

DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

CONTRACT RENEWAL AGREEMENT

DEPARTMENT: Finance

BID/RFP# NUMBER: 18RFP354054C-BKJ

BID/RFP# TITLE: GASB 75 Actuarial Services

ORIGINAL APPROVAL DATE: 12/19/2018

RENEWAL PERIOD FROM: 01/01/2020 **THROUGH** 12/31/2020

RENEWAL OPTION #: 1 OF 4

NUMBER OF RENEWAL OPTIONS: 4

RENEWAL AMOUNT: \$0.00

COMPANY'S NAME: Weeks Retirement Solutions, Inc.

ADDRESS: 3522 Ashford Dunwoody Road, #188

CITY: Atlanta

STATE: GA

ZIP: 30319

This Renewal Agreement No. 1 was approved by the Fulton County Board of

Commissioners on BOC DATE: <u>12/18/19</u> BOC NUMBER: <u>19-1102</u>

SIGNATURES: SEE NEXT PAGE

SIGNATURES:

| Vendor agrees to accept the renewa forth in the contract and specificatio (Person signing must have signature authority | | | |
|---|--|--|--|
| | , , , | | |
| (CEO, President, V | /ice President) | | |
| VENDOR'S SIGNATURE: Lark Wuls | DATE: 02/04/2020 | | |
| ATTEST: | | | |
| | NOTARY PUBLIC: | | |
| TITLE: | COUNTY: | | |
| SEAL (Affix) | MY COMMISSION EXPIRES: | | |
| FULTON COUNTY, GEORGIA | | | |
| | DATE: | | |
| ROBERT L. PITTS, CHAIRMAN FULTON COUNTY BOARD OF COMM | | | |
| ATTEST: | | | |
| | DATE: | | |
| TONYA R. GRIER CHIEF DEPUTY CLERK TO THE COM | MMISSION | | |
| SEAL (Affix) | | | |
| DEPARTMENT AUTHORIZES RENEV | WAL OPTION ON THE AFOREMENTIONED BID/RFP | | |
| DEPARTMENT HEAD: | (Print) | | |
| DEPARTMENT HEAD SIGNATURE: | DATE | | |
| ITEM#: RCS: RECESS MEETING | | | |





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|---------|--|------------------------------|-----------------|--|
| | Vendor agrees to accept the renewal op forth in the contract and specifications of (Person signing must have signature authority for the | for Bid/RFP# 18RFP354054C-Bk | | |
| | NAME: Clark Weeks (Print) | | | |
| | (CEO, President, Vice | President) | . / / | |
| | VENDOR'S SIGNATURE: | DATE: | 2/3/20 | |
| | ATTEST: | | / / | |
| 8088 | and little | NOTABY BUBLIC: Pay | will the | |
| DARR | I W Jany VINM | NOTARY PUBLIC: Par | J. Skitt | |
| NO | ТИТЬЕ | COUNTY: Tekallo | | |
| 7000 | SEAL (Affix) | Y COMMISSION EXPIRES: | 1/27/24 | |
| The Jan | EULTON COUNTY, GEORGIA | | • | |
| BC | Docusigned by: | | 03/05/2020 | |
| .4881 | ROBERTALEGAPITTS, CHAIRMAN | DATE: | 03/05/2020 | |
| | FULTON COUNTY BOARD OF COMMISS | SIONERS | | |
| | ATTEST: | | | |
| | DocuSigned by: | | 03/05/2020 | |
| | Tonya R. Grier | DATE: | 03/05/2020 | |
| | ЧОNYA4R∞GRIER CHIEF DEPUTY_CLERKSTGAeTIHE: COMMISSION | | | |
| | SEAL (Affix) | | | |
| | DEPARTMENT AUTHORIZES RENEWAL | . OPTION ON THE AFOREME | NTIONED BID/RFP | |
| | DEPARTMENT HEAD: Hakeem Oshikoya | cusigned by: (Print) | | |
| | DEPARTMENT HEAD SIGNATURE: Hall | | DATE | |
| | _v RCS | RM | | |

RCS: 12/18/19

ITEM#: 0 REGULAR MEETING

RM: 0

ITEM#: 2019-1102

RECESS MEETING