

**AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: ENVISIONWARE, INC

Contract No. 24SSREQ1339341B-RT

Address: 3820 Mansell Road, Alpharetta Georgia  
City, State Alpharetta, Georgia

Telephone: 800-216-8370

E-mail: john.dexter@envisionware.com

Contact: John C. Dexter, General Manager

**W I T N E S S E T H**

**WHEREAS**, Fulton County ("County") entered into a Contract with **Envisionware, Inc** to purchase Hublet tablet stations dated December 18, 2024, on behalf of the Fulton County Library System.

**WHEREAS**, the County wishes to amend the existing contract to increase the spending authority in the amount of \$9,404.24; and

**WHEREAS**, the Contractor has performed satisfactorily over the period of the contract; and

**WHEREAS**, this amendment was approved by the Fulton County Board of Commissioners on February 19, 2025, BOC#25-0126.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 19th day of February 2025, between the County and EnvisionWare, Inc. who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** The Library will purchase Hublet Samsung Tablet stations for checkout at each of the circulating library locations. This system has 6 tablets per unit. This equipment is a new offering to the library system. Included in this contact is annual maintenance for the upkeep of the units.
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$115,600.00 (One Hundred and Fifteen Thousand and Six Hundred Dollars and zero cents.)
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not

become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.

4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

Signed by:

*Robert L. Pitts*

Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

Signed by:

*Tonya R. Grier*

Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

Signed by:



APPROVED AS TO FORM:

Signed by:

*Jennifer Culler*

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

*Gayle Holloman*

Gayle Holloman, Library Director  
Library System

CONSULTANT:

**ENVISIONWARE, INC.**

*John C. Dexter*

John C. Dexter  
General Manager

ATTEST:

Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

*Anna Strackeljahn*

Notary Public

County: St. Louis

Commission Expires: Nov. 2, 2026

(Affix Notary Seal)

ANNA STRACKELJAHN  
Notary Public - Notary Seal  
St Louis County - State of Missouri  
Commission Number 22298464  
My Commission Expires Nov 2, 2026

ITEM#: _____	RCS: _____	ITEM#: 25-0126	RM: 02/19/2025
RECESS MEETING		REGULAR MEETING	