

**AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: **Chi-Ada Corporation (A)**

Contract No. **21ITB130447C-GS, Janitorial Services for Selected Fulton County (Groups E, F, G, H, & I)**

Address: **4820 W. Commercial Blvd**  
City, State **Tamarac, FL 33169**

Telephone: **(305) 962-0398**

E-mail: [bokoro@chiadacorporation.com](mailto:bokoro@chiadacorporation.com)

Contact: **Bartholomew Okoro,**  
**President**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **Chi-Ada Corporation**, to provide janitorial services for Group E (South Libraries), Group F (Other Offices North) & (Other Offices South), and Group H (Arts Centers), dated April 1, 2022, on behalf of the Department of Real Estate Asset Management; and

WHEREAS the purpose for this amendment is to add Group G (South Senior Centers) to its existing contract and assume responsibilities for the remaining 10 months of FY2024, effective March 1, 2024, through December 31, 2024; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **March 20, 2024, BOC Item #24-**.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 1<sup>st</sup> day of March 2024, between the County and **Chi-Ada Corporation**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To assume janitorial responsibilities to provide all labor, materials, cleaning supplies, restroom supplies (including feminine products, soap, toilet seat covers, toilet tissue, paper towels, and other required supplies) and equipment necessary to provide the highest quality of

janitorial services at this facility, to include day porter services.  
Add New County Facility: Group G (South Senior Centers):

1. **HJC Bowden:** Total Sq. Ft.- 34,652 & Cleanable Sq. Ft.- \$25,088
  2. **Camp Truitt:** Total Sq. Ft.- 5,000 & Cleanable Sq. Ft.- 4,200
  3. **Palmetto:** Total Sq. Ft. – 10,000 & Cleanable Sq. Ft.- 8,400
  4. **Quality Living Services:** Total Sq. Ft.- 30,085 & Cleanable Sq. Ft.- 25272
  5. **Hapeville:** Total Sq. Ft.- 8,522 & Cleanable Sq. Ft.- 7,158
  6. **Camp Truitt 4-H Ed Ctr.:** Total Sq. Ft.- 5,200 & Cleanable Sq. Ft.- 4,200
  7. **New Beginnings:** Total Sq. Ft.- 13,400 & Cleanable Sq. Ft.- 11,256
  8. **Southeast:** Total Sq. Ft.- 7,660 & Cleanable Sq. Ft.- 6,434
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2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$231,503.00** (Two Thirty-One Thousand Five Hundred and Three Dollars and Zero Cents).
  
  3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
  
  4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**CHI-ADA CORPORATION**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
Bartholomew Okoro  
President

ATTEST:

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

\_\_\_\_\_  
Notary Public

APPROVED AS TO CONTENT:

County: \_\_\_\_\_

\_\_\_\_\_  
Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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