## **EXTENSION NO. 4 TO FORM OF CONTRACT**

Contractor: The Joint Venture of Heery International, Inc. and McAffee3 Architects

Contract No. 17RFP107111K-EC, Project Management Team Services

Address: 999 Peachtree Street, NE City, State Atlanta, Georgia 30309

Telephone: (404) 946-2055

E-mail: <a href="mailto:rchomiak@heery.com">rchomiak@heery.com</a>

Contact: Rob Chomiak, P. E. CCM, LEED AP

Principal-In-Charge

## WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with The Joint Venture of Heery International, Inc. and McAffee3 Architects to provide Project Management Team Services, dated October 16, 2017, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the County wishes to extend the subject contract, with all terms and conditions unchanged, for an additional 12 month period, beginning January 1, 2024, through December 31, 2024 to continue to provide project management services for the FCURA (Urban Redevelopment) Bonds Capital Improvement Programs; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on November 1, 2023, BOC Item #23-.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Extension No. 4 to Form of Contract is effective as of the 1<sup>st</sup> day of January, 2024, between the County and The Joint Venture of Heery International, Inc. and McAffee3 Architects, who agree that all Services specified will be performed by in accordance with this Extension No. 4 to Form of Contract and the Contract Documents for an additional three month period, with the contract ending as of 31<sup>st</sup> day of December, 2024.

- 1. **SCOPE OF WORK:** To continue program management services for the FCURA (Urban Redevelopment) Bonds Capital Improvement Program.
- 2. **COMPENSATION:** The services herein shall be performed by Contractor for a

- total amount not to exceed \$756,937.67 (Seven Hundred Fifty-Six Thousand Nine Hundred Thirty-Seven Dollars and Sixty-Seven Cents).
- 3. **LIABILITY OF COUNTY:** This Extension No. 4 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
- 4. **EFFECT OF EXTENSION NO. 4 TO FORM OF CONTRACT:** Except as modified by this Extension No. 4 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

	ECHI AD MEETING
EM#: RCS: IT	EM#: RM:
Joseph N. Davis, Director Department of Real Estate and Asset Management	Commission Expires: (Affix Notary Seal)
APPROVED AS TO CONTENT:	County:
Office of the County Attorney	Notary Public
APPROVED AS TO FORM:	ATTEST:
(Affix County Seal)	(Affix Corporate Seal)
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary
ATTEST:	ATTEST:
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Rob Chomiak, P. E. CCM, LEED AP Principal-In-Charge
	INTERNATIONAL, INC. AND MCAFEE3 ARCHITECTS
FULTON COUNTY, GEORGIA	THE JOINT VENTURE OF HEERY
OWNER:	CONSULTANT: