E certifications and assurances, tions. | (1) to the statement to the best of more than award. I am attive penalties. (Left or an internet site | Add Atlactment ents contained in the ny knowledge. I also i aware that any false, f J.S. Code, Title 218, Se where you may obtain at Name: Robert | Deeta Attachment list of certifications** a provide the required a lictitious, or fraudulent s action 1001) | nd (2) that the statem ssurances** and agre statements or claims | e to may |
| 20. is the Ap Yes If "Yes", provide a second of the seco | pilicant Delinquent On Any No No de explanation and attach Ing this application, I certify us, complete and accurate any resulting terms if I acce or criminal, civil, or administr Exertifications and assurances, tions. Pitts Pitts | (1) to the statement to the best of more than award. I am attive penalties. (Left or an internet site | Add Atlactment onts contained in the ny knowledge. I also aware that any false, f J.S. Code, Title 218, So where you may obtain st Name: Rocert | Deeta Attachment list of certifications** a provide the required a lictitious, or fraudulent s action 1001) | nd (2) that the statem ssurances** and agre statements or claims | e to may |
| 20. Is the Ap Yes If "Yes", prov 21. "By signification are to comply with a subject me to "" AGRE " The list of a specific instruct Authorized R Profit: Micele Name: " Last Name: Suffix: " Title: " Telephone N | pilicant Delinquent On Any No No de explanation and attach Ing this application, I certify us, complete and accurate any resulting terms if I acce oriminal, civil, or administr E certifications and assurances, tions. Pitts Pitts haizman, Fulton County | (1) to the statement to the best of more than award. I am attive penalties. (Left or an internet site.) Fire Board of Com | Add Atlactment onts contained in the ny knowledge. I also aware that any false, f J.S. Code, Title 218, So where you may obtain st Name: Rocert | Deste Attachment list of certifications** a provide the required a lictitious, or fraudulent s action 1001) this list, is contained in the | nd (2) that the statem ssurances** and agre statements or claims | e to may |

14. Areas Affected by Project (Cities, Counties, States, etc.):

Fulton County and all participating municipalities (Alpharetta, Chattahoochee Hills, College Park, East Point, Fairburn, Hapeville, Milton, Mountain Park, Palmetto, and Union City)

16. Congressional Districts Of:

b. Program/Project:

GA-005

GA-006

GA-013

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing -- The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan — It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying -- To the best of the jurisdiction's knowledge and belief:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
- 3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.

9.28.2020

Signature of Authorized Official

Date

Chairman, Fulton County Board of Commissioners

Title

ITEM # 20-0479 RM 7/8/20

REGULAR MEETING

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation — It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

- I. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).
- 2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.
- 3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force - It has adopted and is enforcing:

- A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
- 2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint — Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.

Signature of Authorized Official

4.74.2020 Date

Chairman, Fulton County Board of Commissioners

Title

HER #20-0419 RM 7/8/20 REGULAR MEETING

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBGassisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

Signature of Authorized Official

8.28.20Z

Chairman, Fulton County Board of Commissioners

Title

ITEM # 20-0479 RM 7 /8 /20 MEGULAR MEETING

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation - If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs -- In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for these individuals.

Matching Funds - The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records partsining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan - All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

Discharge Policy - The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

Signature of Authorized Official

Chairman, Fulton County Board of Commissioners

Title



APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

ASSURANCES - CONSTRUCTION PROGRAMS

CMB Number: 4040-0008 Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Sent comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptroller General
 of the United States and, if appropriate, the State,
 the right to examine all records, books, papers, or
 documents related to the assistance; and will establish
 a proper accounting system in accordance with
 generally accepted accounting standards or agency
 directives.
- 3. Will not dispose of, medify the use of, or change the terms of the real property (title or other interest in the site and facilities without permission and instructions from the everating agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whote or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction afte to ensure that the compete work conforms with the approved plane and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
- Will billiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1984 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handleaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§8101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as arriended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 6d-3 and 290 ee as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1988 (42 U.S.C. §§3801 et seq.), as amended, relating to nondiscrimination in the sale, rental or linancing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (j) the requirements of any other nendiscrimination statue(s) which may apply to the application.

Previous Edition Usable

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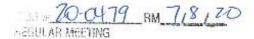
Standard Form 424D (Rev. 7-97) Prescribed by OMB Circular A-102

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whote or in part with Federal funds.
- Will comply, as applicable, with the provisions of the Davis-Becon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

- Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1996, as amended (16 U.S.C. §470), EO 11993 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §6469a-1 et seq).
- Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 105(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | TITLE |
|---------------------------------------------|------------------------------------------------|
| Eth I run | Chairman, Fulton County Board of Commissioners |
| APPLICANT ORGANIZATION | DATE SUBMITTED |
| Fulton County, GA | 8.20. 2020 |

SF-424D (Rev. 7-97) Back



A RESOLUTION AUTHORIZING THE ADOPTION AND SUBMITTAL OF 2019 ANNUAL ACTION PLAN AND AMENDMENTS TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR THE FEDERAL COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), HOME INVESTMENT PARTNERSHIP (HOME) AND EMERGENCY SOLUTIONS GRANT (ESG) PROGRAMS; AUTHORIZING THE CHAIRMAN TO DISBURSE THE FUNDS 7 AND EXECUTE AND ADMINISTER THE CONTRACTS AND RELATED DOCUMENTS CONSISTENT WITH THESE FEDERAL PROGRAMS FOR THE 2019 ANNUAL ACTION PLAN AND AMENDMENTS; AND FOR OTHER 10 **PURPOSES** 11 12 WHEREAS, the provision of services to address the needs of low- and moderate 13 Income residents of Fulton County is a vital activity necessary to the maintenance and 14 continued growth and development to both Fulton County and the region; and 15 WHEREAS, Fulton County maintains an active partnership with the U.S. 16 Department of Housing and Urban Development ("HUD") to promote development and 17 provide services to address the needs of low and moderate income citizens through the 18 Community Development Block Grant ("CDBG"), HOME Investment Partnership 19 (HOME), and the Emergency Solutions Grant ("ESG") Programs and their amendments; 20 and 21 WHEREAS, HUD regulations require that entitlement jurisdictions, such as 22 Fulton County, establish a Consolidated Plain every five (5) years to analyze the needs 23 of the County's low and moderate income residents; and 24 WHEREAS, HUD regulations further require that such jurisdictions submit an 25 Annual Action Plan to document the projects and services to be provided with CDBG, 26 HOME, and ESG funds; and 27 WHEREAS, the Fulton County Board of Commissioners adopted the 2015 28 through the 2019 Consolidated Plan (Item #15-0503); and

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19-0524

| 1 | WHEREAS, the Fulton County Board of Commissioners supports the submittal of |
|----|----------------------------------------------------------------------------------------|
| 2 | the 2019 Annual Action Plan and Amendments to secure federal funds supporting |
| 3 | projects and services needed by its low and moderate income citizens. |
| 4 | NOW, THEREFORE, BE IT RESOLVED, that the Fulton County Board of |
| 5 | Commissioners hereby authorizes the adoption and submission of the 2019 Annual |
| 6 | Action Plan and Amendments and list of proposal activities for 2019 to the U.S. |
| 7 | Department of Housing and Urban Development (HUD) and directs the allocation and |
| 8 | use of all funds secured by this submittal to activities that benefit low and moderate |
| 9 | income residents of Fulton County as directed by the Board of Commissioners and |
| 10 | HUD; and |
| 11 | BE IT FURTHER RESOLVED, that the Chairman of the Fulton County Board of |
| 12 | Commissioners is hereby authorized to disburse all CDBG, HOME and ESG funds for |
| 13 | the purposes of implementing said projects and to execute on behalf of Fulton County, |
| 14 | Georgia all supplemental intergovernmental agreements, contracts, and related |
| 15 | documents of papers, as necessary and consistent with these programs, program |
| 16 | amendments and this Resolution. |
| 17 | BE IT FINALLY RESOLVED, that the County Attorney is hereby authorized to |
| 18 | approve as to form and substance and make any modifications thereof, of all |
| 19 | supplemental intergovernmental agreements, contracts, and related documents of |
| 20 | papers, as necessary, regarding these CDBG, HOME and ESG funds, prior to |
| 21 | execution by the Chairman. |
| 22 | SO PASSED AND ADOPTED, this 10 th day of July 2019. |
| 23 | (/ () |
| 24 | × · |

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FULTON COUNTY, GEORGIA 6 7 8 Robert L. Pitts, Chairman Fulton County Board of Commissioners 9 10 11 ATTEST: 12 13 14 15 16 Jesse A. Harris, Clerk to the Commission 17 18 19 APPROVED: 20 21 22 23 24 25 26 Patrise Perkins-Hooker, County Attorney

ITEM # 19-0524 RM 7 1/019
REGULAR MEETING

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| | A RESOLUTION AUTHORIZING THE ADDITION AND SOBMITTAL OF 2019 |
|----|-----------------------------------------------------------------------------------------|
| 2 | ANNUAL ACTION PLAN AND AMENDMENTS TO THE DEPARTMENT OF |
| 3 | HOUSING AND URBAN DEVELOPMENT (HUD) FOR THE FEDERAL |
| 4 | COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), HOME INVESTMENT |
| 5 | PARTNERSHIP (HOME) AND EMERGENCY SOLUTIONS GRANT (ESG) |
| 6 | PROGRAMS; AUTHORIZING THE CHAIRMAN TO DISBURSE THE FUNDS |
| 7 | AND EXECUTE AND ADMINISTER THE CONTRACTS AND RELATED |
| 8 | DOCUMENTS CONSISTENT WITH THESE FEDERAL PROGRAMS FOR THE |
| 9 | 2019 ANNUAL ACTION PLAN AND AMENDMENTS; AND FOR OTHER |
| 10 | PURPOSES |
| 11 | WHEREAS, the provision of services to address the needs of low- and moderate |
| 13 | income residents of Fulton County is a vital activity necessary to the maintenance and |
| 14 | continued growth and development to both Fulton County and the region; and |
| 15 | WHEREAS, Fulton County maintains an active partnership with the U.S. |
| 16 | Department of Housing and Urban Development ("HUD") to promote development and |
| 17 | provide services to address the needs of low and moderate income citizens through the |
| 18 | Community Development Block Grant ("CDBG"), HOME Investment Partnership |
| 19 | (HOME), and the Emergency Solutions Grant ("ESG") Programs and their amendments: |
| 20 | and |
| 21 | WHEREAS, HUD regulations require that entitlement jurisdictions, such as |
| 22 | Fulton County, establish a Consolidated Plain every five (5) years to analyze the needs |
| 23 | of the County's low and moderate income residents; and |
| 24 | WHEREAS, HUD regulations further require that such jurisdictions submit an |
| 25 | Annual Action Plan to document the projects and services to be provided with CDBG |
| 26 | HOME, and ESG funds; and |
| 27 | WHEREAS, the Fulton County Board of Commissioners adopted the 2015 |
| 20 | through the 2019 Consolidated Plan (flow #15.0503); and |

Packet Page -157-

19-0524

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| 3 | projects and services needed by its low and moderate income citizens. |
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| 5 | Commissioners hereby authorizes the adoption and submission of the 2019 Annual |
| 6 | Action Plan and Amendments and list of proposal activities for 2019 to the U.S. |
| 7 | Department of Housing and Urban Development (HUD) and directs the allocation and |
| 8 | use of all funds secured by this submittal to activities that benefit low and moderate |
| 9 | income residents of Fulton County as directed by the Board of Commissioners and |
| 10 | HUD; and |
| 11 | BE IT FURTHER RESOLVED, that the Chairman of the Fulton County Board of |
| 12 | Commissioners is hereby authorized to disburse all CDBG, HOME and ESG funds for |
| 13 | the purposes of implementing said projects and to execute on behalf of Fulton County, |
| 14 | Georgia all supplemental intergovernmental agreements, contracts, and related |
| 15 | documents of papers, as necessary and consistent with these programs, program |
| 16 | amendments and this Resolution. |
| 17 | BE IT FINALLY RESOLVED, that the County Attorney is hereby authorized to |
| 18 | approve as to form and substance and make any modifications thereof, of all |
| 19 | supplemental intergovernmental agreements, contracts, and related documents of |
| 20 | papers, as necessary, regarding these CDBG, HOME and ESG funds, prior to |
| 21 | execution by the Chairman. |
| 22 | SO PASSED AND ADOPTED, this day of |
| 23 | V U |
| 24 | |

2 Packet Page -158FULTON COUNTY, GEORGIA

BY: ATTEST:

ATTEST:

Jesse A. Harris, Clerk to the Commission

APPROVED:

Patrise Perkins-Hooker, County Attorney

20

ITEM # 19-0524 RM 7 1/0 1/9
HEGULAR MEETING

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Fulton County Board of Commissioners Agenda Item Summary

BOC Meeting Date.

7/10/19

Requesting Agency Community Development

Commission Districts Affected All Districts

Requested Action (Identify appropriate Action or Molion, purpose, cost, timeframe, etc.)

Request approval of a Resolution authorizing the adoption and submittal of the 2019 Annual Action Plan to the United States Department of Housing and Urban Development ("HUD") for the planning and reimbursement from the 2019 Community Development Block Grant (CDBG) allocation, 2019 HOME Investment Partnerships (HOME) allocation, and the Emergency Solutions Grant (ESG) allocation for local programs and activities; Authorizing the Chairman to disburse the funds and execute and administer all contracts and related documents consistent with these federal programs for this Annual Action Plan; Authorizing the County Attorney to approve the contracts and related documents as to form and make modifications thereof prior to execution by the Chairman.

Requirement for Board Action (Cite specific Board policy, statute or code requirement)

The Official Code of Georgia Sec. 36-10-1 states that all contracts entered into by the County governing authority with other persons on behalf of the County shall be in writing and entered in its minutes. This is a new allocation that will require a new unit to be established.

Is this Item related to a Strategic Priority Area? (If yes, note strategic priority area below)

Yes

All people are self-sufficient.

Is this a purchasing item?

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Scope of Work: (Provide a brief project scope of work of the services/work to be provided)

Request for approval of the 2019 Annual Action Plan for use of Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) and Emergency Solutions Grant (ESG) activities. The Annual Action Plan is a component of the Fulton County five (5) year Consolidated Plan. The fiveyear Consolidated Plan is carried out through Annual Action Plans, which provide a concise summary of the actions, activities, and the specific federal and non-federal resources that will be used to address the priority needs and specific goals identified by the Consolidated Plan for Fulton County's low to moderate income citizens. The County will receive approximately \$2,706,590: (CDBG: \$1,896,494; HOME: \$793,500 and ESG: \$162,596) in federal grant dollars.

Community Impact: (Provide the overall impact on community health, whether the impact would be

| Agency Director | County Manager's | |
|-------------------------------------------------------|-----------------------|----------|
| Typed Name and Title Pamela Roshell, Interim Director | Phone 404-612-1243 | Approval |
| Signature | Date | |

Revised 03/12/09 (Provious versions are obsolete):

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19-0524

Continued

Countywide or to a specific District, if applicable)

The Department of Community Development is the County's principal avenue for providing support to low to moderate income citizens with the use of Department of Housing and Urban Development's CDBG, ESG and HOME grants.

Department Recommendation: Approve the 2019 Annual Action Plan to the U.S. Department of Housing and Urban Development for the allocation of (CDBG: \$1,896,494; HOME: \$793,500 and ESG: \$162,596) in federal grant dollars.

| Activity | Grant | Amount | Match Regulrement | Program | Activity |
|------------------------------------------------------|-----------|--------------------|----------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CDBG | | - | Kedmenent | micome | |
| Public Service Nonprofits | CDBG | \$284,474 | N/A | | 6 agencies - 3 Homeless to support 167 individuals - 1 Fair Housing to support 120 individuals - 2 Youth to support 193 individuals |
| Infrastructure and Public Facility Improvements | CDBG | \$887,974 | N/A | | Cities of College Park, East Point, Fairburn, Palmetto an Union City |
| Owner Occupied Rehab | CDBG | \$214,747 | N/A | | Approximately 20 homes |
| Admin and Planning | CDBG | \$379.299 | N/A | | |
| Project Delivery | CDBG | \$116,500 | N/A | | |
| TBRA Project Delivery | CDBG | \$13,500 | N/A | | |
| Program Income | CDBG | Simon and a second | | \$19,328 | |
| CDBG Total | | \$1,896,494 | | \$19,328 | |
| SECTION OF THE PERSON | Se allera | 1 - 1 - 2 - | Wall Miles Ber | Carlot St. | THE RESERVE OF THE PARTY OF THE |
| HOME | - | | | | |
| Homeownership Program | HOME | \$200,000 | \$50,000 | | Approximately 10 new homeowners @ 2.5 individuals policy home |
| Owner Occupied Rehab | HOME | \$215,125 | \$45,512 | | Approximately 21 homes |
| Rental Subsidy/Tenant Base Residential Assistance | HOME | \$180,000 | \$45,000 | | Approximately 18 households |
| Program Income | HOME | | | | Existing Program Income |
| CHDO Set-Aside | HOME | \$119,025 | \$29,758 | | RFP projected release 3 or 4th qtr. |
| Admin and Planning | HOME | \$79,350 | | | |
| HOME Total | | \$793,500 | \$170,268 | \$0 | |
| | TO THE ST | 200 | 5 0 0 | 13000 | A STATE OF THE STA |
| ESG | | | | | |
| Shelter | ESG | \$90,238.98 | \$90,238.98 | | Essential services (case management, child care, education services, employment assistance and job training, outpatient health services, legal services, life skils, mental health services, substance abuse treatmer services, transportation, services for special populations and shelter operations (maintenance, rent, security, fuel insurance, utilities, food, furnishings, equipment, supplie hotel or motel youchers (when no appropriate emergence shelter is available)) |

| Continued | | | | |
|--------------------|-----|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rapid Re-Housing | ESG | \$30,080 | \$30,000 | Housing Relocation and Stabilization Services (Financia Assistance: rent application fees, security deposit, lest month's rent, utility deposit, utility payments: Services: housing search and placement, housing stability case management, mediation, legal services, credit repair). Short-term Rental Assistance (short term rental assistance up to 3 months; one-time payment of rent in arrears). |
| Homeless Prevent | ESG | \$30,080 | \$30,000 | Housing Relocation and Stabilization Services (Financia Assistance: rent application fees, security deposit, last month's rent, utility deposit, utility payments; Services: housing search and placement, housing stability case management, mediation, legal services, credit repair). Short-term Rental Assistance (short term rental assistance up to 3 months; one-time payment of rent in arrears). |
| Admin and Planning | ESG | \$12,198 | \$12,195 | |
| ESG Total | | \$162,596 | \$162,434 | |

Project Implications: (What are the future implications of the item in terms of potential changes in budget, service provision, or County policy/operations?) Receiving the funds will increase the Department of Community Development's budget to provide services to low income citizens without using General Funds.

Community Issues/Concerns: (Identify any issues/concerns raised by constituents or clients concerning the agenda item and if those issues have been addressed?) The Department of Community Development hosted four community meetings and no concerns were provided by the attendees.

Department Issues/Concerns: (Identify any additional department recommendations or concerns including funding, staffing, external/internal partnerships and operational inefficiencies) Department recommends receiving the grant dollars to maintain staff and provide services in cooperation with local municipalities and non-profit agencies.

History of BOC Agenda Item: (Has this item previously been before the BOC? Yes or No. If yes, for nonpurchasing item(s), describe what action(s) were taken.)

2015-19 Consolidated Plan (Item # 15-0503) approved by the BOC on June 17, 2015, which is updated yearly via the Annual Action Plan.

(For purchasing items, provide the project history chart or if a new procurement, insert "New Procurement".)

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

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| Agency Director Approval | | County Manager's |
|---------------------------------------------------------|-----------------------|------------------|
| Typed Name and Thie Pamela Roshell, Interim Director | Phone 404-612-1243 | Approval |
| Signature | Dete | 62 |
| dervised OV/12/19 (Provings versions are obsorbed) | | |

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19-0524 Solicitation NON-MFBE MBE FBE TOTAL Information No. Bid Notices Sent: No. Bids Received: Total Contract Value Total M/FBE Values **Total Prime Value** (include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.) Fiscal Impact / Funding Source (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.) **Exhibits Attached** 2019 Draft Action Plan 2019 Action Plan Resolution (Type Name, Title, Agency and Phone) Source of Additional Information

| Agency Director Approval | | County Manager's |
|-------------------------------------------------------|-----------------------|------------------|
| Typed Name and Title Pamela Roshell, Interim Director | Phone 404-612-1243 | Approval |
| Signeture | Date | |
| Signature | Date | |

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| 5000 | HISISIADA. | C | ontinued | |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------|
| Pro | curement | | | ALCE OF THE TANK |
| 0.74.7500 | ract Attached: | Previous Contracts: | | |
| Solic | itation Number: | Submitting Agency: | Staff Contact: | Contact Phone: |
| Desc | ription:. | | 1.4 | 1. |
| | | FINANC | IAL SUMMARY | |
| Orig Prev This TOT Gran Amo Mato Start | Contract Value: inal Approved Am- vious Adjustments: Request: AL: t Information Sur- bunt Requested: th Required: t Date: Date: | | MBE/FBE Participal Amount: . Amount: . Amount: . Amount: . Cash In-Kind Approval: Apply & A | %: . %: . %: . %: . to Award |
| | ling Line 1: | Funding Line 2: | Funding Line 3: | Funding Line 4: |
| | 3 | | • | V |
| | | KEY COM | TRACT TERMS | |
| Start | Date: | End Date: | | |
| Cost Adjustment: Renewal/Extension Te | | erms: | | |
| | | | i & APPROVALS edit below this line) | |
| Κ. | Originating De | partment: | Butler, Dawn | Date: 6/28/2019 |
| (| County Attorne | y: | Stewart, Denval | Date: 6/28/2019 |
| | | ntract Compliance: | | Date: . |
| | | et Analyst/Grants Admin | | Date: . |
| | Grants Manage | | | Date: . |
| Υ | County Manag | er: | Anderson, Dick | Date: 7/1/2019 |

| Facket Fage -150- | |
|-------------------|--|

| 1 | A RESOLUTION AUTHORIZING THE ADOPTION AND SUBMITTAL OF 2019 |
|----|--------------------------------------------------------------------------------------------|
| 2 | ANNUAL ACTION PLAN AND AMENDMENTS TO THE DEPARTMENT OF |
| 3 | HOUSING AND URBAN DEVELOPMENT (HUD) FOR THE FEDERAL |
| 4 | COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), HOME INVESTMENT |
| 5 | PARTNERSHIP (HOME) AND EMERGENCY SOLUTIONS GRANT (ESG) |
| 6 | PROGRAMS; AUTHORIZING THE CHAIRMAN TO DISBURSE THE FUNDS |
| 7 | AND EXECUTE AND ADMINISTER THE CONTRACTS AND RELATED |
| 8 | DOCUMENTS CONSISTENT WITH THESE FEDERAL PROGRAMS FOR THE |
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| 10 | PURPOSES |
| 11 | |
| 12 | WHEREAS, the provision of services to address the needs of low- and moderate |
| 13 | income residents of Fulton County is a vital activity necessary to the maintenance and |
| 14 | continued growth and development to both Fulton County and the region; and |
| 15 | WHEREAS, Fulton County maintains an active partnership with the U.S. |
| 16 | Department of Housing and Urban Development ("HUD") to promote development and |
| 17 | provide services to address the needs of low and moderate income citizens through the |
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| 19 | (HOME), and the Emergency Solutions Grant ("ESG") Programs and their amendments; |
| 20 | and |
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| 22 | Fulton County, establish a Consolidated Plain every five (5) years to analyze the needs |
| | t short county, calabilat a contabilitated Flain every live (by years to analyze the needs |
| 23 | of the County's low and moderate income residents; and |
| 24 | WHEREAS, HUD regulations further require that such jurisdictions submit an |
| 25 | Annual Action Plan to document the projects and services to be provided with CDBG, |
| 26 | HOME, and ESG funds; and |
| 27 | WHEREAS, the Fulton County Board of Commissioners adopted the 2015 |

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through the 2019 Consolidated Plan (Item #15-0503); and

28

| 1 | WHEREAS, the Fulton County Board of Commissioners supports the submittal of | |
|----------|----------------------------------------------------------------------------------------|--|
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| 3 | projects and services needed by its low and moderate income citizens. | |
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| 8 | use of all funds secured by this submittal to activities that benefit low and moderate | |
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| 10 | HUD; and | |
| 11 | BE IT FURTHER RESOLVED, that the Chairman of the Fulton County Board of | |
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| 13 | the purposes of implementing said projects and to execute on behalf of Fulton County, | |
| 14 | Georgia all supplemental intergovernmental agreements, contracts, and related | |
| 15 | documents of papers, as necessary and consistent with these programs, program | |
| 16 | amendments and this Resolution. | |
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| 20 | papers, as necessary, regarding these CDBG, HOME and ESG funds, prior to | |
| 21 | execution by the Chairman. | |
| 22 | SO PASSED AND ADOPTED, this day of, 2019. | |
| 23 24 | | |
| | | |

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| F | ULTON COUNTY, GEORGIA |
|------------------------------------------|--------------------------------------|
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| | V2 |
| Ë | YY: |
| | Robert L. Pitts, Chairman |
| | Fulton County Board of Commissioners |
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| \$1000 P.03 | |
| ATTEST: | |
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| | |
| | <u></u> |
| Jesse A. Harris, Clerk to the Commission | |
| | |
| ADDROVED | |
| APPROVED: | |
| | |
| | |
| | |
| | |
| Patrise Perkins-Hooker, County Attorney | |
| | |
| | |

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Executive Summary

AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

1. Introduction

Each year Fulton County submits an Annual Action Plan to the U.S. Department of Housing and Urban Development (HUD) in relation to the substantial grant agreement it enters annually for federal financial resources through HUD's Community Planning and Development (CPD) Office. The Action Plan is a one-year implementation plan that targets goals and allocations to achieve successes of its overall HUD required Five-Year Consolidated Plan.

This 2019 Plan document is the County's fifth and final Annual Action Plan related to the 2015-2019 Five-Year Consolidated Plan. The Consolidated Plan highlights overall housing and community development needs identified in Fulton County, and the Annual Action Plan identifies broad activities the County plans to undertake in the given year. This 2019 Action Plan also describes the resources available, the programs and project types to be funded, and the proposed accomplishments.

The goals of the Consolidated Plan and Annual Action Plan are specific to needs of low and moderate Income residents and households in Fulton County. More specifically, the funding associated with the Plans are for services provided directly to Fulton County residents who reside in the County but outside the jurisdictional boundaries of the City of Atlanta, the City of Roswell, and the City of Sandy Springs. The excluded cities listed administer separate HUD- CPD funded programs specifically for residents in their jurisdictions.

The Action Plan, developed with the input of citizens serves four major functions:

- It is the County's application for funds available through the three HUD Formula Programs: Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME), and Emergency Solutions Grant (ESG);
- It is the annual planning document, built through public input and participation, and an open request For Application (RFA) process;
- It lays out expected annual funding resources, the method of fund distribution, and the actions the County will follow in administering HUD Programs; and,
- It provides accountability to citizens for the use of the funds and allows HUD to measure program performance

The CDBG, HOME, and ESG programs support HUD's three (3) priority goals annually for low-to-moderate income individuals and /or families: decent housing, suitable living environment and provision of economic opportunities in the County specifically including cooperative partnerships with the cities of Alpharetta, Chattahoochee Hills, College Park, East Point, Fairburn, Hapeville, Milton, Mountain Park, Palmetto and Union City.

Annual Action Plan 2019 1

OMB Control No: 2506-0117 (exp. 06/30/2018)

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2. Summarize the objectives and outcomes identified in the Plan

The goals and outcomes identified in this Action Plan are taken from the Consolidated Plan's Strategic Plan which describes how federal funds and other resources are allocated and list other actions that will be taken to address community development and affordable housing needs. 2019 goals will be achieved with a focus on projects that support:

- 1. Decent Affordable Housing
- 2. Decent Affordable Housing (Affordable Housing Supply Homeownership)
- 3. Affordable Housing Supply Homeownership/ Rehab
- 4. Affordable Home Access and Support Homeownership
- 5. Decent Housing Homeless Prevention
- 6. Decent Housing Rental Housing
- 7. Sultable Living Environment Facility/ Public Facility Improvements
- 8. Suitable Living Environment Facility/ Public Infrastructure
- 9. Suitable Living Environment Youth Services
- 10. Planning and Program Administration

3. Evaluation of past performance

Fulton County has made consistent progress in meeting its five-year goals. The areas in the Consolidated Annual Performance and Evaluation Report (CAPER) where the County did not make significant progress were:

- Rental unit rehabilitation: No contracts were executed for rental unit rehabilitation. Staff
 however continues to monitor the previously funded multi-family units under the affordability
 period.
- Homeless Prevention/Beds: Fulton County has adopted a continuum of care ("CoC") approach to address the needs of its homeless and special needs population.
- Expand Opportunities/Jobs: No job creation projects were funded in 2018.
- Suitable Living Environment Demolition: Ongoing program and outcomes are based on need and the identification of projects

Annual Action Plan 2019 2

CMB Control No: 2506-0317 (exp. 06/30/2018)

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4. Summary of Citizen Participation Process and consultation process

Citizen participation is an integral part of the Fulton County's consolidated planning process. The department has adopted a Citizen Participation Plan to provide for and encourage citizen participation in the Community Development Block Grant (CDBG), HOME Investment Partnership Program, Emergency Solutions Grant (ESG), and other Federal funded programs. The primary goal of the Citizen Participation Plan is to provide all citizens of our community with adequate opportunities to participate in the planning, implementation, and assessment of the County's federal programs. The Plan identifies policies and procedures which are designed to maximize the opportunity for citizen participation in the community development process and minimize the displacement of persons. Fulton County has taken specific actions to provide for and encourage increased participation in its housing and community development programs, particularly by persons of low- and moderate-incomes. These actions include:(a) Identification of geographic areas in the County with concentrations of low- and moderateincome persons and concentration of minorities;(b) Preparation of project proposal application forms and the Annual Action Plans in a manner to afford low- and moderate-income persons and other affected citizens the apportunity to examine its contents and comments to Fulton County; (c) Informing the citizens through public hearings, concerning the long and short term objectives to be utilized, the anticipated amount of HUD grant funds available for proposed activities, the potential activities to be funded, the actual projects chosen for funding, the annual progress in project implementation, and the availability of the Proposed Annual Action Plan for public review and comments; (d) Review of all citizen comments and incorporation of such comments into the Consolidated Plan, as applicable.

All information and records relating to Fulton County Housing and Community Development program activities are made available to the public for review and comments as required by Federal, State and local laws and regulations. Notices of public hearings are publicized throughout the County. Before the hearings occur, at least one advertisement appears in a local newspaper of general circulation; advertisement appears on Fulton County's website, and postings occur at the North & South Service Center, and at additional libraries and governmental buildings. The advertisements are "display ads" or "legal ads" which appear in the sections of the newspaper most likely to be read by citizens. Additionally, the viewing of advertisements can be found on the County's website at www.fultoncountyga.gov.

The department took a two-step approach prior to the finalizing of the Annual Action Plan document.

- Notices of the public comment period for this Action Plan were published October 29, 2018
 Marietta Journal newspapers, distributed by email blast to the Department's email list; Fulton County's web site, community centers and libraries.
- 2. Public Hearings were held in three locations:

Annual Action Plan 2019 3

OM® Control No: 2506-0117 (exp. 06/30/2018)

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- Thursday, November 8, 2018, North Fulton Service Center, 7741 Roswell Road, Sandy Springs, GA 30350, Room 232, 1 to 3 pm
- Friday, November 9, 2018, South Fulton Service Center, 5600 Stonewall Tell Road, College Park, GA 30349, Auditorium, 1 to 3 pm
- Thursday, November 15, 2018, 137 Peachtree Street, SW, Atlanta, GA 30303, 1⁸ Floor Conference Room, 1 to 3 pm
- 3. Sign in sheets were used at each public hearing and were in both English and translated into Spanish. Citizens needing reasonable accommodations due to a disability, including communications in an alternative format were provided assistance through Georgia Relay Access and information on how to contact the Disability Services Liaison in the Housing and Community Development Department in order to accommodate special requests.
- 5. Summary of public comments

There were no public comments that were rejected during the public comment period.

- Summary of comments or views not accepted and the reasons for not accepting them.
 There were no public comments that were rejected during the public comment period.
- 7. Summary

There were no public comments that were rejected during the public comment period.

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PR-05 Lead & Responsible Agencies - 91.200(b)

Agency/entity responsible for preparing/administering the Consolidated Plan

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

| Agency Role | Name | Department/Agenc | |
|--------------------|---------------|------------------|------------------------------|
| CDBG Administrator | FULTON COUNTY | Departme | ent of Community Development |
| HOME Administrator | FULTON COUNTY | Departme | ent of Community Development |
| ESG Administrator | FULTON COUNTY | Departme | ent of Community Development |

Table 1 – Responsible Agencies

Narrative (optional)

The Fulton County Consolidated Plan and the Annual Action Plan are jointly prepared by the Fulton County Department of Community Development (CDBG, HOME and ESG) Programs. The Department of Community Development is the lead entity responsible for overseeing the development of the documents. The County actively works to establish and support relationships with other County departments, federal and state agencies, local governments as well as non-profit, for-profit and private sector partners, to identify the affordable housing, community development and supportive service needs in Fulton County and develop strategies to meet these needs with combined resources.

Multiple Fulton County departments, non-profit organizations and ten (10) municipalities in Fulton County (City of Alpharetta, City of Chattahoochee Hills, City of College Park, City of East Point, City of Fairburn, City of Hapeville, City of Milton, City of Mountain Park, City of Palmetto and City of Union City), are primarily responsible as partners for implementing programs and services covered by the Consolidated Plan, under the direct coordination of the County.

Consolidated Plan Public Contact Information Dawn Butler, Division Manager Department of Housing and Community Development 137 Peachtree Street, SW Atlanta, GA 30303

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AP-10 Consultation - 91.100, 91.200(b), 91.215(l)

1. Introduction

Citizens, governmental agencies, and non-profit agencies participated in the development of the 2019 Fulton County Consolidated Plan/Annual Action Plan through public hearings and informal meetings. Agencies such as the Department of Health Services, Atlanta/Fulton County Library System, Housing Authority of Fulton County and Fulton County Ryan White Program were consulted in the preparation of this plan.

Metro Fair Housing has provided valuable information on the fair housing services in the County and continues to be a critical partner.

The Department of Senior Services is a valuable partner with providing supportive services to homeless seniors.

Non-profit agencies within Fulton County were identified and provide varied community services to the County's low to moderate income citizens.

Fulton County's Continuum of Care is a critical community partner and addresses the needs of the homeless and special needs population. The County's vision to combat homelessness and assist persons with special needs requires that the root economic causes of homelessness (insufficient numbers of decent, safe, and sanitary low-cost housing units combined with limited financial capacity) and individual obstacles (chemical addictions, mental illness, and developmental disabilities) be addressed. The County addresses these issues by supporting projects to help combat the causes of homelessness, and through funding public and non-profit organizations that provide services that assist individuals in achieving self-sufficiency. The Department of Community Development administrative support to the CoC and governing board with community stakeholders. The CoC planning committee makes recommendations to the CoC governing board, with respect to performance standards, evaluation of outcomes, application and funding processes. The governing board approves the recommendations of the planning committee. The volunteer board's application evaluation committee reviews and scores all applications for funding and makes funding recommendations to the Fulton County Department of Community Development.

More importantly, the CoC coordinates with the HMIS Lead in developing performance standards. Through the Department of Community Affairs and the Fulton County Department of Community Development, HMIS data standards are reviewed and evaluated to ensure compliance with meeting performance standards, data entry, and data quality.

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Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(i))

Fulton County participates in seminars conducted county-wide by the Fulton County Tax Assessors'
Office to discuss Property Tax Exemptions for seniors. The County continues its outreach to the
Hispanic community by providing information in Spanish and English; continues its predatory lending
education and outreach programs by facilitating and supporting workshops on Fair Housing and related
issues, including, predatory lending, pre-purchase counseling and loss mitigation. Fulton County also
participates in the Atlanta Regional Commission meetings that are held quarterly.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

Fulton County is the recipient of the ESG. Fulton County Department of Community Development administers the ESG program and serves as the collaborative applicant on behalf of the CoC and provides administrative support to the CoC and governing board. Department staff serve on the CoC planning committee with other individuals from community based organizations and stakeholders.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

The CoC planning committee makes recommendations to the CoC governing board, with respect to performance standards, evaluation of outcomes, application and funding processes. The governing board approves the recommendations of the planning committee. The governing board's application evaluation committee reviews and scores all applications for funding and makes funding recommendations to the Fulton County Department of Community Development.

The CoC coordinates with the HMIS lead in developing performance standards. Through the Department of Community Affairs and the Fulton County Department of Community Development, HMIS data standards are reviewed and evaluated to ensure compliance with meeting performance standards, data

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entry, and data quality. The CoC is re-introducing bimonthly workshops with the membership selecting topics geared toward increasing their performance.

 Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities

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| 1 | Agency/Group/Organization | Metro Fair Housing Services, Inc. | |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | Agency/Group/Organization Type | Service-Fair Housing | |
| | What section of the Plan was addressed by Consultation? | Market Analysis | |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | The agency was consulted to provide training/seminar on eliminating barriers to fair housing. The anticipated outcome is 1) increased awareness of fair housing laws and regulations, 2) increased knowledge on how to identify fair housing violations, and 3) increased discussion on the need for equal opportunity in housing. | |
| 1 | Agency/Group/Organization | The Center for Pan Asian Community Services Inc. | |
| | Agency/Group/Organization Type | Planning organization | |
| | What section of the Plan was addressed by Consultation? | Non-Homeless Special Needs | |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | The Agency participated in the County's Consolidated Plan process by providing Informative/referral services for the Pan Asian Community. The anticipated outcome of the Agency is to increase the marketing and decimation of program services and resources. | |
| 3 | Agency/Group/Organization | FRIENDS OF DISABLED ADULTS AND CHILDREN TOO, INC. | |
| | Agency/Group/Organization Type | Services-Persons with Disabilities | |
| | What section of the Plan was addressed by Consultation? | Non-Homeless Special Needs | |

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| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | The agency participated in the Consolidated Plan process by providing informative/referral information concerning disabled adults and children. The anticipated outcome of the Agency is to increase the marketing and decimation of program services and resources. |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | Agency/Group/Organization | Fulton County Office of Equal Employment Opportunity & Disability Affairs |
| | Agency/Group/Organization Type | Other government - County |
| | What section of the Plan was addressed by Consultation? | Non-Homeless Special Needs |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | Department was consulted to provide ADA awareness under the American with Disabilities Act. The anticipated outcome is to remain compliant with the ADA requirements and to maintain a working relationship to ensure the Department's activities are aware of all updates related to the regulations and maintains compliance with the rules. |
| 5 | Agency/Group/Organization | FULTON COUNTY DEPT, OF BEHAVIOR HEALTH |
| | Agency/Group/Organization Type | Services-Health |
| | What section of the Plan was addressed by Consultation? | Homeless Needs - Families with children |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | The Department was consulted to provide Information on services available to address needs of homeless families with children and chronically homeless persons and veterans. The consultation solidifies the partnership and information sharing of resources between the agencies. The anticipated outcomes are an increased partnership to share information with the public, and to have access to population and other statistics relevant to providing housing and community development activities. |

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| 6 | Agency/Group/Organization | Ryan White Program of Fulton County | |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | Agency/Group/Organization Type | Other government - Local | |
| | What section of the Plan was addressed by Consultation? | HOPWA Strategy | |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | Agency was consulted to provide services/programs for Fulton County residents using HOPWA funds. The Fulton County Ryan White program provides resources through a continuum of HIV/AIDS care through a comprehensive range of core services. The anticipated outcome is to remain abreast of the related resources in the community and to broaden the partnership of local housing providers advessing special needs populations. | |
| 7 | Agency/Group/Organization | Housing Authority Fulton County | |
| | Agency/Group/Organization Type | PHA | |
| 8 | What section of the Plan was addressed by Consultation? | Public Housing Needs | |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | The Agency was consulted to determine issues relating to housing units for low-income residents of Fulton County to address the need for decent, safe, sanitary and affordable housing in Fulton County. The anticipated outcome is to remain abreast of the related resources in the community and to broaden the partnership of local housing providers addressing specific needs of extremely low income families and individuals. | |
| 8 | Agency/Group/Organization | FULTON COUNTY DEPARTMENT OF HUMAN SERVICES | |
| | Agency/Group/Organization Type | Other government - County | |
| | What section of the Plan was addressed by Consultation? | Anti-poverty Strategy | |

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| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination? | Department was consulted to provide for actions to reduce the number of poverty level families in the County. The anticipated outcome is to develop initiatives, leverage resources, and collaborate to the decrease the increase in the number of poverty stricken households. |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9 | Agency/Group/Organization | FULTON COUNTY HUMAN SERVICES DEPT. |
| | Agency/Group/Organization Type | Other government - County |
| | What section of the Plan was addressed by Consultation? | Homelessness Strategy |
| | Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for Improved coordination? | The Fulton County Continuum of Care (FCCoC) is a group of organizations and individuals working to address homelessness through a coordinated community-based process of identifying needs and building a system of housing and services to address those needs. The group is comprised of stakeholders who, as an administrative entity, coordinate a year-round planning effort. The anticipated outcome is to maintain a seamless network of service providers that are working towards the goal of decreasing and alleviating the state of homelessness. |

Identify any Agency Types not consulted and provide rationale for not consulting

All available agencies pertaining to the plan were contacted and consulted.

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| Name of Plan | Lead Organization | How do the goals of your Strategic Plan overlap with the goals of each plan? |
|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Continuum of Care | Fulton County | Fulton County enthusiastically supports and partners with the GA SO2 Fulton Country CoC approach to addressing the needs of the homeless and those at risk of becoming homeless. Our shared vision and commitment is focused on rooting out the causes of homelessness and aiding individuals and families in their successful reintegration into the community. |

Table 3 - Other local / regional / federal planning efforts

Narrative (optional)

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AP-12 Participation - 91.105, 91.200(c)

 Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

The citizen participation process for the Consolidated Plan set the goals and priorities for the five-year period. Barring any emerging urgent issues that could change the existing goals and priorities, there should be no changes to the current goals and priorities as identified in the Consolidated Plan. The Department conducted a thorough process for this Action Plan. The first step included three public meetings,

- Thursday, November 8, 2018, North Fulton Service Center, 7741 Roswell Road, Sandy Springs, GA 30350, Room 232, 1 to 3 pm
- Friday, November 9, 2018, South Fulton Service Center, 5600 Stonewall Tell Road, College Park, GA 30349, Auditorium, 1 to 3 pm
- Thursday, November 15, 2018, 137 Peachtree Street, SW, Atlante, GA 30303, 1^R Floor Conference Room, 1 to 3 pm

The 2019 Annual Action Plan was available for review, with written comments due December 3, 2018. Fulton County staff advised an amount equal to, less than or greater of the \$2,961,064 allocation would be awarded under three formula programs from HUD, was expected. These funds will be used for a variety of activities and services that will benefit citizens, with the exception of those residing within the city limits of Atlanta, Johns Creek, Roswell and Sandy Springs.

Fulton County provided copies of the draft document for review at several locations to include the Department of Community Development's Office located at 137 Peochtree Street, Atlanta, GA 30303, North and South Government Annexes, Libraries, various Government buildings and on the Fulton County website. The County also has the use of translators through the Office of Employment and Equal Opportunity and Disability Affairs. Press releases announcing the comment period and public hearings were sent to several media outlets and advertisements completed with a local paper of circulation. Sign- In sheets were used at each public hearing and were in both English and Spanish. These sheets are included as attachments. Additionally, notices were also sent to the departments' mailing list including homeless housing and service providers, and other interested parties to share with their constituents and/or place on their websites. Reasonable requests of an alternative format were offered along with Technical Assistance for citizens. If needed, applicable meeting(s) could be arranged for individuals or group as necessary to explain project eligibility, application and approval processes or implementation requirements for all funding programs administered by the county.

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OMB Control No: 2506-0217 [exp. 06/30/2018]

Citizen Participation Outreach

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summery of comments received | Summary of comments not accepted and reasons | URL (if applicable) |
|------------|-----------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------|---------------------|
| 1 | Newspaper Ad & Public Outreach | Non- targeted/broad community | Attached | None Received | None Received | |
| 2 | Public Meeting | Non- targeted/broad community | Thursday, November 8, 2018; Friday, November 9, 2018 and Thursday, November 15, 2018. | None Received | None Received | |

Table 4 - Citizen Participation Outreach

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ONA CONTACT No. 2505-0117 (eqp. 06/30/2010)

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Expected Resources

AP-15 Expected Resources - 91.220(c)(1,2)

Introduction

All Federal funding allocations will be used in a manner which supports the major goals of Fulton County's Consolidated Plan, which are to provide decent affordable housing and a suitable living environment to principally benefit low and moderate income persons in Fulton County.

The anticipated resources identified in this section include Community Development Block Grant (CDBG) program funds for Fulton County, the HOME investment Partnerships Program funds for the Fulton County HOME program Consortium and the Emergency Solutions Grant program. They are based on the most recent aflocations for these programs from the U.S. Department of Housing and Urban Development (HUD).

Anticipated Resources

| Program Source | Source | Uses of Funds | Expo | cted Amou | nt Available Ye | ar 1 | Expected | Namative Description |
|----------------|----------|---------------|-----------------------------|--------------------------|--------------------------------|--------------|-----------------------------------------------------|----------------------|
| | of Funds | | Annual Allocation: \$ | Program Income: \$ | Prior Year Resources: \$ | Total: \$ | Amount Available Remainder of ConPlan S | |

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| f Funds | | Annual Allocation: | Program Income: | Prior Year | Total: | Amount | 50.5 (2.48) (3.49) (4.48) (3.68) (4.68) |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 31000 | • | \$ | Resources: \$ | s | Amount Available Remainder of ConPlan 5 | |
| ublic - | Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services | 1 895 494 | 0 | | 1 895 /94 | | These CDBG funds will be used to affordable housing development, support planning, homeowner housing rehabilitation, demolition, public services, public facilities and public improvements. |
| ederal | Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership | | | | | | These HOME funds are used towards homeowner rehabilitation, preservation TBRA and homebuyer assistance. They are also used towards CHDO set-aside activities. |
| ub | eral | eral Admin and Planning Economic Development Housing Public Services Offic - Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction | eral Admin and Planning Economic Development Housing Public Improvements Public Services 1,896,494 Olic - Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership | eral Admin and Planning Economic Development Housing Public Improvements Public Services 1,896,494 0 Olic - Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership | eral Admin and Planning Economic Development Housing Public Improvements Public Services 1,896,494 0 d Modern Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership | eral Admin and Planning Economic Development Housing Public Improvements Public Services 1,896,494 0 0 1,896,494 olic - Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership | eral Admin and Planning Economic Development Housing Public Improvements Public Services 1,896,494 0 0 1,896,494 0 Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership |

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| Program | Source | Uses of Funds | Expe | cted Amou | nt Available Ye | ar 1 | Expected | Narrative Description | |
|---------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|--------------------------------|-------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | of Funds | | Annual Aflocation: \$ | Program Income: \$ | Prior Year Resources: \$ | Total: 5 | Amount Available Remainder of ConPlan \$ | | |
| ESG | public - federal | Conversion and rehab for transitional housing Financial Assistance Overnight shelter Rapid re-housing (rental assistance) Rental Assistance Services Transitional housing | 162,596 | 0 | 0 | 162,596 | 0 | Emergency Shelter Services (Provides Immediate shelter) 2. Homeless Prevention (Provides rental/utility assistance to allow the consumer to remain housed.) 3. Rapid Re-Housing (Provides rental /utility assistance to allow the homeless to be quickly rehoused.) | |

Table 5 - Expected Resources - Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

Fulton County will use federal funds to leverage additional private, state and local funds where applicable. Fulton County funding serves as gapfinancing for housing development projects. The County will comply with all HOME matching fund contribution requirements as outlined in 92.218 of the HOME regulations. These are anticipated to be satisfied with a mix of match carryover from prior years as well as other eligible sources. Likewise, the Emergency Solutions Grant Program (ESG) match requirements will be met by using County general funds. These funds are matched on a dollar-for-dollar basis.

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If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

CDBG funding will be used to support affordable housing development, develop public facilities for public purposes using existing publicly owned properties to include parks, recreational facilities and community centers in low to moderate income areas of the County. Sidewalks, including accessibility improvements for sidewalks and curbs, may be installed in these areas, especially in locations with high pedestrian usage such as routes commonly used by school children or by persons walking to public transportation and shopping.

Discussion

Fulton County will use federal funds to leverage additional private, state and local funds where applicable. Fulton County funding serves as gap-financing for housing development projects. The County will comply with all HOME matching fund contribution requirements as outlined in 92.218 of the HOME regulations. These are anticipated to be satisfied with a mix of match carryover from prior years as well as other eligible sources. Likewise, the Emergency Solutions Grant Program (ESG) match requirements will be met by using County general funds. These funds are matched on a dollar-for-dollar basis.

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Annual Goals and Objectives

AP-20 Annual Goals and Objectives

Goals Summary Information

| Sort Order | Goal Name | Start Year | End Year | Category | Geographic Area | Needs Addressed | Funding | Goal Outcome Indicator |
|---------------|-----------------------------------------------------------|---------------|-------------|-----------------------|-----------------------|------------------------|------------------------------------------|------------------------------------------------------------------------------------------|
| 1 | Decent Affordable Housing | 2015 | 2019 | Affordable Housing | Affordable Housing | Affordable Housing | HOME: \$119,025 | Rental or homeownership units constructed: 4 Household Housing Unit |
| 2 | Affordable Housing Supply Homeownership/Rehab | 2015 | 2019 | Affordable Housing | Affordable Housing | Affordable Housing | CD8G: \$214,747 HOME: \$215,125 | Homeowner Housing Rehabilitated: 20 (CDBG) and 4 (HOME) Household Housing Units |
| 3 | Affordable Housing Access and Support Homeownership | 2015 | 2019 | Affordable Housing | Affordable Housing | Affordable Housing | HOME: \$200,000 | Direct Financial Assistance to Homebuyers: 20 Households Assisted |
| 4 | Decent Housing-Homeless Prevention | 2015 | 2019 | Homeless | Affordable Housing | Homeless Prevention | CDBG: ESG: \$150,398.98 | Homelessness Prevention: 300 Persons Assisted (CDBG) 800 (ESG) |

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QMB Control No: 2506-0117 [exp. 06/30/2018]

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| Sort Order | Goal Name | Start Year | End Year | Category | Geographic Area | Needs Addressed | Funding | Goal Outcome Indicator |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|-----------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 5 | Decent Housing - Rental Flousing | 2015 | 2019 | Affordable Housing | Affordable Housing | Affordable Housing Access and Support | HOME: \$180,000 | Tenant-based rental assistance / Rapid Rehousing: 18 Households Assisted |
| 6 | Sultable Living Environment- Facility/Infrastructure | 2015 | 2019 | Non-Housing Community Development | Affordable Housing | Community Facilities, Infrastructure | CDBG: \$887,974 | Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit: 60000 Households Assisted |
| 7 | Neighborhood Stabilization 2015 2019 Non-Housing Affordable Housing Community Development Housing Affordable Housing Affordable Housing Access and Support | | CDBG: \$142,237 | Public service activities for Low/Moderate Income Housing Benefit: 200 Households Assisted | | | | |
| 8 | Sultable Living Environment - Youth Services | 2015 | 2019 | Non-Housing Community Development | Affordable Housing | Affordable Housing Access and Support Assistance for Currently Homeless Persons/Families | Housing COBG: Public service at Support \$142,237 Low/Moderate For Housing Benefit Households Ass | |

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OMB Control No: 2506-0117 [exp. 06/10/2018]

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| Sort Order | Goal Name | Start Year | End Year | Category | Geographic Area | Needs Addressed | Funding | Goal Outcome Indicator |
|---------------|----------------------------------------|---------------|-------------|------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------|
| 9 | Planning and Program Administration | 2015 | 2019 | Affordable Housing Homeless Non-Homeless Special Needs Non-Housing Community Development | Affordable Housing | Affordable Housing Affordable Housing Access and Support Assistance for Currently Homeless Persons/Familles Homeless Prevention Community Facilities, Infrastructure | CDBG: \$379,299 HOME: \$79,350 ESG: \$12,195 | Other: 11 Other |

Table 6 - Goels Summary

Goal Descriptions

| 20 120 |
|--------|
| |
| |

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OMB Control No: 2506-0117 (e+p. 06/30/2018)

| Goal Name | Affordable Housing Supply Homeownership/Rehab |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Gaal Description | Support the County's Single Family Rehabilitation program uses CDBG and HOME funding The County's Single Family Rehabilitation program uses CDBG and HOME funding to promote housing rehabilitation programs to conserve existing affordable housing and solicit and encourage maximum utilization of federal and state funds for low interest loans and grants for the rehabilitation of housing units. The HOME Program Deferred Payment Loan/Home Rehabilitation Program Identifies a threat in the form of urban decay, housing deterioration, and community disintegration in various neighborhoods. Throughout the County, the preservation of housing stock has become one of the primary objectives of citizens, elected officials and staff professionals who believe that the quality of housing is a primary source of neighborhood stability. The cost of new home construction is prohibitive to most low and middle-income families. The County's program helps to preserve the existing housing stock, job creation for small business professionals and assist the County with meeting the mandated Minority Business Enterprise. Program staff maintains a walting list of potential applicants on a first come, first serve basis including the address, name, phone number, and type of repair requested. As funding is available, an eligible home owner is drawn from the current respective housing rehabilitation waiting list. Each |
| | Goal |

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OMB Control No: 2506-0017 (exp. 05/30/2018)

| m | Goal Name | Affordable Housing Access and Support Homeownership |
|---|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Goal Description | Support the County's Home Ownership Payments (HOP) Program using COBG, HOME, Program Income and HP (recaptured homebuyer) funding. |
| | | increase affordability of homeownership by providing closing cost and down payment assistance |
| | ,400 | The Fulton County Home Ownership Payments (HOP) Program provides down payment and or closing cost assistance to eligible low-moderate income residents that numbered forms County Geograp outside the rive limits of Atlanta Sanda. |
| | | Springs, and the City of Roswell. HOP funds are used until funds are exhausted. The assigned program staff is responsible for |
| | | ensuring compliance under the guidelines of the HOME Program 24 CFR Part 92 and that applicants demonstrate that they |
| | | meet HUP's eligibility organs, maintain lender relations, compliante within the altordability period, handling subordination leargements. Hen release, pavoiff and any other related task associated with the program. The fulton founds Hows |
| | | Ownership Program (HOP) adheres to an internal Policy and Procedures Manual which was implemented is used in |
| | | conjunction with federal program rules including but not limited to the following topics Housing Counseling, Insuring |
| | | standard (FHA, VA, Conventional landing), Real Estate Settlement Procedures Act (RESPA), Fair Credit Reporting Act (FCRA) |
| | | and Consumer Financial Protection Bureau (CFPB). The department does not have a waiting list. The program is on a first |
| | | come, first serve basis. Program staff competes all due diligence by ensuring primary residency in Fulton County's |
| | | jurisdictional area, held mortgagor title at closing and a one (1) unit single family dwelling designed for residential use; meets |
| | | First Mortgage requirements with all loan files contain all documentation that supports the lender's decision to approve the |
| | | mortgage loan and any additional, explanatory statements related to credit worthiness and employment stability; |
| | | determining Income Eligibility. |
| 4 | Goal Name | Decent Housing-Homeless Prevention |
| | Goal | Serve families and/or individuals with homeless prevention assistance and will provide supportive services for homaless |
| | Description | persons and families using ESG and CDBG funds. |
| u | Goal Name | Decent Housing - Rental Housing |
| | Goal | Fulton County will operate a Tenant-based Rental Assistance Program (TBRA) with HOME funding through an executed |
| | Description | written agreement. |

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OMB Control No: 2506-0117 (exp. 05/30/2018)

| 6 | Goal Name | Suitable Living Environment-Facility/Infrastructure | | |
|---|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | Goal Description | Under a Cooperative Agreement with eleven municipalities support public facilities projects that produce vibrant environments while serving low mod families and/or individuals using COBG funds. | | |
| | V.3 | Increase access to quality public facilities and services including improvements for the safety and livability of neighborhoods | | |
| | | Provide projects for streets, lighting, sidewalks, signage, parks, façade improvements, and other public facilities and infrastructure improvement projects which may also contain architectural barrier removal and installation of ADA improvements | | |
| 7 | Goal Name | Neighborhood Stabilization | | |
| | Goal Description | Provide public services to Non-Profit entities through competitive process using CDBG funds. | | |
| 8 | Goal Name | Suitable Living Environment - Youth Services | | |
| | Goal Description | Meet the social service needs of low-to mod-income residents. Provide public services to youth and children through competitive process for Non-Profit Entities using CDBG funds. | | |
| 9 | Goal Name | Planning and Program Administration | | |
| | Goal Description | CDBG, ESG, and HOME funds will be used to provide funding for staffing and administrative costs of the programs. | | |

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Projects

AP-35 Projects - 91.220(d)

Introduction

CDBG funding will be used to support affordable housing development, develop public facilities for public purposes using existing publicly owned properties to include parks, recreational facilities and community centers in low to moderate income areas of the County. Sidewalks, including accessibility improvements for sidewalks and curbs, may be installed in these areas, especially in locations with high padestrian usage such as routes commonly used by school children or by persons walking to public transportation and shopping.

HOME funds will be used to increase the affordable housing supply stock and provide decent affordable housing. The HOME program will continue to serve a variety of activities such as owner-occupied housing assistance, homebuyer assistance, tenant-based rental assistance, and rental housing development assistance. The County will determine the AMI benefit on a project-by-project basis. The County proposes to operate the following five programs:

The Single Family Housing Rehabilitation assists citizens with home improvements and the correction of code violations through a deferred payment loan.

Provide rental assistance to residents utilizing various qualified programs to include, Tenant-Based Rental Assistance Program (TBRA) in partnership with the Housing Authority of Fulton County, Georgia.

Fulton County's Home Ownership Program (HOP) provides a deferred payment loan for down payment and or closing cost not to exceed the required mortgage down payment amount in accordance with the first mortgage lending guidelines. Closing costs are determined and provided based on need in accordance with any contributions. The County's program provides assistance up to 6% of the sales price, not to exceed \$10,000.

Fulton County supports the development of the following types of activities: New Construction, Acquisition and Rehabilitation of both Single and Multi-Family Housing Development. The County works with Developers, For-Profit, and Non-Profit Entities, through a competitive process, to support the development of affordable rental housing, promote housing opportunity and choice, ensure the greatest number of quality affordable housing units are produced or preserved; contribute to the development of housing that serves seniors and people with disabilities with the appropriate levels of operating and service supports; promote homeownership opportunities for those that have barriers to affordability; and promote cost-effective sustainable design.

ESG funds are used to provide overnight shelter for homeless persons and assist in preventing individuals/families from becoming homeless and also by providing Rapid Re-housing

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Projects

| # | Project Name |
|----|-----------------------------------------------------------------|
| 1 | 2019 Non-Profit Public Service Activities |
| 2 | 2019 Infrastructure Improvements & Public Facility Improvements |
| 3 | 2019 CDBG Owner Occupied Housing Rehab Stabilization Grant |
| 4 | 2019 Demolition and Clearance |
| 5 | 2019 CDBG Planning and Program Administration |
| 6 | 2019 HOME Administration |
| 7 | 2019 HOP - HOME Ownership Program |
| 8 | 2019 HOME (DPL) Housing Rehabilitation |
| 9 | 2019 Rental Subsidy |
| 10 | 2019 CHDO Set-Aside and Affordable Housing Development |
| 11 | 2019 Project Delivery - Inspections |

Table 7 - Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

The Fulton County Department of Housing and Community Development allocate and invest resources throughout the County. The majority of low-and-moderate-income Census Block Groups are located within the southern part of the County. Fulton County has a policy of addressing all areas of need. Â

The primary obstacle to meeting underserved needs is the limited availability of local, state, and federal funding. Another obstacle is the limited number of affordable housing development opportunities, as the economy has improved, there is increased competition for available sites and costs of development are higher. Also, there are a limited number of qualified nonprofit affordable housing developers who have shovel-ready projects. Lastly, the Lending Institutions still have tight loan standards thereby, loan demand for lower-income borrowers have deteriorated.

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Project Summary Information AP-38 Project Summary

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DMB Control No. 2506-0117 (exp. 06/30/2018)

| Š. | Project Name | 2019 Non-Profit Public Service Activities | |
|-------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | Target Area | Affordable Housing | |
| 35 37 | Goals Supported | Decent Affordable Housing Affordable Housing Access and Support Homeownership Decent Housing-Homeless Prevention Neighborhood Stabilization Suitable Living Environment - Youth Services Affordable Housing Affordable Housing Access and Support Assistance for Currently Homeless Persons/Families Homeless Prevention Community Facilities, Infrastructure | |
| | Needs Addressed | | |
| | Funding | CDBG: \$284,474 | |
| | Description | Community and economic development activities that support community and family enrichment through the utilization of local support resources enhanced through access to HUD funding. | |
| | Target Date | 12/31/2019 | |
| | Estimate the number and type of families that will benefit from the proposed activities | It is estimated that a total of 300 will benefit from the resources supported and supplemented by the 2019, \$284,474 budget of CDBG funds to reimburse public service activities. The proposed activities to support this project focus on youth services, homeless services, rehabilitation services to owner-occupied homes, as well as education, counseling, and financial assistance. The activities to support the non-profit public service activities will be located throughout Fulton County and available to residents across the County; especially those that reside in the municipalities that have entered into Cooperative Agreements with the Department of Community Development. ADDRESS: County-wide in the County's jurisdictional areas | |
| | Location Description | | |
| | Planned Activities | Community and economic development activities that support community and family enrichment through the utilization of local support resources enhanced through access to HUD funding. | |
| | Project Name | 2019 Infrastructure Improvements & Public Facility Improvements | |
| | Target Area | Affordable Housing | |
| | Goals Supported | Suitable Uving Environment-Facility/Infrastructure | |
| | Needs Addressed | Community Facilities, Infrastructure | |

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| | Funding CD8G: \$887,974 | | | |
|---|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | Description | Under a cooperative agreement with Municipalities the County will provide funding for the Cities self-identified priority needs | | |
| | Target Date | 3/1/2021 | | |
| | Estimate the number and type of families that will benefit from the proposed activities | The estimate the number of low-to-moderate income families that will benefit from the proposed activities is 60,000. | | |
| | Location Description | County-wide in the County's jurisdictional areas | | |
| | Planned Activities | Community and economic development activities that support community and family enrichment through the utilization of local support resources enhanced through access to HUD funding. | | |
| 3 | Project Name | 2019 CDBG Owner Occupied Housing Rehab Stabilization Grant | | |
| | Target Area | Affordable Housing | | |
| | Goals Supported | Decent Affordable Housing | | |
| | Needs Addressed | Affordable Housing Affordable Housing Access and Support | | |
| | Funding | \$214,747 | | |
| | Description | Community and economic development activities that support community and family enrichment through the utilization of local support resources enhanced through access to HUD funding. | | |
| | Target Date | 12/31/2019 | | |
| | Estimate the number and type of families that will benefit from the proposed activities | It is estimated that a total of 20 eligible households will benefit from access to CDBG funds that support owner-occupied housing rehabilitation. | | |
| | Location Description | County-wide in the County's jurisdictional areas | | |
| | Planned Activities | Community and economic development activities that support community and family enrichment through the utilization of local support resources enhanced through access to HUD funding. | | |
| 4 | Project Name | 2018 Demolition and Clearance | | |
| | Target Area | Affordable Housing | | |

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| 8 | Goals Supported | Suitable Living Environment-Facility/Infrastructure | |
|---|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | Needs Addressed | Community Facilities, Infrastructure | |
| | Funding | : | |
| | Description | Demolition of buildings and improvements; removal of demolition products and other debris; physical removal and/or treatment of environmental contaminants; movement of structures to other sites. | |
| | Target Date | 3/1/2019 | |
| | Estimate the number and type of families that will benefit from the proposed activities | 3 households with vacant and dilapidated properties | |
| | Location Description | Community and economic development activities that support community and family enrichment through the utilization of local support resources enhanced through access to HUD funding. | |
| | Planned Activities | Demolition of buildings and improvements; removal of demolition products and other debris; physical removal and/or treats of environmental contaminants; movement of structures to other sit. | |
| • | Project Name | 2019 CDBG Planning and Program Administration | |
| 3 | Target Area | Affordable Housing | |
| | Goals Supported | Planning and Program Administration | |
| | Needs Addressed | Affordable Housing Access and Support Assistance for Currently Homeless Persons/Families Community Facilities, Infrastructure | |
| | Funding | CDBG: \$379,299 | |
| | Description | Program administration costs are costs related to the overall planning and execution of CDBG-assisted community development activities. | |
| | Target Date | 12/31/2019 | |
| | Estimate the number and type of families that will benefit from the proposed activities | Administrative in-nature: Not-applicable as all familles will benefit | |
| | Location Description | County-wide in the County's jurisdictional areas | |

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| 2:0 | Planned Activities | Program administration costs are costs related to the overall planning and execution of CDBG-assisted community development activities. The costs incurred by the Fulton County CDBG staff will be in accordance with the CDBG Administrative cap (up to 20 percent of each year's CDBG grant plus program income can be obligated for planning and administrative costs). | | | |
|-----|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 6 | Project Name | 2019 HOME Administration | | | |
| | Target Area | Affordable Housing | | | |
| | Goals Supported | Planning and Program Administration | | | |
| | Needs Addressed | Affordable Housing Affordable Housing Access and Support Homeless Prevention | | | |
| | Funding | HOME: \$79,350 | | | |
| | Description | The County program will use up to 10 percent of the HOME allocation and program income deposited in a PJs local HOME account for reasonable administrative such as expenditures for salaries, wages, and related costs of staff persons responsible for HOME Program Administration and planning costs. | | | |
| | Target Date | 12/31/2019 | | | |
| | Estimate the number and type of families that will benefit from the proposed activities | N/A | | | |
| | Location Description | County-wide in the County's jurisdictional areas | | | |
| | Planned Activities | The County's program will use up to 10 percent of each year's HOME affocation and program income deposited in a PJ's local HOME account for reasonable administrative such as expenditures for salaries, wages, and related costs of staff persons responsible for HOME Program Administration and planning costs. | | | |
| 7 | Project Name | 2019 HOP - HOME Ownership Program | | | |
| | Target Area | Affordable Housing | | | |
| | Goals Supported | Affordable Housing Access and Support Homeownership | | | |
| | Needs Addressed | Affordable Housing Access and Support | | | |
| | Funding | HOME: \$200,000 | | | |

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| | Description | Loans to eligible first time homebuyers to assist with down payment costs related to eligible purchases in Fulton County. | | |
|---|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | Target Date | 12/31/2019 | | |
| | Estimate the number and type of families that will benefit from the proposed activities | 20 low to moderate income families will benefit | | |
| | Location Description | County-wide in the County's jurisdictional areas | | |
| | Planned Activities | Down Payment Assistance to eligible homebuyers | | |
| 8 | Project Name | 2019 HOME (DPL) Housing Rehabilitation | | |
| | Target Area | Affordable Housing | | |
| | Goals Supported | Affordable Housing Supply Homeownership/Rehab | | |
| | Needs Addressed | Affordable Housing | | |
| | Funding | HOME: \$215,125 | | |
| | Description | A 5 year deferred-payment loan program for eligible homeowners to hire an eligible contractor to address code violations, and stabilize and preserve Fulton County housing stock. | | |
| | Target Date | 12/31/2019 | | |
| | Estimate the number and type of families that will benefit from the proposed activities | 4 eligible home buyers | | |
| | Location Description | County-wide in the County's jurisdictional areas | | |
| | Planned Activities | Housing rehabilitation activities to cure housing code deficiencies and repairs needed to the entire home. | | |
| 9 | Project Name | 2018 Rental Subsidy | | |
| | Target Area | Affordable Housing | | |
| | Goals Supported | Decent Affordable Housing | | |
| | Needs Addressed | Affordable Housing | | |
| | Funding | HOME: \$180,000 | | |

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| | Description | Reimbursement to contracted partner(s) that provide tenant-based rental assistance programs to assist with rent subsidies to low and extremely low income households |
|----|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Target Date | 12/31/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | 18 |
| | Location Description | County-wide |
| | Planned Activities | Reimbursement to contracted partner(s) that provide tenant-based rental assistance programs to assist with rent subsidies to low and extremely low income households |
| 10 | Project Name | 2019 CHDO Set-Aside |
| | Target Area | Affordable Housing |
| | Goals Supported | Decent Affordable Housing |
| | Needs Addressed | Affordable Housing Access and Support |
| | Funding | HOME: \$119,025 |
| | Description | Award to qualified Community Housing Development Organization for eligible activities. |
| | Target Date | 12/31/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | One CHDO award will be provided |
| | Location Description | City-wide City-wide |
| | Planned Activities | One award to a qualified Community Housing Development Organization |
| 21 | Project Name | 2019 Project Delivery |
| | Target Area | Affordable Housing |

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| Goals Supported | Decent Affordable Housing Affordable Housing Supply Homeownership/Rehab Affordable Housing Access and Support Homeownership Decent Housing-Homeless Prevention Decent Housing - Rental Housing Neighborhood Stabilization |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Needs Addressed | Affordable Housing Affordable Housing Access and Support Assistance for Currently Homeless Persons/Families Homeless Prevention |
| Funding | CDBG: \$130,000 (\$116,500 all projects) and \$13,500- specifically TBRA Project Delivery |
| Description | Expenditures related to the performance of duties to administer HUD (ESG, CDBG, HOME and NSP) funded programs. |
| Target Date | 12/31/2019 |
| Estimate the number and type of families that will benefit from the proposed activities | |
| Location Description | County-wide |
| Planned Activities | Inspections to support compliance of community and economic development activities that support community and family enrichment through the utilization of local support resources enhanced through access to HUO funding. |

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AP-50 Geographic Distribution - 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Fulton County's programs are not specifically targeted to areas of minority concentration or ethnic group, but designed principally for low to moderate income persons through decent housing, suitable living environment, and expanded economic activity. All of Fulton County Department's programs are designed to serve Fulton County Citizens including the underserved, children and youth, economically disadvantaged, elderly, seniors, female headed households, homeless, those threaten with homelessness, all ethnicities, minorities, and special needs populations. Other general fund supported programs supports additional community needs that add to the quality of life. The department will utilize the HUD funding to support a County wide community approach with the goal of leveraging federal, state, local and private funding.

Fulton County programs adheres to Sec. 5309.* Nondiscrimination in programs and activities (* Section 109 of the Act. Fulton County programs and services are available county wide with the exception of residents living in jurisdictions receiving HUD funds directly for its residents. Minority beneficiary data for race, ethnicity and female head-of household will be summarized in each year's CAPER.

When considering the minority population of Fulton County, it is important to note the County Is inclusive of the Cities of Atlanta, Sandy Springs, and Roswell, all of which receive entitlement funds. Additionally, Fulton County funds eleven municipalities, each with a different demographic make-up. Fulton County population is forty six (45%) while and forty five (45%) Black/African American and the reminder of the population consist of Asian, American Indian, Hispanic/Latino and Native Hawalian and Other Pacific Islander population. The department staff coordinates internally with Fulton County Government GIS Land Data Staff to ensure that the low to moderate and minority concentration maps are updated. Staff uses the maps as a tool to determine the structure of programs, services and activities along with coordinating with specific Entitles to partner.

Geographic Distribution

| Target Area | Percentage of Funds |
|--------------------|---------------------|
| Affordable Housing | 100 |

Table B - Geographic Distribution

Rationale for the priorities for allocating investments geographically

The Fulton County Department of Community Development allocates and invest resources throughout the County. The majority of low-and-moderate-income Census Block Groups are located within the

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Southern part of the County. Fulton County has a policy of addressing all areas that include low to moderate-income individuals.

Because Fulton County's priority needs are broadly defined based on the distribution of funds for local cites located in Fulton County and other recipients throughout the county's jurisdiction, the allocating of funds is not generally based on geography alone. Each program has a unique method of geographic distribution. The County's CDBG and HOME programs are application and RFP based and therefore; the geographic distribution of assistance cannot be predicted. Multiple Fulton County departments, non-profit organizations and eleven municipalities in Fulton County are primarily responsible for implementing programs and services covered by the Consolidated Plan. Consequently, local interest and initiative in developing and carrying out activities and/or programs and projects generally controls the geographic distribution of the County's investments in housing and community development assistance. The department will consider in funding decisions that all programs, initiatives, activities, and services meet the following:

- · Beneficiarles are income eligible;
- Meet a goal or priority in the Five Year Consolidated Plan;
- Affirmatively further fair housing;
- Leverage funding;
- Sustainable over time;
- Address the underserved including the elderly, youth, poverty-stricken, disabled, and the disenfranchised such as the homeless or near homeless; and
- Maximize impact and reduce administrative cost.

Discussion

The chart of the targeted area reflects that all of the received federal funds will be used in the county's jurisdictional area.

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Affordable Housing

AP-SS Affordable Housing – 91.220(g) Introduction

| One Year Goals for the Number of Households to be Supported | | |
|-------------------------------------------------------------|-------|--|
| Homeless | 800 | |
| Non-Homeless | 300 | |
| Special-Needs | 0 | |
| Total | 1,100 | |

Table 9 - One Year Goals for Affordable Housing by Support Requirement

| One Year Goals for the Number of Households Sup | ported Through |
|-------------------------------------------------|----------------|
| Rental Assistance | 18 |
| The Production of New Units | 4 |
| Rehab of Existing Units | 24 |
| Acquisition of Existing Units | 4 |
| Total | 50 |

Table 10 - One Year Goals for Affordable Housing by Support Type

Discussion

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AP-60 Public Housing - 91.220(h)

Introduction

Fulton County's Community Development Department partners with the Fulton County Housing Authority to help address the housing needs of low and extremely low income households in the Fulton County jurisdiction. The HOME funded Tenant Based Rental Assistance (TBRA) Program has been a thriving partnership among the entities. In addition, through various County event, marketing materials, and Invites, Fulton County ensures that the Housing Authority is notified of available resources, programs, and opportunities for all of its participants; especially those assisted by TBRA and those working through the Housing Authority's various self-sufficiency initiatives.

Actions planned during the next year to address the needs to public housing

The goals and objectives for FY 2019 continue to include:

- Expanding the supply of assisted housing through leveraged private and private partnerships.
- Improving the quality of assisted housing by enforcement and implementation of effective public housing management.
- Providing feedback that could help maintain or increase the PHA's SEMAP scores.
- Increase marketing efforts that promote and educate on the need for various affordably priced housing option.
- Fostering a work environment that values and encourages individual and team commitment to HAFC goals and objectives.
- Developing and maintaining affordable housing programs by aggressively pursuing all funding announcements and actively promoting the participation of Fulton County's rental property owners in these programs.
- Encourage the participation of families in HAFC's Housing Choice Voucher (HCV) in the Fulton County Workforce Development Office's job training and educational programs.
- Collaborating with the private sector to develop mixed-use housing.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

The HAFC works to strengthen the families that we serve by helping them to obtain employment that will lead to economic independence and self-sufficiency. By improving the status of our families we help to create sustainability. Families are guided through the Family Self Sufficiency Program by a Family Self Sufficiency Coordinator. The head-of-household of each participating family must sign a Contract of Participation with the HAFC FSS Program. An Individual Training and Services Plan is developed for the Head of Household and any household member on the lease, 18 years or older, interested in

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participating in the program. The plan outlines the participant's goals, activities, and services. According to the plan, participants are referred to community resources and provided with personal counseling services to assist them in dealing with the many issues that may be obstacles to their success. Coordinated services may include, but are not limited to, child care, transportation, education, job training & employment counseling, substance abuse/alcohol abuse treatment or counseling, household skill training, and homeownership counseling.

Participating families are assisted in the home buying process by the funds that they accumulate in an FSS escrow account. The escrow account is established when an increase in the family's portion of their rent is triggered by an increase in income earned from work. Once the head-of-household completes all of the goals listed in her/his individual Training and Services Plan, and all of the program requirements, the funds accumulated in the escrow account are disbursed to the family.

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

N/A. The Housing Authority of Fulton County is not troubled.

Discussion

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AP-65 Homeless and Other Special Needs Activities – 91.220(i) Introduction

As a result of low-paying jobs, inadequate supply of affordable housing, and the increasing costs of health care, low-income individuals and children are increasingly vulnerable to the risk of residing in shelters or becoming unsheltered. To assist in combating this risk, Fulton needs an increase in:

- Housing/shelter programs for the unsheltered
- Permanent supportive housing programs for those individuals and families who are homeless or at risk of homelessness, but do have some form of income
- Housing programs for single males, single females, single parents with children, two
 unit households (male and female with children)

The following are areas of focus for the Continuum of Services in Fulton County:

- Outreach and assessment to identify the needs of individuals and families and to connect them
 to facilities and services
- Emergency shelter as a safe, decent alternative to life on the streets of the community
- Transitional housing with various supportive services
- Permanent housing or permanent supportive housing
- · Employment training and accessing mainstreams benefits

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

Coordinated Intake and Assessment System

Coordinated Intake and Assessment System (CIAS) refers to a single process for the citizens of Fulton County to receive prevention, housing, and/or other services. The core components provide:

- Information through outreach/ recruitment and multi-media advertising so that people will know where or how to access coordinated intake and assessment services.
- A place or means to request assistance.
- A screening and assessment process and tools to gather and verify information about a person's housing and service needs and program eligibility and priority.
- Enrollment/admission decision criteria.
- Electronic connectivity and confirms housing and/or services

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Design

The CIAS is designed to outreach and recruit homeless individuals and families throughout the 76.6-mile geographic area of Fulton County, to assess their individual needs and facilitate access to services in response to those identified needs. CIAS utilizes a multi-tiered approach which requires the operation of an Assessment Center centrally located in both the south and north areas of Fulton County. North Fulton Community Charities, Inc., a non-profit community-based agency, is our Assessment Center partner for northern Fulton County and Zion Hill Community Development Corporation, Inc., a non-profit community-based agency, is our Assessment Center partner for South Fulton County.

The Assessment Centers serve as the hub of emergency housing and essential services pending the availability of suitable placements. They will also serve as the anchor for the Mobile Outreach Unit. Both the Assessment Centers and the Mobile Units will be connected electronically to the enhanced HMIS database. The database will allow for the documentation of case management activities as well as the inventory of available resources. All HUD and Fulton County Community Services contractors will be required to utilize the database. Other community service providers (non-contract providers) will be encouraged to utilize the database as well, so as to add to the inventory of available customer service options.

Addressing the emergency shelter and transitional housing needs of homeless persons

Fulton County provides emergency and transitional housing needs to homeless persons through:

Transitional Housing will be provided through partnerships with the following agencies:

Antioch Urban Ministries, Inc.

DBA Matthew's Place

Gilgal, Inc. - Gilgal Inc.

Homestretch

Housing Initiative of North Fulton

Mary Hall Freedom House

Elizabeth's Place and Travelers Aid

The department staff, County Leaders, Police and community organizations, including Zion

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Hill Community Development Corporation and North Fulton Community Charities volunteered on January 24, 2019, for the 2019 Point in Time (PIT) Count. The final results of the PIT are used to determine the amount of Federal funding to support the development of programs.

In cold inclement weather, Fulton County offers short-term warming stations at Fulton County Fire Stations.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The department will continue its transitional housing and permanent supportive housing with the following providers:

Transitional Housing

- -Antioch Urban Ministries, Inc. DBA Matthew's Place
- -Gilgal, Inc. Gilgal Inc.
- -Homestretch Housing Initiative of North Fulton
- -Mary Hall Freedom House Elizabeth's Place
- -Travelers Aid Permanent Supportive Housing
- -Caring Works
- -Covenant House Rights of Passage
- -Fulton County Board of Commissioners Scattered Site Program
- Jerusalem House Scattered Site I
- Jerusalem House Scattered Site II
- Mary Hall Freedom House Mary's Heart
- Mary Hall Freedom House -Village of Hope

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- Mary Hall Freedom House Higher Ground III
- Travelers Aid Fulton PSH
- Zion Hill Community Development PSH

Also, Fulton County Department of Community Development's Youth Commission program supports this initiative through the H.O.P.E. [Helping Other People Every day] campaign that addresses homelessness, primarily amongst families by providing resources and guidance needed to overcome systemic circumstances. The project disseminates essential services offered through various Fulton County departments and local service providers to low income and impoverished areas.

Participants receive the following:

- Referrals for shelters, rehabilitation, employment, sexual exploitation, childcare, etc.
- · Vouchers for food, clothing, utility assistance via HFTH, Love Beyond Walls · Mobile Unit
- On-site health services (i.e. dental, health screenings, hygiene, etc.)
- On-site employer recruiting
- Non-perishable foods
- · Hygiene Products/household cleaning supplies

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

The Fulton County Housing and Youth Services Department staff and the GA 502 CoC uses both ESG and SHP funding to support rapid re-housing options for eligible Individuals, families and youth.

Discussion

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AP-75 Barriers to affordable housing - 91.220(j)

Introduction:

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

Fulton County is committed to making decent affordable housing available to all County residents.

Realizing some barriers to affordable housing are beyond governmental control, and as such, Fulton County recognizes and works to assist the public with the following barriers and others as identified:

- Credit available to buyers
- Strict underwriting standards
- · Increasing the cost of land for purchase, use, and development
- Local building codes and zoning regulations that create cost burdens to moderately budgeted projects
- Lack of accessible incentive programs for private investments
- · Reduction of federally funded programs to supplement housing growth

Fulton County's strategies include continuation of existing programs that promote a stable living environment with the goal of reducing dependency. To address these obstacles, Fulton County will take the following actions in 2019:

- Continue housing programs targeted for owner-occupied rehab, down payment assistance and Emergency Solutions Grant Program activities.
- Continue efforts with the County's Workforce Development Olvision to provide job training and employment opportunities

Discussion:

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AP-85 Other Actions - 91.220(k)

Introduction:

Fulton County Housing and Community Development programs are designed to serve Fulton County citizens which includes the underserved, children and youth, economically disadvantaged, elderly, seniors, female headed households, homeless, those threatened with homelessness, all ethnicities, minorities and special needs populations.

Actions planned to address obstacles to meeting underserved needs

Programs and services offered under the County's ESG, CDBG and HOME programs are directed at providing and maintaining safe, decent, and sanitary affordable housing. In addition to programs funded with HUD grants, in 2019 Fulton County will provide the following Housing Informational Sessions.

- FULTON COUNTY HOME OWNERSHIP PROGRAM.
- HOUSING RESOURCES FOR YOUR HOME
- PROPERTY TAX EXEMPTIONS FOR SENIOR CITIZENS
- GUARDING AGAINST HOUSING SCAMS

Actions planned to foster and maintain affordable housing

To address these obstacles, Fulton County plans to take the following actions in 2019:

- Continued partnerships with HUD-certified housing counseling agencies
- Continue efforts with the County's Workforce Development Division to provide job training and employment
- Continued housing programs targeted for owner-occupied rehab, down payment assistance and Emergency Solutions Grant Program activities.

Actions planned to reduce lead-based paint hazards

Fulton County Department of Community Development has incorporated its' lead base paint program in accordance with the Department of Housing and Urban Development (HUD). All federally funded activities covered by the HUD Lead Safe Home regulations are carried out in accordance with the requirements of the Final Rule, including the Uniform Relocation Act.

Housing Rehabilitation Inspectors have completed Lead-Based Paint training and obtained certifications. The inspectors continue to have their certifications renewed as required. For activities involving housing rehabilitation, Fulton County inspects all units subject to the Final Rule for lead-based paint hazards. Where lead-based paint is found, actions are taken to allminate the hazards. Under the Home

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Ownership Program (HOP), lead-based paint inspections are conducted in accordance with the Housing Quality Standards (HQS) protocol. Owners and buyers participating in the Housing Rehabilitation Emergency Assistance Grant and Home Ownership Programs sign lead-based paint hazard forms and each party receives a lead hazard information pamphlet, evaluation results and disclosure information depending on the year the home was built. The seller also receives the seller's certification form.

In addition, the Housing Authority of Fulton County (HAFC) conducts lead-based paint inspections in conjunction with Housing Quality Standards (HQS) Inspections on all new units available under Section 8. In 2019, HAFC will continue to make these inspections a mandatory component of HQS procedures.

Actions planned to reduce the number of poverty-level families

Many agencies throughout Fulton County actively pursue the elimination of poverty. While a solution to assisting the significant number of Fulton County residents living in poverty is beyond the scope of the three HUD formula programs covered by Fulton County's Consolidated Plan. The County administers other assistance programs and received a variety of funding which, together, strategically addresses the goals of reducing poverty and improving the self-sufficiency of low-income residents.

Fulton County's public service programs and owner-occupied housing rehabilitation programs are the primary output-oriented vehicles for reducing the number of poverty-level households in the County.

Associated goals outlined in the 2019 Action Plan include the provision of supportive services for homeless Persons and families (ESG) as well as providing support to projects that implement strategies from the Annual Action Plan 2019.

Actions planned to develop institutional structure

In addressing the County's housing and community development needs, the County coordinates the efforts of different departments and agencies. Consultation with different departments and agencies continued in 2019 to provide a comprehensive approach to addressing the County's housing and community development needs.

There are strengths in the institutional delivery system. Collaboration, coordination, and communication are strong in Fulton County, with relationships and advocacy in groups such as the Fulton County Housing Authority, Fulton County's Community Services Program, and many other public service organizations. These groups work to ensure there is a continuum of housing and services for lowincome households, the homeless and populations with special needs. Additionally, referrals are made between agencies for collaborative support.

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Actions planned to enhance coordination between public and private housing and social service agencies

Consultations with Fulton County departments, citizens, and non-profit agencies will continue to occur on an on-going basis to assess community and countywide needs. Fulton County is committed to enhancing coordination and developing collaborative partnerships between public, non-profit and private organizations to more efficiently address the goals and objectives of the consolidated plan.

During 2019, the County will continue conducting meetings and consultations with numerous Fulton County departments, municipalities and non-profit service providers, to include, but not limited to, Health Services, Superior Court, Aging and Youth, Police, Parks & Recreation, Libraries, and nonprofit homeless providers.

More importantly, within Fulton County, there is a focus on connecting the homeless with mainstream services, such as health, mental health, and employment services. This is due to a countywide resource and referral network that includes 211 information and the centralized assessment centers for homeless and at-risk households operated by a county-wide Coordinated Intake and Assessment System. These agencies serve as entry points for homeless persons to access mainstream resources. Households seeking assistance are assessed for participation in mainstream resources, including TANF, SNAP, public health plans, employment and housing services, and referred to programs for which they may be eligible.

In addition, the Department of Community Development collaborates with the County's Workforce Division to assist with supporting job skills development and placement for individuals who are under or not employed.

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Program Specific Requirements

AP-90 Program Specific Requirements - 91.220(I)(1,2,4)

Introduction:

The following is a description of the program-specific requirements under the Community Development Block Grant (CDBG), Home Investment Partnerships (HOME) program, and the Emergency Solutions Grant (ESG) program.

As a result of both federal mandate and local policy, each of the County's entitlement programs requires or encourage some level of "match" or "leveraging" - financing from other sources in addition to the requested entitlement funds. For instance, locally adopted policies for the HOME program require that 25% of the project cost be accounted for by matching funds. In addition, the County's CDBG funding process awards a higher point value to project proposals that leverage additional resources. Under the ESG program, federal regulations require that there be a dollar-for-dollar match from other public and private sources.

Community Development Block Grant Program (CDBG) Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

| 1. The total amount of program income that will have been received before the start of the | |
|---------------------------------------------------------------------------------------------------|--------|
| next program year and that has not yet been reprogrammed | 19,328 |
| 2. The amount of proceeds from section 108 loan guarantees that will be used during the year | |
| to address the priority needs and specific objectives identified in the grantee's strategic plan. | 0 |
| 3. The amount of surplus funds from urban renewal settlements | 0 |
| 4. The amount of any grant funds returned to the line of credit for which the planned use has | |
| not been included in a prior statement or plan | 0 |
| 5. The amount of income from float-funded activities | 0 |
| Total Program Income: | 19,328 |

Other CDBG Requirements

1. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.

100.00%

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HOME Investment Partnership Program (HOME) Reference 24 CFR 91.220(I)(2)

 A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

Fulton County does not anticipate investing HOME funds in other forms than described in 24 CFR Section 92.205(b) of the HOME investment Partnerships Final Rule regulations effective October 1, 1996 and as subsequently amended. The County will notify HUD as appropriate if any changes are proposed and follow the applicable substantial amendment process as outlined in the County's Citizen Participation Plan.

A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

The design of the HOP program is direct assistance to the homebuyer towards the purchase price of the home. Currently, this provision is secured and enforced through a mortgage deed and a note. The mortgage deed is filed for recordation with the Fulton County Clerk of Superior Courts, and these requirements places a lien on the property thereby should trigger any action related to the sale, transfer, assumption or foreclosure of the HOME-assisted property. The mortgage and note clearly define the dollar amounts and the loan terms; contain default provisions and stipulation that the Borrower is responsible for maintaining the home in good repair. If conditions of the note are met, the principal balance will be reduced by 20% each year beginning after the first year of occupancy, for the duration of the loan. If there is an occurrence of default, the outstanding principal balance will become due and payable. These funds will be remitted to Fulton County HCD and will be utilized for HOME-eligible activities only. The applicant(s) must occupy the property as his/her primary residence for the period of affordability as set forth by the loan amount. The HOP loan agreement is signed by the homebuyer at the time of financing to ensure that the homebuyer is committed to this obligation. The borrower is also required to sign the acknowledgement of rights form certifying that they understand certain program restrictions. The policy of Fulton County for the recapture of HOME investments in cases where the borrower does not occupy the house for the full term of the affordability period is derived from the HOME program regulations at 92.254(a)(5)(ii)(A) and section 215(b)(3)(B) of the National Affordable Housing Act. Fulton County has selected option number three, shared net proceeds, as set forth in paragraph 92.254(a) (5) (ii) (A)(3) of the program regulations. Net proceeds means the sales price minus the first loan repayment, standard real estate commissions, if any, real estate taxes and closing costs. If the net proceeds are not sufficient to recapture the full amount of the investment plus enable the homeowner to recover the amount of the homeowner's down payment and any capital

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Improvement investment made by the homeowner since purchase, the County must share the net proceeds with the homeowner. Fulton County's policy of proportional return of investment is to encourage the purchaser to participate in the program and provides a fair return to both the purchaser and Fulton County at the time of the sale. Because it is impossible to dictate the sales market condition at the time of the actual sale, Fulton County has elected to set the following policy: The net proceeds will be divided proportionally as set forth herein by mathematical formula: A = HOME Recapture amount, B= Amount to homeowner; <u>Direct HOME investment</u>; <u>Direct HOME investment</u>; <u>Direct HOME investment</u>, <u>Direct HOME investment</u>, <u>Direct HOME investment</u>, <u>Direct HOME investment</u>, the meanument is the amount of funds that the owners made for improvements to the property over time. If there are no net proceeds, repayment of the note is not required. In the event the net proceeds exceed the amount necessary to repay both the homeowner's investment, the excess proceeds will be paid to the homeowner.

 A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

Fulton County's HOME program has adopted the use of the recapture provision to achieve the goal of continued affordability and annually certifies that the homeowner maintains the assisted unit as their primary resident. The County annually sends a Home buyer Certification document to each HOP second mortgage beneficiary (currently in the affordability period) terms of the second mortgage loan to include existing primary residency requirement. Recipients are requested to verify receipt of the certification document by including the respective borrower's signature and date of the document, then return to the signature and date of the document, then return to the County via facsimile or U.S. Post Master. To ensure that the home buyer certification documents are sent and not forwarded to any other address the County uses a stamp stating the following: "Return Service Requested Do Not Forward".

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

Refinancing is not an eligible activity under any of its federally funded HOME programs Therefore, Fulton County has not established refinancing policy guidelines for the use of HOME funds

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Emergency Solutions Grant (ESG) Reference 91.220(I)(4)

1. Include written standards for providing ESG assistance (may include as attachment)

Fulton County enthusiastically supports and partners with the GA 502 Fulton Country CoC approach to addressing the needs of the homeless and those at risk of becoming homeless. Our shared vision and commitment are focused on rooting out the causes of homelessness and aiding individuals and families in their successful reintegration into the community. Fulton County and the GA 502 Fulton County CoC work collaboratively to identify and serve the chronically homeless, youth, families, and veterans through the GA 502 Coordinated intake and Assessment System (CIAS). The staff of the Fulton County Housing and Youth Services Department staff the CIAS and provides administrative support to the GA 502 Board of Directors. Utilizing the ESG and other jurisdictional allocations coupled with the CoC Supportive Housing Program grant funds, the planning committee formulates the plan to implement strategies to address the 7 performance measures targeting the groups identified above and measures, using HMIS performance data, the impact of the strategies on the intended population.

If the Continuum of Care has established centralized or coordinated assessment system that meets HUD requirements, describe that centralized or coordinated assessment system.

Applicants must satisfy the criteria to be eligible for participation in the Emergency Solutions Grant Program must be: Below 30% AMI, according to the current HUD income limits (homelessness prevention assistance), or homeless or at risk of becoming homeless (Rapid Re-housing assistance). Lacking sufficient resources and support networks necessary to retain housing without ESG assistance. All ESG participants must receive an initial consultation to determine eligibility and assistance.

Identify the process for making sub-awards and describe how the ESG allocation available to private nonprofit organizations (including community and faith-based organizations).

Fulton County makes sub-awards through a competitive process in response to the County's solicitation for proposals for funding.

4. If the jurisdiction is unable to meet the homeless participation requirement in 24 CFR 576.405(a), the jurisdiction must specify its plan for reaching out to and consulting with homeless or formerly homeless individuals in considering policies and funding decisions regarding facilities and services funded under ESG.

N/A. Fulton County successfully meets the homeless participation requirements.

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5. Describe performance standards for evaluating ESG.

ESG performance standards are measured through review of monthly or quarterly reports determined by the designated ESG Project Manager depending on the project or service to the County. It is imperative that the reports are submitted as scheduled. The County is responsible for reporting program accomplishments to HUD, who in turn submits the information in congressional reports. Each Project Manager responsible for technical support of the subrecipient will provide reporting formats prior to commencement of the ESG-funded project or service. Project Manager(s) will visit the site of each project or service delivery location no less than annually to assess progress. Additional site visits may be required depending on the subrecipient's need for technical support. Each ESG subrecipient must keep records of fund expenditures; a copy of the ESG contract executed with Fulton County; and all other project or service information important to the administration of the project for a minimum of four (4) years. The County will monitor ESG subrecipient files and record keeping procedures at least annually. Each agency receives notification in writing prior to the anticipated monitoring date. The HMIS database is also reviewed to review performance.

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ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009 Expiration Date: 01/31/2019

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program, if you have questions, please contact the Awarding Agency, Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances, if such is the case, you will be notified.

As the duty authorized representative of the applicant:, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptroller General
 of the United States and, if appropriate, the State,
 the right to examine all records, books, papers, or
 documents related to the assistance; and will establish
 a proper accounting system in accordance with
 generally accepted accounting standards or agency
 directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.
- Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ansure that the complete work conforms with the approved plans and specifications and vill furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish saleguards to prohibit emptoyees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of ment systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Mant System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title Vt of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as smended (20 U.S.C. §§1681 1683, and 1685-1688), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 82-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statue(s) which may apply to the application.

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- 11. Will comply, or has already complied, with the requirements of Tilles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1959 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wellands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

- Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- Will cause to be performed the required financial and compliance sudits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subswards under the award.

| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | TITLE | |
|--------------------------------------------------------|----------------|--|
| Tahan + Polls | Chairman | |
| APPLICANT ORGANIZATION | DATE SUBMITTED | |
| Department of Community Development, Fulton County, GA | 07/15/2019 | |

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| 8. APPLICANT INFORMATION: *a. Logal Name: Sulton County. 55. *b. Employer/Taxproyer Identification Number (EIN/TIN): *c. Organizational DUNS: 1338941670000 d. Address: *Stroot: 137 Peachtree Street. SW, Ste 100 Street2: *Chy. Atlanta | |
| * 8. Logal Name: Solton County. GS * 0. Employer/Taxpayer Mentification Number (EUN/TIN): 58-6001729 d. Address: * Skrool1: 137 Peachtree Street. SW, Stc 300 Street2: * Chy. Atlanta | |
| * b. Employer/Taxpayer Mentification Number (EUN/TIN): 58-6001729 d. Address: * Stroot1: 137 *Peachtree Street. SW, Sto 300 Street2: * Chy. Atlanta | |
| 58-6001729 | 510 - 51 |
| d. Address: * Swoot1: 137 Peachtree Street. SW, Stc 300 Street2: Chy. Atlanta | SIV S. |
| *Sweet: 137 Peachtree Street. SW, Stc 100 Street: Atlanta | 31V.—32 |
| Street2: *Chy. Atlanta | _ |
| *Chy. Atlanta | |
| | |
| CountyParish | |
| CONTRACT CON | |
| *Btale: 5A: Georgia |] |
| Province: | 78 |
| *Country: UNITED STATES | 1 |
| * Zip / Postal Code: 30393-3444 | 700 |
| e. Organizational Unit; | · · |
| Department Name: Division Name: | Č. |
| Community Development Community Development (CD3G) | |
| f. Name and contact information of person to be contacted on matters involving this application: | |
| Profix: Dr. Fing Name: Panela | |
| Middle Name: | |
| *Losi Name Roshell | - 3 |
| Suffic Ph.D | |
| Too: Interim Director | C |
| Organizational Affiliation: | |
| Pulcon County Department of Community Development | |
| *Telephone Number: 1404) 612-1243 Fax Number: | |
| *Email: pamela.coshell@fultoncountyga.gov | 2 |

| 15. Congressional Districts Of: 16. Anadotic and list of Program/Project Congressional Districts if meeded 2002cttion 16 - Congressional Districts.docs | Application for Fed | eral Assistance SF-4 | 24 | | | | |
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| Add Attachment State Program/Project Congressional Districts docs Add Attachment Delete Attachment View Attachment | 16. Congressional Dist | ricts Of: | | | | ran - | |
| Debite Attachment Debite Debite Attachment Debite D | a. Applicant GA=0 | 15 | | | * b. Program/Projec | GA-005 | |
| 7. Proposed Project: a. Start Date: 01/01/2019 * a. End Date: 12/31/2019 8. Estimated Funding (\$): 9. Federal | Attach an additional list of | Program/Project Congress | ional Districts if neede | ed. | | 100 | |
| a. Start Date: 01/01/2019 *b. End Date: 12/11/2019 8. Estimated Funding (\$): 9. Federal 1,896,494,00 10. Applicant: | Question 16- Cong | ressional Districts | .docx Add Al | ttachment | Delete Attachmen | t View Attac | hment |
| 8. Estimated Funding (\$): a. Federal | 7. Proposed Project: | | | | | | |
| 8. Estimated Funding (\$): 9. Federal | a. Start Date: 01/01/ | 2019 | | | * b. End Date | 0: 12/31/2019 | 1 |
| 1, 896,494,000 b. Applicant c. State d. Local d. Local g. TOTAL g. | 8. Estimated Funding | (S): | | | | | |
| b. Applicant c. State d. Local d. Local d. Local d. Program income g. TOTAL 1,913,823.30 19. Is Application Subject to Review By State Under Executive Order 12372 Process? a. This application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? (if "Yes," provide explanation in attachment.) Yes No I "Yes", provide explanation and attach Add Attachment Delica Attachment View Attachment It. "By signing this application, i certify (1) to the statements contained in the list of certifications" and (2) that the statements earlier are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am waves that any fishes, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) ** "I AGREE * The 3st of cartifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency pecific netrousians. ** State Name: State ** The 1st of Cartification and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency pecific netrousians. ** That Name: State ** The 1st of Cartification and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency pecific netrousians. ** That Name: State ** The 1st of Cartification and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency pecific netrousians. ** That Name: State ** The 1st of Cartification and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency pecific netrousians. ** That Name: State ** That Name: State ** That Name: St | | 5,010,00 | | | | | |
| d. Local d. Local d. Local d. Local d. Local d. Program income g. TOTAL g. 1915, 822, 30 g. Total g. This application was made available to the State under the Executive Order 12372 Process for review on g. to Program is subject to E.O. 12372 but has not been selected by the State for review. g. c. Program is subject to E.O. 12372 but has not been selected by the State for review. g. c. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? (if "Yes," provide explanation in attachment.) Yos No if "Yes", provide explanation and attach Add Attachment Delete Attachment View Attachment 11. "By signing this application, i certify (1) to the statements contained in the list of certifications" and (2) that the statements are in a true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if a accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) *** I AGREE The iss of cartifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency peofic instructions. Authorized Representative: ***Partition** Section** *** First Name: ** ***Rocart** ***Total Processor** Taleshore Number: ** ***Last Name: ** ***L | 2006300t 1 | 1,59 | 6,494.00 | | | | |
| d. Local 6. Other 6. Program income 9. TOTAL 1, 915,822,30 9. TOTAL 1, 915,822,30 19. Is Application Subject to Review By State Under Executive Order 12372 Process? a. This application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) Yes No 1. "By signing this application, i certify (1) to the statements contained in the list of certifications" and (2) that the statements erein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may ubject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) *** I AGREE** The ist of cantifications and assurances, or an internet site where you may obtain this list is certained in the announcement or agency people in assurances. **I is the cantifications and assurances, or an internet site where you may obtain this list is certained in the announcement or agency people in assurances. **I is the cantifications and assurances, or an internet site where you may obtain this list is certained in the announcement or agency people in assurances. **I is the cantifications and assurances, or an internet site where you may obtain this list is certained in the announcement or agency people in assurance. **I is the cantifications and assurances, or an internet site where you may obtain this list is certained in the announcement or agency people in assurance. **I is the cantifications and assurances, or an internet site where you may obtain this list is certained in the announcement or agency people in assurance. **I is the cantification of the cantification of the cantification of the cantificatio | | | | | | | |
| 6. Other 6. Program income 19,328,30 9. TOTAL 1,915,822,30 19. Is Application Subject to Review By State Under Executive Order 12372 Process? a. This application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) Yes No. 1. "By signing this application, i certify (1) to the statements contained in the list of certifications" and (2) that the statements earlier are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may ubject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) *** I AGREE* The ist of cartifications and assurances, or an internet site where you may obtain this list is certained in the announcement or agency pecific instructions. **Late Name:** Lest Name:** Lest Name:** Exists Name:** Chairman, Fulton County Beard of Coursissioners** Talephone Number:** Talephone Nu | _ | | | | | | |
| 19, 128, 300 g TOTAL 1, 912, 822, 300 g TOTAL | _ | | | | | | |
| 19. Is Application Subject to Review By State Under Executive Order 12372 Process? a. This application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) Yes No "Yes", provide explanation and attach Add Attachment Delete Attachment View Attachment 1. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements are in an true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. Is an aware that any false, fictibutious, or fraudulent statements or claims may ubject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) "I AGREE The 1st of certifications and assurances, or an internet site where you may obtain this list is certained in the announcement or agency peofic instructions. Last Name: Last Name: Last Name: Pack Number: | _ | | | | | | |
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| a. This application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E.O. 12372. 20. Is the Applicant Definquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) Yes \(\sigma \) No I"Yes", provide explanation and attach Add Alladrinesi \(\text{Delice Attachment} \) View Attachment 1. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements erein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to omply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may ubject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) "1 AGREE The ist of certifications and assurances, or an internet site where you may obtain this list is centained in the announcement or agency peofic instructions. withorized Representative: Verit: \(\text{Yr.} "First Name: Robert Acceptable of Commissioners Acceptable | g. TOTAL | 1,915 | 1,822.00 | | | | |
| Add Adjachment Delete Attachment View Attachment 1. 'By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements erein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to omply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may ubject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) **I AGREE* * The ist of cartifications and assurances, or an internet site where you may obtain this list is contained in the announcement or agency peofic instructions. **Walker** **Interior Representative: **Interior Representative: **Interior Representative: **Interior Representative: **Interior Representative: **Interior Representative: **Interior Chairman, Fulton County Beard of Commissioners* **Tribe: Chairman, Fulton County Beard of Commissioners* **Tribe: Chairman, Fulton County Beard of Commissioners* **First Number: Representative: **Interior Representative: **Tribe: Chairman, Fulton County Beard of Commissioners* **First Number: Representative: **Tribe: Chairman, Fulton County Beard of Commissioners* **First Number: Representative: **Tribe: Chairman, Fulton County Beard of Commissioners* **Tribe: Chairman, Fulton County Beard of Commissioners* **Tribe: Representative: Represen | Yes N | 0 | | | | *** | |
| H. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements berein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) **I AGREE* "The list of certifications and assurances, or an internet site where you may obtain this list, is centained in the announcement or agency peofic instructions. **Authorized Representative: **Prefix** **Inst Name: **Robert* **Accele Name: **Ditts* **Inst Name: **Pitts* **Inst Na | r reo , provide explain | ayon and assisti | And A | fluchment | Delete Attachmen | View Attec | fiment |
| Perfix | nerein are true, complicemply with any result subject me to criminal, in I AGREE | ete and accurate to the ing terms if I accept an a civil, or administrative p | best of my knowl ward. I am aware th enalties. (U.S. Code | edge. I also pr at any false, fic e, Title 218, Sec | ovide the require litious, or fraudule ion 1001) | d assurances" a ent statements or | nd agree to claims may |
| Acode Name: L Last Name: Bitts Admix: Ditts Tide: Chairman, Fulton County Scard of Commissioners Takephone Number: 404-612-8280 Fax Number: Email: Robb.Fitts&fultoncountyga.gov | Authorized Represents | tive: | | | | | |
| Acide Name: L Last Name: Pitts Acide: Chairman, Fulton County Board of Commissioners Total Chairman, Fulton Chairm | Prefix: Nr. | | * First Name: | Robert | | | |
| Tite: Chairman, Fulton County Board of Commissioners Talephone Number: 404-612-6280 Fax Number: Email: Robb.Fitts8fultencountyga.gov | | | 1.0000000000000000000000000000000000000 | | | | |
| Tide: Chairman, Fulton County Board of Commissioners Telephone Number: 404-612-8280 Fsx Number: Email: Robb.Fitts8fultoncountyga.gov | Last Name: Pitts | | | | | | |
| Talaphone Number: 404-612-8280 Fax Number: Email: Robb.Fitts8fultoncountyga.gov | | | | | | | |
| Telephone Number: 404-612-8280 Fax Number: Email: Robb.Fitts8fulteneountyga.gov | Tide: Chairman | Pulton County Book | d of Commission | ary | | | |
| Email Robb.Fitts8fultoncountyga.gov | | | A OF COMMITMOTOR | | lumber: | - | |
| The state of the s | | | | 2,000 | | | |
| Signature of Authorized Representator: 07/15/2019 | | | | | | | |

| 9. Type of Applicant 1: Select Applicant Type: | |
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| County Government | |
| ype of Applicant 2: Select Applicant Type: | |
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| ype of Applicant 3: Select Applicant Type: | |
| 70 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | |
| Other (specify): | |
| and the control of th | |
| 18. Name of Federal Agency: | |
| 1.5. Department of Housing and Orban Development | - A - 185 |
| | |
| 1. Catalog of Federal Domestic Assistance Number: | |
| 4.231 | |
| FDA Tide: | |
| mergency Shelter Grants Program | 500 × 500 · |
| and the second s | |
| 12. Funding Opportunity Number: | |
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| Title: | |
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| 3. Competition Identification Number: | |
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| 4. Areas Affected by Project (Cities, Counties, States, etc.): | View Attachment |
| 4. Areas Affected by Project (Cities, Counties, States, etc.): Junction 14- Areas Affected by Project.dack Add Allachment Dalets Atlachment | View Attachment |
| 4. Areas Affected by Project (Cities, Counties, States, etc.): Junction 14- Areas Affected by Project.dack Add Allachment Delete Atlachment 15. Descriptive Title of Applicant's Project: | View Attachment |
| 4. Areas Affected by Project (Cities, Counties, States, etc.): Junction 14- Areas Affected by Project.dack Add Allachment Dalets Atlachment | View Attachment |
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| Application for | Federal Assista | moe SF-424 | |
|----------------------------------------------------------------|---------------------|-----------------------------|------------------------------------------------------------------|
| * 1. Type of Submiss Preapplication Application Changed/Com | | ⊠ New [| * If Revision, 664sol appropriate letter(s); **Other (Specify): |
| * 3. Date Received: | | 4. Applicam Identifier: | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 363 | | | |
| Sa. Federal Entity Id | entiter: | | 5b. Federal Award Identifier: |
| | | | |
| State Use Only: | | | |
| 6. Date Received by | State: | 7. State Application | klom/Ter. |
| 8. APPLICANT INF | ORMATION: | | |
| *a. Legal Name: | ulton County, | | |
| * b. Employer/Tange | | | *c. Organizational DUNS: |
| 58 6001729 | ует поечикация ни | most lengthyk | 1338941670000 |
| d. Address: | | | |
| | | - | |
| * Street1: Street2: | 137 Peachtree | Street, SM, Ste 300 | 9 10 100 100 |
| * City: | Atlanta | | |
| County/Parish: | Betanca | | |
| * State: | | | GA: Seergia |
| Province: | 1 122 | | - 10 to |
| * Country: | | | USA: UNITED STATES |
| * Zip / Postal Code: | 30303-3444 | | |
| e. Organizational i | Jedit: | | 9,49,50 |
| Department Mame: | | | Division Name: |
| Community Deve | Гориянт. | 78 (9 | Community Development (ESG) |
| f. Name and conta | ot information of p | erson to be contacted on ma | afters involving this application: |
| Prefix Dr. | -20 STACE ST | * First Name | Panela |
| Middle Name: | | | |
| * Last Name: Pos | shell | UL 5200 | |
| Suffe: Ph. | . D | | |
| YBe: Interim D | irector and De | puty COO | |
| Organizational Afflic | :noile | | |
| Fulton County | Department of | Community Development | |
| * Telephone Numbe | F 4046121243 | | Fax Number: |
| *Email: Famela, | Roshell2fulton | countyga.gov10 | |

| 16. Congressional Districts Of: | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| a. Applicant GA-005 | | * b. Program/Project | GA-005 |
| Attach an additional list of Program/Project Congressional Distri | cts if needed. | | |
| Question 15- Congressional Districts.docx | Add Attachment | Delete Attachment | View Attachment |
| 17. Proposed Project: | | | |
| a. Start Date: 01/01/2019 | | * b. End Date: | 12/31/2019 |
| 18. Estimated Funding (\$): | | 2004/03/2004/2004 | |
| a. Federal 162, 596, 30 | 1 | | |
| b. Applicant | ĺ | | |
| c. State | i | | |
| d. Lecal | i | | |
| e. Other | i | | |
| f. Program income | 1 | | |
| g TOTAL 162,596.30 | | | |
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| c. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? (I | | | * |
| C. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? (I Yes No If "Yes", provide explanation and attach | f "Yes," provide explan | ation in attachment.) Delete Attachment | View Attachment |
| c. Program is not covered by E.O. 12372. *20. Is the Applicant Delinquent On Any Federal Debt? (I Yes No If "Yes", provide explanation and attach 21. "By signing this application, I certify (1) to the staten herein are true, complete and accurate to the best of a comply with any resulting terms if I accept an award. I am subject me to criminal, civil, or administrative penalties. (" I AGREE " The list of certifications and assurances, or an internet sile." | Acid Attachment Acid Attachment nents contained in the my knowledge. I also i aware that any false, fi U.S. Code, Title 218, So | Delete Attachment.) Delete Attachment list of certifications** a provide the required a scittious, or fraudulent action 1001) | nd (2) that the statements ssurances** and agree to statements or claims may |
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| c. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? (I Yes No No If "Yes", provide explanation and attach 21. "By signing this application, I certify (1) to the statenterein are true, complete and accurate to the best of accept with any resulting terms if I accept an award. I am subject me to criminal, civil, or administrative penalties. (X " I AGREE" The list of certifications and assurances, or an internet site specific instructions. Authorized Representative: Prefix: Wr. "Fitte | And Attachment ents contained in the my knowledge. I also paware than y false, full. U.S. Code, Title 218, So where you may obtain to where you may obtain to | Delete Attachment.) Delete Attachment list of certifications** a provide the required a scittious, or fraudulent action 1001) | nd (2) that the statements ssurances** and agree to statements or claims may |
| c. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? (I Yes No No If 'Yes', provide explanation and attach 21. 'By signing this application, I certify (1) to the staten herein are true, complete and accurate to the best of comply with any resulting terms if I accept an award. I am subject me to criminal, civil, or administrative penalties. (" I AGREE " The list of certifications and assurances, or an internet site specific instructions. Authorized Representative: Prefix Wr. 'Fitheliations Pritts Suffx: | Acid Attachment ments contained in the ments contained in the my knowledge. I also i aware that any false, fi U.S. Code, Title 218, Se where you may obtain to st Nama: Bobert | Delete Attachment.) Delete Attachment list of certifications** a provide the required a scittious, or fraudulent action 1001) | nd (2) that the statements ssurances** and agree to statements or claims may |
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| 9. Type of Applicant 1: Select Applicant Type: | |
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| : County Government | |
| ype of Applicant 2: Select Applicant Type: | - 56 |
| have a physical an amount official a characteristic and a characteristic | |
| yoo of Applicant 3: Select Applicant Type: | |
| Name of Adjusted (18. Adjusted of Manager of | 1 |
| Other (specify): | |
| | |
| | No. 10003 |
| 10. Name of Federal Agency: | |
| .S. Department of Housing and Orban Development | |
| 5. Catalog of Federal Domestic Assistanco Number: | |
| 4,239 | |
| FDA Trito: | |
| CMS Investment Partmerships Program | |
| | |
| 12. Funding Opportunity Number: | 70 |
| | |
| Title: | |
| | |
| | - 1 |
| | - 1 |
| | |
| | |
| 3. Competition Identification Number: | |
| Months on the second | |
| isia: | |
| , | |
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| <u> </u> | |
| 4. Areas Affected by Project (Cities, Counties, States, etc.): | |
| | |
| mestion 14- Areas Affected by Project.doox Add Attachment Oelete Attachment View Attachm | Inen |
| 15. Descriptive Title of Applicant's Project: | - Careon |
| he Pulton County NGME Investment Fartnerships Program of the 2019 Annual Action Plan. | |
| the realth county make investment partnerships program of the 2019 Achdal Action Plan. | |
| | |
| | |

OMB Number: 4040-0004 Expiration Date: 10/31/2019

| S 500 | | | |
|-------------------------|-----------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Application for I | ederal Assista | ince SF-424 | |
| * 1. Type of Submissi | on: | * 2. Type of Application: | * 11 Revision, select appropriate later(s): |
| Preapplication | | ⊠ New | |
| Application | | Condition | * Other (Specify): |
| Changed/Corre | chad Amelication | Revision | |
| | kasa Appication | ☐ Reference | |
| 3. Date Received: | | 4. Accilcant Idemilian | |
| | | <u> </u> | |
| 5a. Federal Emity Ide | miller: | | Sb. Federal Award Identifier: |
| | | | |
| State Use Only: | | | |
| 6. Date Received by 5 | State: | 7. State Application | Mentifer |
| | - | | |
| 8. APPLICANT INFO | MAIATION: | | |
| *a. Legal Name: P. | ilton County, | GA | |
| b. Employer/Taxpay | or Idanilii calion Nu | mber (EW/TIN): | * c. Organizational DUNS: |
| 58-6001729 | | 9 | 1338941670000 |
| d. Address: | 26 | :73 | 180 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - 190 - |
| * Street1: | | | 1 2 |
| 3 | 137 Paachtree | Street. SW, Ste 300 | |
| Street2: | | | |
| * City: | Atlanta | | |
| County/Periah: | | 100000000000000000000000000000000000000 | |
| * State: | | | CA: Georgia |
| Province: | | | |
| * Country: | | | USA: UNITED STATES |
| * Zip / Postal Code: | 30303-3444 | | |
| e. Organizational U | mit: | | |
| Department Name: | 0=0 | 5503 | Division Name: |
| Community Davel | Lopnent. | | Community Development (ROME) |
| f. Name and contac | tinformation of p | erson to be contacted on n | natters involving this application: |
| Prefic Dr. | | * First Nam | |
| Middle Name: | | | raneta |
| | | | |
| 0.50 | hell | 1 | |
| FIL. | | <u> </u> | |
| THE Interim Di | rector and De | puty COO | |
| Organizational Affiliat | ion: | | |
| Pulsan County (| Repartment of | Community Development | |
| * Telephone Number: | (404) 612-12 | 243 | Fax Number: |
| | | | |
| *Emait Percela.P | cenerreintton | countyga.gov | |

| 16. Congressional Districts Of: | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a. Applicant SA-005 | * b. Program/Project GA=005 |
| Attach an additional list of Program/Project Congressional Distri | cts if needed. |
| Quastion 16- Congressional Districts.dorx | Add Attachment Delete Attachment View Attachment |
| 17. Proposed Project: | |
| a Start Date: 01/01/2019 | *b, End Date: 12/31/2019 |
| 18. Estimated Funding (\$): | |
| a Federal 793,500.00 | |
| b. Applicant | j |
| c. State | |
| d Local | |
| e. Other | Í |
| 1. Program Income | Í |
| g TOTAL 793,500.00 | |
| b. Program is subject to E.O. 12372 but has not been a | |
| b. Program is subject to E.O. 12372 but has not been s c. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? ⟨ Yes ⊠ No | selected by the State for review. |
| b. Program is subject to E.O. 12372 but has not been s c. Program is not covered by E.O. 12372. *20. Is the Applicant Delinquent On Any Federal Debt? (∀es | relected by the State for review. If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment |
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| b. Program is subject to E.O. 12372 but has not been so c. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? (In the Applicant Delinquent On Any Federal Debt? (In the Applicant Delinquent On Any Federal Debt? (In the Applicant On Any Federal Debt? (In the Applicant On Any Federal Debt? (In the Applicant On Any Federal Debt?) 21. "By signing this application, I certify (1) to the statement of the Applicant On Appli | Add Attachment Delate Attachment.) Delate Attachment View Attachment ments contained in the list of certifications** and (2) that the statements my knowledge. I also provide the required assurances** and agree to a aware that any false, flictitious, or fraudulent statements or claims may (U.S. Code, Title 218, Section 1001) |
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| b. Program is subject to E.O. 12372 but has not been so c. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? (I Yes No No If "Yes", provide explanation and attach 21. "By signing this application, I certify (1) to the statement are true, complete and accurate to the bast of comply with any resulting terms if I accept an award. I an subject me to criminal, civil, or administrative penalties. 3. "I AGREE The list of certifications and assurances, or an internet size specific instructions. Authorized Representative: Prefix Mr. 'Fi Usddle Name: L. Pittn Suffix: | If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment Wiew Attachment Mew Attachm |
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| b. Program is subject to E.O. 12372 but has not been so c. Program is not covered by E.O. 12372. 20. Is the Applicant Delinquent On Any Federal Debt? (I Yes No No If 'Yes', provide explanation and attach 21. 'By signing this application, I certify (1) to the statenherein are true, complete and accurate to the best of comply with any resulting terms if I accept an award. I an subject me to criminal, civil, or administrative penalties. " I AGREE " The list of certifications and assurances, or an internet size specific instructions. Authorized Representative: Prefix Mr. 'Fi Middle Name: L. L. * Last Name: Pitts Suffix: | If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment Memory and (2) that the statements my knowledge. I also provide the required assurances" and agree to a aware that any false, dictitious, or fraudulent statements or claims may (U.S. Code, Title 218, Section 1001) where you may obtain this list, is contained in the announcement or agency rist Name Robert |