

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: **Chi-Ada Corporation**

Contract No. **21ITB130447C-GS (A), Janitorial Services for Selected Fulton County Facilities (Groups E, F, G, H & I)**

Address: **4820 W. Commercial Blvd.**

City, State **Tamarac, FL 33169**

Telephone: **(305) 962-0398**

E-mail: **bokoro@chiadacorporation.com**

Contact: **Bartholomew Okoro,
President**

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **Chi-Ada Corporation** to provide Janitorial Services for Group E (South Fulton Libraries), both Groups F (Other Offices North) and (Other Offices South), Group G (South Senior Centers), and Group H (Arts Centers); dated April 1, 2022, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the costs for final payment for services rendered in April 2025 for contract close out for janitorial services for Group E (South Fulton Libraries), both Groups F (Other Offices North) and (Other Offices South), Group G (South Senior Centers), and Group H (Arts Centers), until new Contracts #24ITB110124C-MH were fully executed for FY2025; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **July 9 2025, BOC Item #25-0520.**

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 4th day of June, 2025, between the County and **Chi-Ada Corporation**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the

Contract Documents.

- **SCOPE OF WORK TO BE PERFORMED:** To allow final payment for services rendered in April 2025 for contract close out for janitorial services for **Group E, F, G and H:**

Group E: (South Fulton Libraries) - Consists of 14 facilities: Adams Park, Cleveland Avenue, Collage Park, East Point, Fairburn, Hapeville, South Fulton, Southwest Regional, Washington Park, West End, Wolf Creek, Palmetto, Metropolitan, and Southeast Atlanta Libraries with a total cleanable sq. ft. of 163,925 and one (1) Parking Deck at South Fulton with cleaning sq. ft. of 42,000; with a combined total of 205,925 cleanable sq. ft.

Group F: (Other Offices North) - Consists of two (2) facilities: Drug Court Training Center and Fulton County Customer Service Center (formally WROC) with a total of 61,315 cleanable sq. ft.; and (Other Offices South) Consists of 2 facilities: Public Safety Training Center and Fulton Clubhouse for Youth with a total 28,286 cleanable sq. ft; with a combined total of 89,601 cleanable sq. ft.

Group G: (South Senior Centers) - Consists of 8 facilities: H. J. C. Bowden, Camp Truitt, Camp Truitt 4- H Ed Center, Palmetto, Quality Living Services, Southeast, Hapeville, and New Beginnings with a total of 96,028 cleanable sq. ft.

Group H: (Arts Centers)- Consists of two (2) facilities: Hammond House and Aviation Community Cultural Center with a total of 18,816 cleanable sq. ft.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$69,032.00** (Sixty-nine Thousand Thirty-Two Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

Close



IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

Signed by:
Robert L. Pitts
14E1B4AA5F6A44A...
Robert L. Pitts, Chairman
Fulton County Board of Commissioners

CONSULTANT:

CHI-ADA CORPORATION

DocuSigned by:
Bartholomew Bokoro
1455A832A3E841E...
Bartholomew Okoro
President

ATTEST:

Signed by:
Tonya R. Grier
EEC476C4837648D...
Tonya R. Grier
Clerk to the Commission

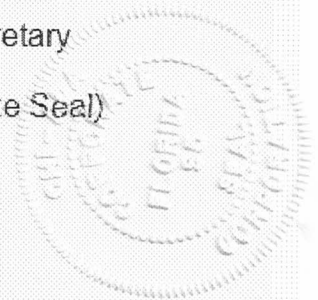
(Affix County Seal)



ATTEST:

Rogues
Secretary/
Assistant Secretary

(Affix Corporate Seal)



APPROVED AS TO FORM:

Signed by:
David Lowman
0EC92EDADEFB4B8...
Office of the County Attorney

ATTEST:

Notary Public

APPROVED AS TO CONTENT:

Signed by:
Joseph N. Davis
E45C5C5F17FB417...
Joseph N. Davis, Director
Department of Real Estate and Asset
Management

County: _____

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ 25-0520 RM: _____ 07/09/2025



100%



25-0519 Real Estate and Asset Management

Request approval to increase the spending authority - Department of Real Estate and Asset Management, 22ITB135025C-MH, Generator System Maintenance and Repair Services in the amount not to exceed \$28,287.00 with Power and Energy Services, Inc. (Powder Springs, GA), to provide immediate replacement of an identified malfunctioning Automatic Transfer Switch (ATS), a component to Generator System -1 located at the Fulton County Government Center, supporting the Public Safety Building 130 Peachtree Street. Effective upon BOC approval. **(APPROVED)**

A motion was made by Commissioner Thorne and seconded by Commissioner Abdur-Rahman, to approve. The motion passed by the following vote:

Yea: Pitts, Thorne, Barrett, Ivory, Arrington, and Abdur-Rahman

Did Not Vote: Ellis

25-0520 Real Estate and Asset Management

Request approval to close out a contract - Department of Real Estate and Asset Management, 21ITB130447C-GS, Janitorial Services for Selected Fulton County Facilities (Groups E, F, G, H & I) in the amount not to exceed \$69,032.00 with (A) Chi-Ada Corporation, Inc. (Atlanta, GA), to cover the final payment for continued janitorial services rendered in April 2025 for Group E (South Libraries), Group F (Other Offices North) & (Other Offices South), Group G (South Senior Centers), and Group H (Arts Centers) until new contracts under 24ITB110124C-MH were fully executed for FY2025. Effective upon BOC approval. **(APPROVED)**

A motion was made by Commissioner Thorne and seconded by Commissioner Barrett, to approve. The motion passed by the following vote:

Yea: Pitts, Thorne, Ellis, Barrett, Ivory, and Abdur-Rahman

Did Not Vote: Arrington

25-0521 Real Estate and Asset Management

Request approval to close out a contract - Department of Real Estate and Asset Management, Bid#21ITB130447C-GS, Janitorial Services for Selected Fulton County Facilities (Groups E, F, G, H & I) in the amount not to exceed \$28,868.00 with American Facility Services, Inc. (Alpharetta, GA), to cover the final payment for continued janitorial services rendered in April 2025 for Group I (North & South Service Centers, the new Animal Services Facility & Airport Rescue Fire Fighting "ARFF") until new contracts under 24ITB110124C-MH were fully executed for FY2025. Effective upon BOC approval. **(APPROVED)**

A motion was made by Commissioner Thorne and seconded by Commissioner Abdur-Rahman, to approve. The motion passed by the following vote:

Yea: Pitts, Thorne, Ellis, Barrett, Ivory, and Abdur-Rahman

Did Not Vote: Arrington

Certificate Of Completion

Envelope Id: 73BC8E2C-0EBE-4086-8026-6228223DF751

Status: Completed

Subject: Exhibit 1 Ament No. 2 to Form of 21ITB130447C-GS, Janitorial Services for Group E,F,G,H,I Chi-Ada

Parcel ID:

Employee Name:

Source Envelope:

Document Pages: 4

Signatures: 4

Envelope Originator:

Certificate Pages: 6

Initials: 0

Gertis Strozier

AutoNav: Enabled

Stamps: 1

141 Pryor Street

Envelopeld Stamping: Enabled

Purchasing & Contract Compliance, Suite 1168

Time Zone: (UTC-05:00) Eastern Time (US & Canada)

Atlanta, GA 30303

gertis.strozier@fultoncountyga.gov

IP Address: 74.174.59.4

Record Tracking

Status: Original

Holder: Gertis Strozier

Location: DocuSign

8/27/2025 12:03:13 PM

gertis.strozier@fultoncountyga.gov

Security Appliance Status: Connected

Pool: StateLocal

Storage Appliance Status: Connected

Pool: Fulton County Government

Location: Docusign

Signer Events

Signature

Timestamp

Joseph N. Davis

joseph.davis@fultoncountyga.gov

Director

Security Level: Email, Account Authentication (None)

Signed by:

E45C5C5F17FB417...

Sent: 8/27/2025 1:09:22 PM

Viewed: 8/27/2025 1:15:10 PM

Signed: 8/27/2025 1:15:18 PM

Signature Adoption: Pre-selected Style

Using IP Address: 74.174.59.4

Electronic Record and Signature Disclosure:

Accepted: 8/27/2025 1:15:10 PM

ID: 93a2ef6b-838f-4f3e-8490-94cde83043a8

David Lowman

David.Lowman@fultoncountyga.gov

Security Level: Email, Account Authentication (None)

Signed by:

0EC92EDADEFB4B8...

Sent: 8/27/2025 1:15:20 PM

Viewed: 8/27/2025 1:17:06 PM

Signed: 8/27/2025 1:18:06 PM

Signature Adoption: Pre-selected Style

Using IP Address: 74.174.59.4

Electronic Record and Signature Disclosure:

Accepted: 8/27/2025 1:17:06 PM

ID: cd8264f6-a967-4fdc-8f18-2963ddd9d6fc

Gertis Strozier

gertis.strozier@fultoncountyga.gov

Assistant Purchasing Agent

CRM SERVICES, LLC

Security Level: Email, Account Authentication (None)

Completed

Sent: 8/27/2025 1:18:08 PM

Viewed: 8/27/2025 1:39:59 PM

Signed: 8/27/2025 3:06:09 PM

Using IP Address: 74.174.59.4

Electronic Record and Signature Disclosure:

Not Offered via Docusign

Nikki Peterson

nikki.peterson@fultoncountyga.gov

Chief Deputy Clerk to the Board of Commissioners

Fulton County Government

Security Level: Email, Account Authentication (None)

Completed

Sent: 8/27/2025 3:06:11 PM

Viewed: 8/27/2025 4:32:26 PM

Signed: 8/27/2025 4:37:25 PM

Using IP Address:

2601:c1:4100:35d0:b060:48e5:803f:1158

Signed using mobile

Electronic Record and Signature Disclosure:

| Signer Events | Signature | Timestamp |
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| <p>Accepted: 11/27/2017 1:39:37 PM ID: b7ce88ee-0c66-4f3a-bfee-705e0af602d8</p> <p>Robert L. Pitts harriet.thomas@fultoncountyga.gov Chairman Fulton County Security Level: Email, Account Authentication (None)</p> | <p>Signed by: <i>Robert L. Pitts</i> 14E1B4AA5F6A44A...</p> <p>Signature Adoption: Pre-selected Style Using IP Address: 74.174.59.10</p> | <p>Sent: 8/27/2025 4:37:26 PM Viewed: 8/27/2025 4:42:23 PM Signed: 8/27/2025 4:42:38 PM</p> |
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| <p>Electronic Record and Signature Disclosure: Accepted: 8/27/2025 4:42:23 PM ID: 5a407510-d6e9-4a2d-89de-f8a891b14c13</p> <p>Tonya Grier tonya.grier@fultoncountyga.gov Clerk to the Commission Fulton County Government Security Level: Email, Account Authentication (None)</p> | <p>Signed by: <i>Tonya Grier</i> EEC476C4837648D...</p>  <p>Signature Adoption: Uploaded Signature Image Using IP Address: 99.96.24.191</p> | <p>Sent: 8/27/2025 4:42:40 PM Viewed: 8/27/2025 4:45:17 PM Signed: 8/27/2025 4:45:34 PM</p> |
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| <p>Electronic Record and Signature Disclosure: Accepted: 3/16/2018 10:54:59 AM ID: f3f241e8-3027-4447-9476-6cf20ae25dd4</p> <p>Gertis Strozier gertis.strozier@fultoncountyga.gov Assistant Purchasing Agent CRM SERVICES, LLC Security Level: Email, Account Authentication (None)</p> <p>Electronic Record and Signature Disclosure: Not Offered via Docusign</p> | <p>Completed</p> <p>Using IP Address: 74.174.59.4</p> | <p>Sent: 8/27/2025 4:45:37 PM Viewed: 8/28/2025 11:35:26 AM Signed: 8/28/2025 11:35:35 AM</p> |
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| In Person Signer Events | Signature | Timestamp |
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| Editor Delivery Events | Status | Timestamp |
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| Agent Delivery Events | Status | Timestamp |
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| Intermediary Delivery Events | Status | Timestamp |
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| Certified Delivery Events | Status | Timestamp |
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| Carbon Copy Events | Status | Timestamp |
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| <p>Dian DeVaughn Dian.DeVaughn@fultoncountyga.gov Security Level: Email, Account Authentication (None)</p> <p>Electronic Record and Signature Disclosure: Not Offered via Docusign</p> | <div style="border: 2px solid blue; padding: 5px; text-align: center; font-weight: bold; color: blue;">COPIED</div> | <p>Sent: 8/28/2025 11:35:37 AM Viewed: 8/28/2025 11:46:09 AM</p> |
|---|---|--|

| Witness Events | Signature | Timestamp |
|----------------|-----------|-----------|
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| Notary Events | Signature | Timestamp |
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| Envelope Summary Events | Status | Timestamps |
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| Envelope Sent | Hashed/Encrypted | 8/27/2025 1:09:22 PM |
| Certified Delivered | Security Checked | 8/28/2025 11:35:26 AM |
| Signing Complete | Security Checked | 8/28/2025 11:35:35 AM |
| Completed | Security Checked | 8/28/2025 11:35:37 AM |

| Payment Events | Status | Timestamps |
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| Electronic Record and Signature Disclosure |
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Required hardware and software

| | |
|----------------------------|---|
| Operating Systems: | Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X |
| Browsers: | Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only) |
| PDF Reader: | Acrobat® or similar software may be required to view and print PDF files |
| Screen Resolution: | 800 x 600 minimum |
| Enabled Security Settings: | Allow per session cookies |

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