

DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

CONTRACT RENEWAL AGREEMENT

DEPARTMENT: Behavioral Health, Developmental Disabilities & Addictive BID/RFP# NUMBER: 22RFP038A-CJC(E) BID/RFP# TITLE: Fulton County Behavioral Health Network ORIGINAL APPROVAL DATE: November 2, 2022 RENEWAL EFFECTIVE DATES: January 1, 2026 - June 30, 2026 RENEWAL OPTION #: 3 OF 9 **NUMBER OF RENEWAL OPTIONS: 9 RENEWAL AMOUNT: \$400,000.00** COMPANY'S NAME: Health Connect America (HCA) dba Georgia Hope ADDRESS: 508 Autumn Springs Court, Suite 2A CITY: Franklin STATE: TN ZIP: 37067 This Renewal Agreement No. ____ was approved by the Fulton County Board of Commissioners on BOC DATE: ______BOC NUMBER: ___ **RENEWAL OF CERTIFICATE OF INSURANCE:** The Contractor is required to maintain insurance during the entire term of this Agreement, including contract renewal options. The Contractor must furnish the County a renewal Certificate of Insurance showing the required coverage as specified in the Contract Agreement. A current COI must be provided before the commencement of work on this project. The cancellation of any policy of insurance required

SIGNATURES: SEE NEXT PAGE

by this Agreement shall meet the requirements of notice under the laws of the State of

Georgia as presently set forth in the Georgia Code.

| | enewal option and abide by the terms and | |
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| conditions set forth in the contract and spec | cincations as referenced nerein: | |
| FULTON COUNTY, GEORGIA | HEALTH CONNECT AMERICA (HCA) D/B/A GEORGIA HOPE | |
| Robert L. Pitts, Chairman | Nikki Raymond | |
| Fulton County Board of Commissioners | Chief Executive Officer | |
| ATTEST: | | |
| | | |
| Tonya R. Grier | | |
| Clerk to the Commission | | |
| (Affix County Seal) | | |
| AUTHORIZATION OF RENEWAL: | | |
| | | |
| LaTrina Foster, Director | | |
| Department of Behavioral Health & | | |
| Developmental Disabilities | | |
| | | |
| | | |

SIGNATURES:

| ITEM#: | RM: | ITEM#: | 2 ND RM: |
|-----------------|-----|------------------------|---------------------|
| REGULAR MEETING | | SECOND REGULAR MEETING | |

CERTIFICATE OF INSURANCE