

FULTON COUNTY BOARD OF COMMISSIONERS
SPECIAL CALLED MEETING

May 12, 2026
10:00 AM



Fulton County Government Center
FulCo Lab
141 Pryor Street SW, 3rd Floor
Atlanta, Georgia 30303



POST AGENDA MINUTES

This document is tentative, has not been ratified or approved by the Board of Commissioners, and is not binding on the County or any officer.

Scheduled date for ratification: May 20, 2026

CALL TO ORDER: Chairman Robert L. Pitts 10:01 a.m.

ROLL CALL: Tonya R. Grier, Clerk to the Commission

Robert L. Pitts, Chairman (At-Large)	PRESENT
Bridget Thorne, Commissioner (District 1)	PRESENT (Via Zoom)
Bob Ellis, Commissioner (District 2)	PRESENT
Dana Barrett, Commissioner (District 3)	PRESENT
Vacant (District 4)	
Marvin S. Arrington, Jr., Commissioner (District 5)	PRESENT
Khadijah Abdur-Rahman, Vice Chair (District 6)	PRESENT

ALSO PRESENT: Dick Anderson, County Manager; Soo Jo, County Attorney; Pamela Roshell, Deputy COO; Jessica Corbitt, External Affairs; David Clark, Public Works; Mayor Camille Lowe, City of Chattahoochee Hills; Mayor Carmalitha Gumbs, City of South Fulton; Mayor Peyton Jamison, City of Milton; Mayor Rusty Paul, City of Sandy Springs; Mayor Bill Kolbrener, City of Mountain Park; Vice Mayor Joe Carn, City of College Park; Mayor Teresa Thomas-Smith, City of Palmetto; Mayor Hattie Portis-Jones, City of Fairburn; Lashondra Brooks, City of Atlanta; Mayor Vince Williams, City of Union City; Mayor Keisha Chapman, City of East Point; Mayor Mary Robichaux, City of Roswell; Tim Young, City of Hapeville; Mayor Jim Gilvin, City of Alpharetta (Via Zoom); Mayor John Bradberry, City of Johns Creek (Via Zoom); and Nikki Peterson, Clerk to the Commission Office.

SPECIAL CALLED MEETING AGENDA

26-0268 Board of Commissioners

Adoption of the May 12, 2026 Special Called Meeting Agenda. **(ADOPTED AS PRESENTED)**

26-0269 Board of Commissioners

Discussion: Service Delivery Strategy **(DISCUSSED)**

A. Discussion of 6 Service Areas:

- **Senior Services/ Senior Centers**
- **Jail Operations and Detention**
- **Water Supply**
- **Wastewater Treatment**
- **Warming/ Cooling Centers**
- **Animal Control/ Animal Shelter**

B. Next Steps

C. Future meeting tentatively scheduled for the second week of June.

ADJOURNMENT

There being no further business, the meeting adjourned at 12:48 p.m.