

DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

CONTRACT RENEWAL AGREEMENT

DEPARTMENT: Fulton County Library System Library

BID/RFP NUMBER: 24ITBC141418B-RT

BID/RFP TITLE: Special Collections for the Auburn Avenue Research Library

ORIGINAL APPROVAL DATE: June 15, 2024

RENEWAL EFFECTIVE DATES: January 1, 2025

RENEWAL OPTION #:1 OF 2

NUMBER OF RENEWAL OPTIONS: 2

RENEWAL AMOUNT: \$60,858.27

COMPANY'S NAME: EBSCO INFORMATION SERVICES

ADDRESS: P.O. Box 204661

CITY: Dallas

STATE: Texas

ZIP: 75320-4661

This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on BOC DATE: ______ BOC NUMBER: _____

CERTIFICATE OF INSURANCE: The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

SIGNATURES: SEE NEXT PAGE

SIGNATURES:

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

| FULTON COUNTY, GEORGIA | EBSCO INFORMATION SERVICES | | |
|---|--|--|--|
| Robert L. Pitts, Chairman Fulton County Board of Commissioners | Kate Hartnett VP Finance & Operations | | |
| ATTEST: | ATTEST: | | |
| Tonya R. Grier | Secretary/ | | |
| Clerk to the Commission | Assistant Secretary | | |
| (Affix County Seal) | (Affix Corporate Seal) | | |
| AUTHORIZATION OF RENEWAL: | ATTEST: | | |
| Gayle Holloman, Executive Director Library | Notary Public | | |
| | County: | | |
| | Commission Expires: | | |
| | (Affix Notary Seal) | | |
| | | | |
| ITEM#, DM. | ITEM#. 2ND DM. | | |

| ITEM#: | RM: | ITEM#: | 2 ND RM: |
|------------------------|-----|------------------------|---------------------|
| REGULAR MEETING | | SECOND REGULAR MEETING | |

CERTIFICATE OF INSURANCE