1 2 3 4 5	A RESOLUTION TO AMEND FULTON COUNTY'S CURRENT BUDGET TO INCREASE THE DEPARTMENTAL BUDGET FOR THE OFFICE OF THE PUBLIC DEFENDER, ATLANTA JUDICIAL CIRCUIT, BY \$1,428,000, BASED ON CURRENT UNDERRUNS IN THE COUNTY'S OVERALL 2025 FISCAL YEAR BUDGET; AND FOR OTHER PURPOSES.	
6	WHEREAS, O.C.G.A. § 36-81-3 provides that counties "shall establish by	
7	ordinance, local law, or appropriate resolution a fiscal year for the operations of the loca	
8	government" and that counties "shall adopt and operate under an annual balanced	
9	budget" to be adopted by ordinance or resolution; and	
10	WHEREAS, O.C.G.A. § 36-81-3 further provides that a county may amend its	
11	budget to adapt to changing governmental needs during the budget period; and	
12	WHEREAS, O.C.G.A. § 36-81-3(d) provides that amendments shall be made as	
13	follows:	
14 15 16 17 18	(1) Any increase in appropriation at the legal level of control of the local government, whether accomplished through a change in anticipated revenues in any fund or through a transfer of appropriations among departments, shall require the approval of the governing authority. Such amendment shall be adopted by ordinance or resolution;	
19 20	(2) Transfers of appropriations within any fund below the local government's legal level of control shall require only the approval of the budget officer; and	
21 22 23 24	(3) The governing authority of a local government may amend the legal level of control to establish a more detailed level of budgetary control at any time during the budget period. Said amendment shall be adopted by ordinance or resolution; and	
25	WHEREAS, the legal level of control for Fulton County is the departmental level;	
26	and	
27	WHEREAS, on January 29, 2025 via Item 25-0070, the Board of Commissioners	
28	of Fulton County ("BOC") adopted the 2025 fiscal year budget; and	
29	WHEREAS, the 2025 fiscal year budget includes a budget of \$27,547,416 for the	
30	Office of the Public Defender, Atlanta Judicial Circuit ("Public Defender"); and	

1	WHEREAS , the 2025 fiscal year budget for the Public Defender does not include
2	the requested \$4,897,313 budget enhancement for staffing and professional services
3	for the entirety of 2025 as identified in the Proposed Budget submitted on November 15
4	2024; and
5	WHEREAS, on August 6, 2025, the Finance Department presented the mid-year
6	budget review via Item 25-0564, which indicated the County is currently projected to
7	have \$69 million in underruns in the 2025 fiscal year budget due to projected actual
8	revenue being greater than earlier estimates and projected actual expenses being less
9	than earlier estimates; and
10	WHEREAS, according to the Finance Department's presentation, the excess
11	underruns will increase the fund balance beyond the amount of 16.66% of budgeted
12	expenses as required by Fulton County Code Section 102-290; and
13	WHEREAS, the BOC finds it to be in the best interests of the County to utilize a
14	portion of the underruns to increase the departmental budget for the Public Defender to
15	fund staffing and professional services.
16	NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of
17	Fulton County that, pursuant to O.C.G.A. § 36-81-3(d), the current budget is to be
18	amended by transferring \$1,428,000 from available resources to the Public Defender to
19	fund staffing and professional services for the last three and a half months of 2025.
20	BE IT FURTHER RESOLVED that the Finance Department is directed to identify
21	the appropriate departments and funding lines for effectuating such transfer and place
22	the resulting budget soundings item on the agenda of the next Board of Commissioners
23	meeting for approval.
24	BE IT FINALLY RESOLVED THAT all resolutions or parts thereof in conflict
25	herewith are hereby repealed.
26	SO PASSED AND ADOPTED, this day of September, 2025.
27	
28	FULTON COUNTY

1	BOARD OF COMMISSIONERS
2	Sponsored by:
3	
4	
5	
6	Moraima Ivory, Commissioner
7	District 4
8	
9 10	
11	Dana Barrett, Commissioner
12	District 3
13	
14 15	
16 17	Marvin Arrington, Jr., Commissioner
18	District 5
19	
20	
21	
22	
23	ATTEST:
24	
25	
26	Tonya Grier

1		Clerk to the Commission
2		
3		
4	APPROVED AS TO FORM:	
5		-
6	Y. Soo Jo	
7	County Attorney	