

**AMENDMENT TO COMMUNITY DEVELOPMENT  
BLOCK GRANT PROGRAM AGREEMENT**

**THIS AMENDMENT TO COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM AGREEMENT** (this “*Amendment*”) is made and entered into as of the \_\_\_\_\_ day of \_\_\_\_\_, 2026 (“*Effective Date*”), between **FULTON COUNTY**, a political subdivision of the State of Georgia (“*Grantee*”), and **CITY OF ALPHARETTA**, a municipal corporation of the State of Georgia (“*Subrecipient*”), collectively, the “*Parties*”.

**WITNESSETH THAT:**

**WHEREAS**, Grantee and Subrecipient have made and entered into that certain Community Development Block Grant (“*CDBG*”) Program Agreement, dated July 14, 2025, regarding CDBG funds awarded to Subrecipient in the amount of \$110,000 to be used for ADA parking improvements at the Alpharetta Adult Activity Center located at 13450 Cogburn Road, Alpharetta, Georgia 30004 (the “*Agreement*”); and

**WHEREAS**, the project activities funded by such CDBG award are designed to benefit low-moderate income citizens of Fulton County and meet the CDBG national objective; and

**WHEREAS**, Section VII.G of the Agreement provides for the amendment of the Agreement to conform with federal, state, and local governmental guidelines and policies; and

**WHEREAS**, the Parties desire to amend the Agreement to conform its terms and conditions with the January 21, 2025 revocation of Executive Order 11246 by Executive Order 14173.

**NOW, THEREFORE**, for and in consideration of the foregoing, the public purposes, and other good and valuable consideration, the sufficiency of which is hereby acknowledged, the Parties hereby do mutually agree to amend the Agreement as follows:

A. **Amendment to Section X.A of the Agreement**. The Agreement is hereby modified and amended by deleting the portion of Section X.A.1 of the Agreement which reads as follows: “Executive order 11063 and with Executive Order 11246 as amended by Executive Order 11375 and 12086.”, and substituting in lieu thereof the following:

“and Executive Order 11063.”

B. **Amendment to Section X.B of the Agreement**. The Agreement is hereby modified and amended by deleting in its entirety Section X.B of the Agreement, including the entirety of Subsections 1 through 6 of such Section, and substituting in lieu thereof the following:

“**B. Reserved**”

C. **Ratification.** Except as expressly modified and amended by this Amendment, the Agreement is and shall remain in full force and effect. The Parties hereby ratify and confirm the Agreement as modified herein.

**IN WITNESS WHEREOF**, the Parties hereto have executed this Amendment as of the Effective Date first written above.

**CITY OF ALPHARETTA, GEORGIA**

**FULTON COUNTY, GEORGIA**

\_\_\_\_\_  
Jim Gilvin  
Mayor

\_\_\_\_\_  
Robert L. Pitts  
Chairman  
Board of Commissioners

\_\_\_\_\_  
Chris Lagerbloom  
City Administrator

Attest: \_\_\_\_\_  
Tonya Grier  
County Clerk

Attest: \_\_\_\_\_  
Lauren Shapiro  
City Clerk

[COUNTY SEAL]

[SEAL]

Approved as to content:

Approved as to form:

\_\_\_\_\_  
Stanley Wilson, Director  
Department of Community Development

\_\_\_\_\_  
Molly Esswein, City Attorney

Approved as to form:

\_\_\_\_\_  
Chad Alexis  
Office of the County Attorney