

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **Brad Construction Company II, LLC**

Contract No. **20ITB125868C-CG, Glass and Plexiglas Repair and Maintenance**

Address: **500 W. Lanier Ave., Suite 801**
City, State **Fayetteville, GA 30214**

Telephone: **(770) 469-7271**

E-mail: ihanif@bradconstruction.com

Contact: **Jameel Hanif,**
Principal

W I T N E S S E T H

WHEREAS, Fulton County (“County”) entered into a Contract with **Brad Construction Company II, LLC** to provide Glass and Plexiglas Repair and Maintenance, dated January 1, 2021, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the costs to provide replacement of two SAGE glass curtainwall panels at the Fulton County Juvenile Court building located at 395 Pryor Street SW, Atlanta, GA 30312; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **August 16, 2023, BOC Item #23-**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 16th day of August, 2023, between the County and **Brad Construction Company II, LLC**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

SCOPE OF WORK TO BE PERFORMED: To furnish all labor, materials, tools, equipment, and appurtenances necessary to provide immediate replacement of two SAGE glass curtainwall panels at the Fulton County Juvenile Court building located at 395 Pryor Street SW, Atlanta, GA 30312, and anticipated repair/replacement work for

the remainder of FY2023.

The two panels were damaged due to structural movements of the building curtainwall façade that led to the shattering of Insulated glass units (IGU). We are requesting spending authority in the total amount of \$40,000.00; for the replacement costs of \$17,690.00, and we are requesting the remaining \$22,310.00 to cover anticipated related repair maintenance and replacement expenses for remaining five months (August through December) of fiscal year 2023.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$40,000.00** (Forty Thousand Dollars and Zero Cents).

3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.

4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

CONSULTANT:

**BRAD CONSTRUCTION
COMPANY II, LLC**

Jameel Hanif,
Principal

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Notary Public

County: _____

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
--	--