

**AMENDMENT NO. 2 TO FORM OF CONTRACT**

Contractor: **Chi-Ada Corporation**

Contract No. **21ITB130447C-GS (A), Janitorial Services for Selected Fulton County Facilities (Groups E, F, G, H & I)**

Address: **4820 W. Commercial Blvd.**

City, State **Tamarac, FL 33169**

Telephone: **(305) 962-0398**

E-mail: **bokoro@chiadacorporation.com**

Contact: **Bartholomew Okoro,  
President**

**WITNESSETH**

WHEREAS, Fulton County ("County") entered into a Contract with **Chi-Ada Corporation** to provide Janitorial Services for Group E (South Fulton Libraries), both Groups F (Other Offices North) and (Other Offices South), Group G (South Senior Centers), and Group H (Arts Centers); dated April 1, 2022, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the costs for final payment for services rendered in April 2025 for contract close out for janitorial services for Group E (South Fulton Libraries), both Groups F (Other Offices North) and (Other Offices South), Group G (South Senior Centers), and Group H (Arts Centers), until new Contracts #24ITB110124C-MH were fully executed for FY2025; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **July 9 2025, BOC Item #25-0520**.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 4<sup>th</sup> day of June, 2025, between the County and **Chi-Ada Corporation**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the

Contract Documents.

- **SCOPE OF WORK TO BE PERFORMED:** To allow final payment for services rendered in April 2025 for contract close out for janitorial services for **Group E, F, G and H:**

Group E: (South Fulton Libraries) - Consists of 14 facilities: Adams Park, Cleveland Avenue, Collage Park, East Point, Fairburn, Hapeville, South Fulton, Southwest Regional, Washington Park, West End, Wolf Creek, Palmetto, Metropolitan, and Southeast Atlanta Libraries with a total cleanable sq. ft. of 163,925 and one (1) Parking Deck at South Fulton with cleaning sq. ft. of 42,000; with a combined total of 205,925 cleanable sq. ft.

Group F: (Other Offices North) - Consists of two (2) facilities: Drug Court Training Center and Fulton County Customer Service Center (formally WROC) with a total of 61,315 cleanable sq. ft.; and (Other Offices South) Consists of 2 facilities: Public Safety Training Center and Fulton Clubhouse for Youth with a total 28,286 cleanable sq. ft; with a combined total of 89,601 cleanable sq. ft.

Group G: (South Senior Centers) - Consists of 8 facilities: H. J. C. Bowden, Camp Truitt, Camp Truitt 4- H Ed Center, Palmetto, Quality Living Services, Southeast, Hapeville, and New Beginnings with a total of 96,028 cleanable sq. ft.

Group H: (Arts Centers)- Consists of two (2) facilities: Hammond House and Aviation Community Cultural Center with a total of 18,816 cleanable sq. ft.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$69,032.00** (Sixty-nine Thousand Thirty-Two Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

[Close](#)

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be exec  
their duly authorized representatives as attested and witnessed and their corporate  
be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

Signed by:

*Robert L. Pitts*

14E1B4AA5F6A44A...

Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

Signed by:

*Tonya R. Grier*

EEC476C4837648D...

Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)



Signed by:

*David Lowman*

0EC92EDADEFB4B8...

Office of the County Attorney

APPROVED AS TO FORM:

Signed by:

*Joseph N. Davis*

E45C5C5F17FB417...

Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management

ITEM#:

25-0520

RM:

07/09/2025



100%

CONSULTANT:

**CHI-ADA CORPORATION**

DocuSigned by:

*Bartholomew Okoro*

E45C5C5F17FB417...

Bartholomew Okoro  
President

ATTEST:

*Reagan*

Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)



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**25-0519 Real Estate and Asset Management**

Request approval to increase the spending authority - Department of Real Estate and Asset Management, 22ITB135025C-MH, Generator System Maintenance and Repair Services in the amount not to exceed \$28,287.00 with Power and Energy Services, Inc. (Powder Springs, GA), to provide immediate replacement of an identified malfunctioning Automatic Transfer Switch (ATS), a component to Generator System -1 located at the Fulton County Government Center, supporting the Public Safety Building 130 Peachtree Street. Effective upon BOC approval. **(APPROVED)**

A motion was made by Commissioner Thorne and seconded by Commissioner Abdur-Rahman, to approve. The motion passed by the following vote:

**Yea:** Pitts, Thorne, Barrett, Ivory, Arrington, and Abdur-Rahman

**Did Not Vote:** Ellis

**25-0520 Real Estate and Asset Management**

Request approval to close out a contract - Department of Real Estate and Asset Management, 21ITB130447C-GS, Janitorial Services for Selected Fulton County Facilities (Groups E, F, G, H & I) in the amount not to exceed \$69,032.00 with (A) Chi-Ada Corporation, Inc. (Atlanta, GA), to cover the final payment for continued janitorial services rendered in April 2025 for Group E (South Libraries), Group F (Other Offices North) & (Other Offices South), Group G (South Senior Centers), and Group H (Arts Centers) until new contracts under 24ITB110124C-MH were fully executed for FY2025. Effective upon BOC approval. **(APPROVED)**

A motion was made by Commissioner Thorne and seconded by Commissioner Barrett, to approve. The motion passed by the following vote:

**Yea:** Pitts, Thorne, Ellis, Barrett, Ivory, and Abdur-Rahman

**Did Not Vote:** Arrington

**25-0521 Real Estate and Asset Management**

Request approval to close out a contract - Department of Real Estate and Asset Management, Bid#21ITB130447C-GS, Janitorial Services for Selected Fulton County Facilities (Groups E, F, G, H & I) in the amount not to exceed \$28,868.00 with American Facility Services, Inc. (Alpharetta, GA), to cover the final payment for continued janitorial services rendered in April 2025 for Group I (North & South Service Centers, the new Animal Services Facility & Airport Rescue Fire Fighting "ARFF") until new contracts under 24ITB110124C-MH were fully executed for FY2025. Effective upon BOC approval. **(APPROVED)**

A motion was made by Commissioner Thorne and seconded by Commissioner Abdur-Rahman, to approve. The motion passed by the following vote:

**Yea:** Pitts, Thorne, Ellis, Barrett, Ivory, and Abdur-Rahman

**Did Not Vote:** Arrington

## Certificate Of Completion

Envelope Id: 73BC8E2C-0EBE-4086-8026-6228223DF751

Status: Completed

Subject: Exhibit 1 Ament No. 2 to Form of21ITB130447C-GS, Janitorial Services for Group E,F,G,H,I Chi-Ada

Parcel ID:

Employee Name:

Source Envelope:

Document Pages: 4

Signatures: 4

Envelope Originator:

Certificate Pages: 6

Initials: 0

Gertis Strozier

AutoNav: Enabled

Stamps: 1

141 Pryor Street

Enveloped Stamping: Enabled

Purchasing & Contract Compliance, Suite 1168

Time Zone: (UTC-05:00) Eastern Time (US & Canada)

Atlanta, GA 30303

gertis.strozier@fultoncountyga.gov

IP Address: 74.174.59.4

## Record Tracking

Status: Original

8/27/2025 12:03:13 PM

Holder: Gertis Strozier

Location: DocuSign

Security Appliance Status: Connected

gertis.strozier@fultoncountyga.gov

Storage Appliance Status: Connected

Pool: StateLocal

Location: Docusign

## Signer Events

Joseph N. Davis

joseph.davis@fultoncountyga.gov

Director

Security Level: Email, Account Authentication (None)

## Signature

 Signed by:  
Joseph N. Davis  
E45C5C5F17FB417...

## Timestamp

Sent: 8/27/2025 1:09:22 PM

Viewed: 8/27/2025 1:15:10 PM

Signed: 8/27/2025 1:15:18 PM

## Electronic Record and Signature Disclosure:

Accepted: 8/27/2025 1:15:10 PM

ID: 93a2ef6b-838f-4f3e-8490-94cde83043a8

David Lowman

David.Lowman@fultoncountyga.gov

Security Level: Email, Account Authentication (None)

 Signed by:

David Lowman  
0EC92EDADEFB4B8...

Sent: 8/27/2025 1:15:20 PM

Viewed: 8/27/2025 1:17:06 PM

Signed: 8/27/2025 1:18:06 PM

## Electronic Record and Signature Disclosure:

Accepted: 8/27/2025 1:17:06 PM

ID: cd8264f6-a967-4fdc-8f18-2963ddd9d6fc

Gertis Strozier

gertis.strozier@fultoncountyga.gov

Assistant Purchasing Agent

CRM SERVICES, LLC

Security Level: Email, Account Authentication (None)

**Completed**

Using IP Address: 74.174.59.4

Sent: 8/27/2025 1:18:08 PM

Viewed: 8/27/2025 1:39:59 PM

Signed: 8/27/2025 3:06:09 PM

## Electronic Record and Signature Disclosure:

Not Offered via Docusign

Nikki Peterson

nikki.peterson@fultoncountyga.gov

Chief Deputy Clerk to the Board of Commissioners

Fulton County Government

Security Level: Email, Account Authentication (None)

**Completed**

Using IP Address:

2601:c1:4100:35d0:b060:48e5:803f:1158

Signed using mobile

Sent: 8/27/2025 3:06:11 PM

Viewed: 8/27/2025 4:32:26 PM

Signed: 8/27/2025 4:37:25 PM

## Electronic Record and Signature Disclosure:

Signer Events	Signature	Timestamp
Accepted: 11/27/2017 1:39:37 PM ID: b7ce88ee-0c66-4f3a-bfee-705e0af602d8	 Signed by: Robert L. Pitts 14E1B4AA5F6A44A...	Sent: 8/27/2025 4:37:26 PM Viewed: 8/27/2025 4:42:23 PM Signed: 8/27/2025 4:42:38 PM
Robert L. Pitts harriet.thomas@fultoncountyga.gov Chairman Fulton County Security Level: Email, Account Authentication (None)	Signature Adoption: Pre-selected Style Using IP Address: 74.174.59.10	
<b>Electronic Record and Signature Disclosure:</b>		
Accepted: 8/27/2025 4:42:23 PM ID: 5a407510-d6e9-4a2d-89de-f8a891b14c13		
Tonya Grier tonya.grier@fultoncountyga.gov Clerk to the Commission Fulton County Government Security Level: Email, Account Authentication (None)	 Signed by: Tonya Grier EEC476C4837648D... 	Sent: 8/27/2025 4:42:40 PM Viewed: 8/27/2025 4:45:17 PM Signed: 8/27/2025 4:45:34 PM
	Signature Adoption: Uploaded Signature Image Using IP Address: 99.96.24.191	
<b>Electronic Record and Signature Disclosure:</b>		
Accepted: 3/16/2018 10:54:59 AM ID: f3f241e8-3027-4447-9476-6cf20ae25dd4		
Gertis Strozier gertis.strozier@fultoncountyga.gov Assistant Purchasing Agent CRM SERVICES, LLC Security Level: Email, Account Authentication (None)	<b>Completed</b> Using IP Address: 74.174.59.4	Sent: 8/27/2025 4:45:37 PM Viewed: 8/28/2025 11:35:26 AM Signed: 8/28/2025 11:35:35 AM
<b>Electronic Record and Signature Disclosure:</b>		
Not Offered via DocuSign		
In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Dian DeVaughn Dian.DeVaughn@fultoncountyga.gov Security Level: Email, Account Authentication (None)	<b>COPIED</b>	Sent: 8/28/2025 11:35:37 AM Viewed: 8/28/2025 11:46:09 AM
<b>Electronic Record and Signature Disclosure:</b>		
Not Offered via DocuSign		
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp

Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	8/27/2025 1:09:22 PM
Certified Delivered	Security Checked	8/28/2025 11:35:26 AM
Signing Complete	Security Checked	8/28/2025 11:35:35 AM
Completed	Security Checked	8/28/2025 11:35:37 AM

  

Electronic Record and Signature Disclosure
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Operating Systems:	Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only)
PDF Reader:	Acrobat® or similar software may be required to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

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