

## **CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT: Library**

**BID/RFP# NUMBER: 21RFP0210B-EC**

**BID/RFP# TITLE: Shelf-Ready Books for Adults, Teens and Children and Lease Books  
for Adults**

**ORIGINAL APPROVAL DATE: 06/16/2021**

**RENEWAL EFFECTIVE DATES: 01/01/2022 TO 12/31/2022**

**RENEWAL OPTION #: 1 OF 4**

**NUMBER OF RENEWAL OPTIONS: 4 Renewal options**

**RENEWAL AMOUNT: \$ 800,000.00**

**COMPANY'S NAME: Baker and Taylor Inc.**

**ADDRESS: 2550 West Tyvola Road**

**CITY: Charlotte**

**STATE: NC**

**ZIP: 28217**

**This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of  
Commissioners on BOC DATE: BOC NUMBER:**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

**[INSERT COMPANY NAME]**

\_\_\_\_\_  
**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

\_\_\_\_\_  
**[Insert name]  
[Insert title]**

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
**Tonya R. Grier  
Clerk to the Commission**

\_\_\_\_\_  
**Secretary/  
Assistant Secretary**

**(Affix County Seal)**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

\_\_\_\_\_  
**[Insert Department Head Name & Title]  
[Insert User Department Name]**

\_\_\_\_\_  
**Notary Public**

**County:**\_\_\_\_\_

**Commission Expires:** \_\_\_\_\_

**(Affix Notary Seal)**

<b>ITEM#:</b> _____ <b>RCS:</b> _____	<b>ITEM#:</b> _____ <b>RM:</b> _____
<b>RECESS MEETING</b>	<b>REGULAR MEETING</b>

