



**THE RYAN WHITE  
HIV/AIDS TREATMENT EXTENSION ACT  
PART A GRANT**

**FY2025, FY2026, and FY2027 Atlanta Eligible Metropolitan Area  
Agreement  
FY2025 Amendment**

THIS AMENDMENT TO AID AGREEMENT, between FULTON COUNTY (hereinafter referred to as "County") a political subdivision of the State of Georgia, acting by and through its duly elected Board of Commissioners ("BOC"), and **Open Hand Atlanta, Inc.** (hereinafter referred to as "Subrecipient"). THIS Amendment shall be referenced as RW25-27-002 – any future amendments will be numbered sequentially.

**WITNESSETH:**

**WHEREAS**, the County, has recommended funding to Subrecipient to facilitate the approved program for a three-year total of Part A funds not to exceed \$5,625,916.34 (\$1,808,776.00 in FY25 (August 1, 2025 – February 28, 2026), \$1,874,214.80 in FY26 (March 1, 2026 – February 28, 2027), \$1,942,925.54 in FY27 (March 1, 2027 – February 29, 2028)) and a three-year total of Minority AIDS Initiative (MAI) funds not to exceed \$784,596.45 (\$185,439.00 in FY25 (August 1, 2025 – February 28, 2026), \$294,710.95 in FY26 (March 1, 2026 – February 28, 2027), \$304,446.50 in FY27 (March 1, 2027 – February 29, 2028)) subject to federal funding availability and disbursement.

**WHEREAS**, the County and subrecipient entered in an agreement dated the 1<sup>st</sup> day of August 2025 pursuant to Item #25-0556 (8/6/2025) and Item #25-0557 (8/6/2025).

**WHEREAS**, the County and subrecipient entered in an agreement dated the 1<sup>st</sup> day of August 2025 pursuant to Item #26-0052 (2/4/2026).

**WHEREAS**, the County desires to amend said agreements.

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein and for other good and valuable consideration, the parties hereunto agree as follows:

ARTICLE 6. **CONTRACT TERM**

The Agreement is hereby amended to revise ARTICLE 6. **CONTRACT TERM**, as follows:

**Paragraph 6.0.** This Agreement is effective on ~~March 1, 2025~~ **August 1, 2025**, for a term expiring on **February 29, 2028**.

**Paragraph 6.1.** The “Commencement Term” of this Agreement shall begin on ~~March 1, 2025~~ **August 1, 2025**, and shall end absolutely and without further obligation on the part of the County on the **29th day of February 2028**. The Commencement Term shall be subject to events of termination and the County’s termination rights that are described elsewhere in this Agreement.

**ARTICLE 7. COMPENSATION FOR SERVICES**

The Agreement is hereby amended to revise ARTICLE 7. **COMPENSATION FOR SERVICES** as follows.

**Paragraph 7.0 is stricken in its entirety and replaced with the following:**

**Paragraph 7.0.a.** Subject to the availability and disbursement of federal funds, the legislatively approved services described in EXHIBIT A and EXHIBIT B herein shall be performed by Subrecipient for an allocation of RWHAP **Part A funds**, for a FY25 (August 1, 2025 – February 28, 2026) total award not to exceed \$1,808,776.00, for a FY26 (March 1, 2026 – February 28, 2027) total award not to exceed \$1,874,214.80, and for a FY27 (March 1, 2027 – February 29, 2028) total award not to exceed \$1,942,925.54. The actual amount awarded to the Subrecipient at any one time shall equal the total amount of the purchase order(s) issued.

**Paragraph 7.0.b.** Subject to the availability and disbursement of federal funds, the legislatively approved services described in EXHIBIT A and EXHIBIT B herein shall be performed by Subrecipient for an allocation of RWHAP **Minority AIDS Initiative funds**, for an amount not to exceed \$285,439.00 (which includes an additional amount of \$100,000.00) in FY25 (August 1, 2025 – February 28, 2026), \$394,711.00 in FY26 (March 1, 2026 – February 28, 2027) (which includes an additional amount of \$100,000.00), and \$404,447.00 in FY27 (March 1, 2027 – February 29, 2028) (which includes an additional amount of \$100,000.00). The actual amount awarded to the Subrecipient at any one time shall equal the total amount of the purchase order(s) issued.

**Paragraph 7.1 is stricken in its entirety and replaced with the following:**

**Paragraph 7.1.a.** The award amount includes RWHAP **Part A** contingency funding for FY25 (August 1, 2025 – February 28, 2026) in the amount of \$1,066,467.00, for FY26 (March 1, 2026 – February 28, 2027) in the amount of \$500,000.00, and FY27 (March 1, 2027 – February 29, 2028) in the amount of \$500,000.00 which is held in abeyance and is not available to the Subrecipient unless or until written notification from has been received from the Director, DHE authorizing the use of these funds. Authorization to expend abeyance funds shall be at

the discretion of the Director, DHE.

**Paragraph 7.1.b.** The award amount includes RWHAP **Minority AIDS Initiative** contingency funding for FY25 (August 1, 2025 – February 28, 2026) in the amount of \$230,918.00, for FY26 (March 1, 2026 – February 28, 2027) in the amount of \$200,000.00, and FY27 (March 1, 2027 – February 29, 2028) in the amount of \$200,000.00 which is held in abeyance and is not available to the Subrecipient unless or until written notification from has been received from the Director, DHE authorizing the use of these funds. Authorization to expend abeyance funds shall be at the discretion of the Director, DHE.

ARTICLE 10. **FUNDING EXCLUSIONS AND RESTRICTIONS**

The Agreement is hereby amended to revise ARTICLE 10. **FUNDING EXCLUSIONS AND RESTRICTIONS**, by amending Paragraph 10.1 as follows:

**Paragraph 10.1.** Subrecipient agrees that RWHAP Part A and MAI funds will not be used to supplant or replace state and local HIV-related funding or in-kind resources expended by Subrecipient for HIV-related services during the contract period beginning ~~March 1, 2025~~ August 1, 2025 and ending February 29, 2028.

**IN WITNESS HEREOF**, the parties hereto have set their hands and affixed their seals.

FULTON COUNTY, GEORGIA

By: Robert L. Pitts  
Robert L. Pitts, Chairman  
Board of Commissioners

02/20/2026 | 11:51 AM EST  
Date

Attest:

Tonya Grier  
Tonya Grier  
Fulton County Clerk to the Commission

ITEM#: 26-0052

DATE: 02/04/2026

APPROVED AS TO FORM:

Kaye Burwell  
Office of the County Attorney  
For Fulton County Government

APPROVED AS TO CONTENT:

Jeff Cheek  
Jeff Cheek, Director  
Department for HIV Elimination

SUBRECIPIENT:

By: Open Hand Atlanta, Inc.  
Agency Name

02/10/2026 | 5:20 AM PST  
Date

Matthew Pieper  
Signature

Matthew Pieper  
Typed Name

CEO  
Title

## Certificate Of Completion

Envelope Id: B60934AA-C8CC-442C-BB5F-D725857BC628

Status: Completed

Subject: Complete with Docusign: FY25 Ryan White Part A Contract Amendment\_Open Hand (1).pdf

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Employee Name:

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Document Pages: 4

Signatures: 5

Envelope Originator:

Certificate Pages: 6

Initials: 0

Andrea Davis

AutoNav: Enabled

141 Pryor Street

Envelopeld Stamping: Enabled

Purchasing & Contract Compliance, Suite 1168

Time Zone: (UTC-05:00) Eastern Time (US & Canada)

Atlanta, GA 30303

Andrea.Davis@fultoncountyga.gov

IP Address: 144.125.1.75

## Record Tracking

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Andrea.Davis@fultoncountyga.gov

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Pool: Fulton County Government

Location: Docusign

## Signer Events

## Signature

## Timestamp

Matthew Pieper

MPieper@OpenHandAtlanta.org

CEO

Open Hand Atlanta, Inc.

Security Level: Email, Account Authentication  
(None)

Signature Adoption: Drawn on Device  
Using IP Address: 50.168.222.30

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Viewed: 2/10/2026 8:13:02 AM

Signed: 2/10/2026 8:20:11 AM

## Electronic Record and Signature Disclosure:

Accepted: 6/10/2019 4:38:54 PM

ID: bf7ba431-44b2-4302-81b9-d754dfea6b76

Jeff Cheek

jeff.cheek@fultoncountyga.gov

Director, Department for HIV Elimination

Fulton County, Department for HIV Elimination

Security Level: Email, Account Authentication  
(None)

Signature Adoption: Uploaded Signature Image  
Using IP Address: 23.118.91.75  
Signed using mobile

Sent: 2/10/2026 8:20:13 AM

Viewed: 2/10/2026 8:45:20 AM

Signed: 2/10/2026 8:45:31 AM

## Electronic Record and Signature Disclosure:

Not Offered via Docusign

Kaye Burwell

kaye.burwell@fultoncountyga.gov

Deputy County Attorney

Security Level: Email, Account Authentication  
(None)

Signature Adoption: Pre-selected Style  
Using IP Address:

2601:586:5680:9900:ad75:92d9:3a8b:6aa5

Sent: 2/10/2026 8:45:33 AM

Resent: 2/11/2026 10:46:41 AM

Viewed: 2/11/2026 6:25:39 PM

Signed: 2/12/2026 10:01:57 AM

## Electronic Record and Signature Disclosure:

Accepted: 2/11/2026 6:25:39 PM

ID: 462f9f20-7d28-4c6e-bfac-aaad7b669a3f

Signer Events	Signature	Timestamp
<p>Nikki Peterson nikki.peterson@fultoncountyga.gov Chief Deputy Clerk to the Board of Commissioners Fulton County Government Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b> Accepted: 11/27/2017 1:39:37 PM ID: b7ce88ee-0c66-4f3a-bfee-705e0af602d8</p>	<p><b>Completed</b></p> <p>Using IP Address: 74.174.59.10</p>	<p>Sent: 2/12/2026 10:01:59 AM Viewed: 2/18/2026 11:12:42 AM Signed: 2/18/2026 11:13:05 AM</p>
<p>Robert L. Pitts Michael.OConnor@fultoncountyga.gov Fulton County Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b> Not Offered via Docusign</p>	<p><i>Robert L. Pitts</i></p> <p>Signature Adoption: Pre-selected Style Using IP Address: 74.174.59.10</p>	<p>Sent: 2/18/2026 11:13:07 AM Viewed: 2/20/2026 11:51:34 AM Signed: 2/20/2026 11:51:39 AM</p>
<p>Tonya Grier tonya.grier@fultoncountyga.gov Clerk to the Commission Fulton County Government Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b> Accepted: 10/27/2025 11:21:47 AM ID: 4889b84d-8ea3-4ba9-bf87-bf4c309e21ab</p>	<p><i>Tonya Grier</i></p> <p>Signature Adoption: Uploaded Signature Image Using IP Address: 74.174.59.10</p>	<p>Sent: 2/20/2026 11:51:41 AM Viewed: 2/20/2026 11:54:04 AM Signed: 2/20/2026 11:54:14 AM</p>

In Person Signer Events	Signature	Timestamp
<b>Editor Delivery Events</b>	<b>Status</b>	<b>Timestamp</b>
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<b>Carbon Copy Events</b>	<b>Status</b>	<b>Timestamp</b>
<p>Swapnil Patel spatel@projectopenhand.org Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b> Not Offered via Docusign</p>	<p><b>COPIED</b></p>	<p>Sent: 2/20/2026 11:54:16 AM</p>
<p>Ryan Drab ryan.drab@fultoncountyga.gov Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b> Not Offered via Docusign</p>	<p><b>COPIED</b></p>	<p>Sent: 2/20/2026 11:54:17 AM Viewed: 2/20/2026 12:00:04 PM</p>
<p>Ritanza Abron Ritanza.Abron@fultoncountyga.gov Security Level: Email, Account Authentication (None)</p> <p><b>Electronic Record and Signature Disclosure:</b></p>	<p><b>COPIED</b></p>	<p>Sent: 2/20/2026 11:54:18 AM Viewed: 2/20/2026 12:00:01 PM</p>

Carbon Copy Events	Status	Timestamp
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Jasmine Rattray  
jasmine.molin@fultoncountyga.gov  
Security Level: Email, Account Authentication (None)  
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Frederick Carter  
frederick.carter@fultoncountyga.gov  
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Sent: 2/20/2026 11:54:19 AM  
Viewed: 2/20/2026 11:57:52 AM

Jean Goffaux  
jgoffaux@openhandatlanta.org  
Lead Grants and Contracts Management Specialist  
Security Level: Email, Account Authentication (None)  
**Electronic Record and Signature Disclosure:**  
Not Offered via DocuSign

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Witness Events	Signature	Timestamp
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Notary Events	Signature	Timestamp
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Envelope Summary Events	Status	Timestamps
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Signing Complete	Security Checked	2/20/2026 11:54:14 AM
Completed	Security Checked	2/20/2026 11:54:20 AM

Payment Events	Status	Timestamps
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Electronic Record and Signature Disclosure
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**Required hardware and software**

Operating Systems:	Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only)
PDF Reader:	Acrobat® or similar software may be required to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

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