



**THE RYAN WHITE  
HIV/AIDS TREATMENT EXTENSION ACT  
PART A GRANT**

**FY2025, FY2026, and FY2027 Atlanta Eligible Metropolitan Area  
Agreement  
FY2025 Amendment**

THIS AMENDMENT TO AID AGREEMENT, between FULTON COUNTY (hereinafter referred to as "County") a political subdivision of the State of Georgia, acting by and through its duly elected Board of Commissioners ("BOC"), and **Grady Health System** (hereinafter referred to as "Subrecipient"). THIS Amendment shall be referenced as RW25-27-002 – any future amendments will be numbered sequentially.

**WITNESSETH:**

**WHEREAS**, the County, has recommended funding to Subrecipient to facilitate the approved program for a three-year total of Part A funds not to exceed \$33,671,075.63 (\$10,685,591.00 in FY25 (August 1, 2025 – February 28, 2026), \$11,214,870.55 in FY26 (March 1, 2026 – February 28, 2027), \$11,770,614.08 in FY27 (March 1, 2027 – February 29, 2028)) and a three-year total of Minority AIDS Initiative (MAI) funds not to exceed \$9,271,381.01 (\$2,661,623.00 in FY25 (August 1, 2025 – February 28, 2026), \$3,229,150.25 in FY26 (March 1, 2026 – February 28, 2027), \$3,380,607.76 in FY27 (March 1, 2027 – February 29, 2028)) subject to federal funding availability and disbursement.

**WHEREAS**, the County and subrecipient entered in an agreement dated the 1<sup>st</sup> day of August 2025 pursuant to Item #25-0556 (8/6/2025) and Item #25-0557 (8/6/2025).

**WHEREAS**, the County and subrecipient entered in an agreement dated the 1<sup>st</sup> day of August 2025 pursuant to Item #26-0052 (2/4/2026).

**WHEREAS**, the County desires to amend said agreements.

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein and for other good and valuable consideration, the parties hereunto agree as follows:

ARTICLE 6. **CONTRACT TERM**

The Agreement is hereby amended to revise ARTICLE 6. **CONTRACT TERM**, as follows:

**Paragraph 6.0.** This Agreement is effective on ~~March 1, 2025~~ **August 1, 2025**, for a term expiring on **February 29, 2028**.

**Paragraph 6.1.** The “Commencement Term” of this Agreement shall begin on ~~March 1, 2025~~ **August 1, 2025**, and shall end absolutely and without further obligation on the part of the County on the **29th day of February 2028**. The Commencement Term shall be subject to events of termination and the County’s termination rights that are described elsewhere in this Agreement.

ARTICLE 7. **COMPENSATION FOR SERVICES**

The Agreement is hereby amended to revise ARTICLE 7. **COMPENSATION FOR SERVICES** as follows.

**Paragraph 7.0 is stricken in its entirety and replaced with the following:**

**Paragraph 7.0.a.** Subject to the availability and disbursement of federal funds, the legislatively approved services described in EXHIBIT A and EXHIBIT B herein shall be performed by Subrecipient for an allocation of RWHAP **Part A funds**, for a FY25 (August 1, 2025 – February 28, 2026) total award not to exceed \$10,885,591.00 (which includes an additional amount of \$200,000.00), for a FY26 (March 1, 2026 – February 28, 2027) total award not to exceed \$11,414,870.55 (which includes an additional amount of \$200,000.00), and for a FY27 (March 1, 2027 – February 29, 2028) total award not to exceed \$11,970,614.00 (which includes an additional amount of \$200,000.00). The actual amount awarded to the Subrecipient at any one time shall equal the total amount of the purchase order(s) issued.

**Paragraph 7.0.b.** Subject to the availability and disbursement of federal funds, the legislatively approved services described in EXHIBIT A and EXHIBIT B herein shall be performed by Subrecipient for an allocation of RWHAP **Minority AIDS Initiative funds**, for an amount not to exceed \$2,661,623.00 in FY25 (August 1, 2025 – February 28, 2026), \$3,229,150.25 in FY26 (March 1, 2026 – February 28, 2027), and \$3,380,607.76 in FY27 (March 1, 2027 – February 29, 2028). The actual amount awarded to the Subrecipient at any one time shall equal the total amount of the purchase order(s) issued.

**Paragraph 7.1 is stricken in its entirety and replaced with the following:**

**Paragraph 7.1.a.** The award amount includes RWHAP **Part A** contingency funding for FY25 (August 1, 2025 – February 28, 2026) in the amount of \$3,213,822.00, for FY26 (March 1, 2026 – February 28, 2027) in the amount of \$300,000.00, and FY27 (March 1, 2027 – February 29, 2028) in the amount of \$300,000.00 which is held in abeyance and is not available to the Subrecipient unless or until written notification from has been received from the Director, DHE authorizing the use of these funds. Authorization to expend abeyance funds shall be at the discretion of the Director, DHE.

**Paragraph 7.1.b.** The award amount includes RWHAP **Minority AIDS Initiative** contingency funding for FY25 (August 1, 2025 – February 28, 2026) in the amount of \$980,682.00, for FY26 (March 1, 2026 – February 28, 2027) in the amount of \$200,000.00, and FY27 (March 1, 2027 – February 29, 2028) in the amount of \$200,000.00 which is held in abeyance and is not available to the Subrecipient unless or until written notification from has been received from the Director, DHE authorizing the use of these funds. Authorization to expend abeyance funds shall be at the discretion of the Director, DHE.

ARTICLE 10. **FUNDING EXCLUSIONS AND RESTRICTIONS**

The Agreement is hereby amended to revise ARTICLE 10. **FUNDING EXCLUSIONS AND RESTRICTIONS**, by amending Paragraph 10.1 as follows:

**Paragraph 10.1.** Subrecipient agrees that RWHAP Part A and MAI funds will not be used to supplant or replace state and local HIV-related funding or in-kind resources expended by Subrecipient for HIV-related services during the contract period beginning ~~March 1, 2025~~ August 1, 2025 and ending February 29, 2028.

**IN WITNESS HEREOF**, the parties hereto have set their hands and affixed their seals.

FULTON COUNTY, GEORGIA

By: Robert L. Pitts  
Robert L. Pitts, Chairman  
Board of Commissioners

03/12/2026 | 3:19 PM EDT  
Date

Attest:

Tonya Grier  
Tonya Grier  
Fulton County Clerk to the Commission

ITEM#: 26-0052

DATE: 02/04/2026

APPROVED AS TO FORM:

Kaye Burwell  
Office of the County Attorney  
For Fulton County Government

APPROVED AS TO CONTENT:

Jeff Cheek  
Jeff Cheek, Director  
Department for HIV Elimination

SUBRECIPIENT:

By: Grady Health System  
Agency Name  
John Haupert  
Signature  
Pres/CEO  
Title

3/4/2026  
Date  
John Haupert  
Typed Name

## Certificate Of Completion

Envelope Id: F8E59CC4-E54E-4461-BCB0-723F6496360E

Status: Completed

Subject: Complete with Docusign: FY25-Part A Contract Amendment (Sig).pdf, Signaure page for Grady FY25...

Parcel ID:

Employee Name:

Source Envelope:

Document Pages: 4

Signatures: 4

Envelope Originator:

Certificate Pages: 6

Initials: 0

Andrea Davis

AutoNav: Enabled

141 Pryor Street

Envelopeld Stamping: Enabled

Purchasing & Contract Compliance, Suite 1168

Time Zone: (UTC-05:00) Eastern Time (US & Canada)

Atlanta, 30303

Andrea.Davis@fultoncountyga.gov

IP Address: 144.125.1.75

## Record Tracking

Status: Original

Holder: Andrea Davis

Location: DocuSign

3/4/2026 2:38:24 PM

Andrea.Davis@fultoncountyga.gov

Security Appliance Status: Connected

Pool: StateLocal

Storage Appliance Status: Connected

Pool: Fulton County Government

Location: Docusign

## Signer Events

## Signature

## Timestamp

Jeff Cheek

Sent: 3/4/2026 2:47:43 PM

jeff.cheek@fultoncountyga.gov

Viewed: 3/4/2026 3:20:55 PM

Director, Department for HIV Elimination

Signed: 3/4/2026 3:21:07 PM

Fulton County, Department for HIV Elimination

Signature Adoption: Uploaded Signature Image

Security Level: Email, Account Authentication (None)

Using IP Address: 23.118.91.75

Signed using mobile

### Electronic Record and Signature Disclosure:

Not Offered via Docusign

Kaye Burwell

Sent: 3/4/2026 3:21:09 PM

kaye.burwell@fultoncountyga.gov

Resent: 3/6/2026 12:09:01 PM

Deputy County Attorney

Resent: 3/9/2026 11:25:25 AM

Security Level: Email, Account Authentication (None)

Signature Adoption: Pre-selected Style

Resent: 3/10/2026 3:08:25 PM

Using IP Address: 74.174.59.10

Viewed: 3/11/2026 9:37:35 AM

Signed: 3/11/2026 9:37:46 AM

### Electronic Record and Signature Disclosure:

Accepted: 3/11/2026 9:37:35 AM

ID: 11c3c3d3-20ce-4fa0-af5f-a40f65140197

Nikki Peterson

**Completed**

Sent: 3/11/2026 9:37:47 AM

nikki.peterson@fultoncountyga.gov

Resent: 3/12/2026 9:20:54 AM

Chief Deputy Clerk to the Board of Commissioners

Using IP Address: 74.174.59.10

Viewed: 3/12/2026 9:52:24 AM

Fulton County Government

Signed: 3/12/2026 9:52:39 AM

Security Level: Email, Account Authentication (None)

### Electronic Record and Signature Disclosure:

Accepted: 11/27/2017 1:39:37 PM

ID: b7ce88ee-0c66-4f3a-bfee-705e0af602d8

Robert L. Pitts

Sent: 3/12/2026 9:52:42 AM

Michael.OConnor@fultoncountyga.gov

Resent: 3/12/2026 3:13:18 PM

Fulton County

Viewed: 3/12/2026 3:19:32 PM

Security Level: Email, Account Authentication (None)

Signature Adoption: Pre-selected Style

Signed: 3/12/2026 3:19:37 PM

Using IP Address: 74.174.59.10

Signer Events	Signature	Timestamp
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**Electronic Record and Signature Disclosure:**  
Not Offered via DocuSign

Tonya Grier  
tonya.grier@fultoncountyga.gov  
Clerk to the Commission  
Fulton County Government  
Security Level: Email, Account Authentication (None)



Signature Adoption: Uploaded Signature Image  
Using IP Address: 144.125.1.75

Sent: 3/12/2026 3:19:39 PM  
Viewed: 3/12/2026 3:51:46 PM  
Signed: 3/12/2026 3:51:59 PM

**Electronic Record and Signature Disclosure:**  
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ID: 4889b84d-8ea3-4ba9-bf87-bf4c309e21ab

In Person Signer Events	Signature	Timestamp
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Editor Delivery Events	Status	Timestamp
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Agent Delivery Events	Status	Timestamp
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Intermediary Delivery Events	Status	Timestamp
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Certified Delivery Events	Status	Timestamp
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Carbon Copy Events	Status	Timestamp
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Ritanza Abron  
Ritanza.Abron@fultoncountyga.gov  
Security Level: Email, Account Authentication (None)

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Sent: 3/12/2026 3:52:01 PM  
Viewed: 3/12/2026 3:55:41 PM

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Ryan Drab  
ryan.drab@fultoncountyga.gov  
Security Level: Email, Account Authentication (None)

**COPIED**

Sent: 3/12/2026 3:52:01 PM  
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Frederick Carter  
frederick.carter@fultoncountyga.gov  
Security Level: Email, Account Authentication (None)

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Viewed: 3/12/2026 3:55:55 PM

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David Noble  
dnoble@gmh.edu  
Security Level: Email, Account Authentication (None)

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Melissa Beaupierre  
mbeaupierre@GMH.EDU  
Security Level: Email, Account Authentication (None)

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Carbon Copy Events	Status	Timestamp
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Adwoa Hodasi aahodasi@GMH.EDU Security Level: Email, Account Authentication (None) <b>Electronic Record and Signature Disclosure:</b> Not Offered via DocuSign	<b>COPIED</b>	Sent: 3/12/2026 3:52:05 PM
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John Hauptert jhauptert@gmh.edu President/CEO Atlanta Opera Security Level: Email, Account Authentication (None) <b>Electronic Record and Signature Disclosure:</b> Accepted: 12/18/2025 12:08:33 PM ID: 95e5a353-fbf2-40dc-85e5-9522591c96be	<b>COPIED</b>	Sent: 3/12/2026 3:52:06 PM
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Jasmine Molin Rattray jasmine.molin@fultoncountyga.gov Security Level: Email, Account Authentication (None) <b>Electronic Record and Signature Disclosure:</b> Not Offered via DocuSign	<b>COPIED</b>	Sent: 3/12/2026 3:52:07 PM Viewed: 3/12/2026 3:55:59 PM
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Witness Events	Signature	Timestamp
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Notary Events	Signature	Timestamp
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Envelope Summary Events	Status	Timestamps
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Envelope Sent	Hashed/Encrypted	3/4/2026 2:47:44 PM
Certified Delivered	Security Checked	3/12/2026 3:51:46 PM
Signing Complete	Security Checked	3/12/2026 3:51:59 PM
Completed	Security Checked	3/12/2026 3:52:07 PM

Payment Events	Status	Timestamps
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Electronic Record and Signature Disclosure
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**Required hardware and software**

Operating Systems:	Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only)
PDF Reader:	Acrobat® or similar software may be required to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

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