

**AMENDMENT NO. 2 TO FORM OF CONTRACT**

Contractor: **McGee Storage & Handling**

Contract No. **22ITB121622K-DJ, Industrial Racking for the Fulton County Central Warehouse**

Address: **4467 Park Dr, Suite C**  
City, State **Norcross, GA 30093**

Telephone: **(770) 458-4346**

E-mail: [info@mcgeeatlanta.com](mailto:info@mcgeeatlanta.com)

Contact: **Kirk Anderson**  
**President**

**W I T N E S S E T H**

WHEREAS, Fulton County (“County”) entered into a Contract with **McGee Storage & Handling**, to provide Industrial Racking for the Fulton County Central Warehouse, dated 12<sup>th</sup> day of April 2023, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving of increasing spending authority to cover the costs to purchase 15 Bays of Industrial Pallet Racking, Freight and other related equipment components to complete installation at the Fulton County Central Warehouse located at 5600 Campbellton-Fairburn Road, Atlanta, GA 30213.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **March 6, 2024, BOC Items #24-\_\_\_\_\_**.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the \_\_\_\_\_ day of mARCH, 2024, between the County and **McGee Storage & Handling**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To cover the costs for purchase of 15 Bays of Industrial Pallet Racking, Freight and other related equipment components

to complete installation at the Fulton County Central Warehouse located at 5600 Campbellton-Fairburn Road, Atlanta, GA 30213.

Warehouse Equipment and Related Components Costs Breakdown:

	<b>Equipment Description</b>	<b>Qty</b>	<b>Unit Cost</b>	<b>Total Cost</b>
1	15-Bays of Pallet Racking 42" deep x 96" wide x 240" (20') high with three, wire-decked beam levels. Top beam level is at 16' leaving the possibility to add another beam level at 20' when a lift is obtained to reach that height. Pallet Capacity = 120 (if all levels are used)	1	\$9,671.00	\$9,671.00
2	Freight	1	\$400.00	\$400.00
3	Installation	1	\$860.00	\$860.00
4	Lifts	1	\$900.00	\$900.00
	<b>Total Costs</b>			<b>\$11,831.00</b>

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$11,831.00** (Eleven Thousand Eight Hundred Thirty-One Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**MCGEE STORAGE & HANDLING**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Joseph N. Davis, Director,  
Department of Real Estate and Asset  
Management

\_\_\_\_\_  
Kirk Anderson,  
President

ATTEST:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

<b>ITEM#:</b> _____ <b>RCS:</b> _____	<b>ITEM#:</b> _____ <b>RM:</b> _____
<b>RECESS MEETING</b>	<b>REGULAR MEETING</b>