

[BLANK SPACE ABOVE THIS LINE IS FOR THE SOLE USE OF THE CLERK OF SUPERIOR COURT]

\*\*\*THIS DOCUMENT MAY BE RECORDED ONLY BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION\*\*\*

Return Recorded Document to:  
Fulton County Land Division  
141 Pryor Street, S.W. – Suite 8021  
Atlanta, Georgia 30303

Project Name : Davis Drive Commercial Development Project  
Tax Parcel Identification No.: 12 249006391062  
Land Disturbance Permit No.: LDP# D210003, FC Project# 21-022WR  
Zoning/Special Use Permit No.: \_\_\_\_\_  
(if applicable)

*For Fulton County Use Only*

Approval Date: \_\_\_\_\_  
Initials: \_\_\_\_\_

**WATER VAULT EASEMENT  
(Corporate Form)**

STATE OF GEORGIA,  
COUNTY OF FULTON

This indenture entered into this 13th day of January, 2022, between Davis Group Storage, a corporation duly organized under the laws of the State of Georgia, party of the first part (hereinafter referred to as Grantor), and **FULTON COUNTY**, a Political Subdivision of the State of Georgia, party of the second part.

WITNESSETH, that for and in consideration of \$1.00 cash in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged and in consideration of the benefit which will accrue to the undersigned from the installation of a water vault, water meter, and appurtenances on subject property, and in consideration of the benefits which will accrue to the subject property from the installation of a water vault, water meter, and appurtenances on the subject property, said Grantor has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to the party of the second part and to successors and assigns the right, title, and privilege of an easement on subject property located in land lot(s) 607, 638, & 639 of the 1st District, 2nd Section (*if applicable*) of Fulton County, Georgia, and more particularly described as follows: To wit:

Davis Drive Commercial Development Project

*Project Name*

**[ See Exhibit "A" attached hereto and made a part hereof ]**

This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction, installation, access, maintenance and upgrade of a water vault, water meter and appurtenances according to the location and size of said water vault, water meter and appurtenances as shown on the map on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said water vault, water meter and appurtenances within the aforesaid boundaries of the above-described easement.

For the same consideration, Grantor(s) hereby convey and relinquish to FULTON COUNTY a right of access over Grantor's remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on the water vault structure, water meter and appurtenances on both a routine and emergency basis.

Grantor hereby warrants that it has the right to sell and convey this easement and right of access and binds itself, its successors and assigns forever to warrant and defend the right and title to the above described water vault easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the installation, access, upgrade or maintenance of said water vault, water meter and appurtenances for the use of the property as herein agreed.

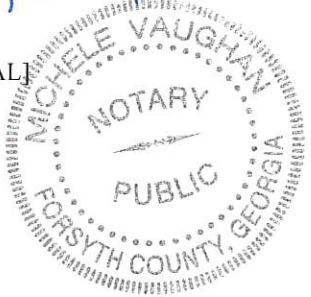
**IN WITNESS HEREOF** said party of the first part has hereunto affixed its hand and seal on the day and year first above written.

Signed, sealed and delivered this 13  
day of Jan, 20 22  
in the presence of:

[Signature]  
Witness

[Signature]  
Notary Public

9/23/2024



GRANTOR: Davis Group Storage, LLC  
CORPORATE NAME

By: [Signature]  
Print Name: Christopher W. Davis  
Title: Manager

By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Title: \_\_\_\_\_

[CORPORATE SEAL]



Water Easement Legal Description – 11500 Davis Drive

From the Point of Beginning located at the Right-of-Way line south of Westside Parkway:  
Thence, South 27°07'40" East, for a distance of 17.81 feet to a point of non-tangency;  
Thence, South 62°52'20" West, for a distance of 12.00 feet to a point of non-tangency;  
Thence, North 27°07'40" West, for a distance of 17.57 feet to a point of non-tangency;  
Thence, North 61°44'26" East, for a distance of 12.00 feet to the Point of Beginning.

Said Easement contains 212.32 square feet.

12/02/2021

DS DocuSigned by:  
*BS* *Brandon Scott*  
2CA854492FB3456...  
Fulton County Government

**Water Easement Legal Description – 11510 Davis Drive**

From the Point of Beginning located at the Right-of-Way line south of Davis Drive:  
Thence, South 68°27'13" West, for a distance of 3.39 feet to a point of non-tangency;  
Thence, South 18°19'37" East, for a distance of 11.79 feet to a point of non-tangency;  
Thence, South 71°41'32" West, for a distance of 11.00 feet to a point of non-tangency;  
Thence, North 18°22'39" West, for a distance of 22.21 feet to a point of non-tangency;  
Thence, North 68°27'13" East, for a distance of 12.48 feet to a point of non-tangency;  
Thence, South 28°22'23" East, for a distance of 11.10 feet to the Point of Beginning.

Said Easement contains 274.59 square feet.

12/02/2021

DocuSigned by:  
*BS* *Brandon Scott*  
2CA854492FB3456...  
Fulton County Government

Water Easement Legal Description – 11520 Davis Drive

From the Point of Beginning located at the Right-of-Way line south of Westside Parkway:  
Thence, South 38°07'17" East, for a distance of 21.88 feet to a point of non-tangency;  
Thence, South 51°35'27" West, for a distance of 11.00 feet to a point of non-tangency;  
Thence, North 38°06'59" West, for a distance of 22.05 feet to a point of non-tangency;  
Thence, North 52°30'24" East, for a distance of 11.00 feet to the Point of Beginning.

Said Easement contains 241.59 square feet.

12/02/2021

DS DocuSigned by:  
*BS* *Brandon Scott*  
2CA854492FB3456...  
Fulton County Government